


This instrument was prepared by:  
Justin Smitherman, Esq.  
173 Tucker RD STE 201  
Helena, AL 35080

  
20240624000187120 1/6 \$44.00  
Shelby Cnty Judge of Probate, AL  
06/24/2024 09:58:48 AM FILED/CERT

Send Tax Notice to:  
Jason E. Spinks,  
S&M Development, LLC, &  
S & C Development, LLC  
100 Carrington Lane  
Calera, AL 35040

STATE OF ALABAMA  
SHELBY COUNTY

}

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Jackie Neal Spinks, Jr., a married man, Jason E. Spinks, a married man, S&M Development, LLC**, a(n) Alabama Limited Liability Company, and **S & C Development, LLC**, a(n) Alabama Limited Liability Company (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Jason E. Spinks, S&M Development, LLC, and S & C Development, LLC** (hereinafter collectively referred to as GRANTEE), undivided interests in the following percentages (14.775% to Jason Spinks, 35.225% to S&M Development and 50% to S & C Development, LLC) in and to the following described Real Estate lying and being in the County of Shelby, State of Alabama, together with every contingent remainder and right of reversion, said Real Estate being legally described as:

**SEE ATTACHED EXHIBIT "A".**

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

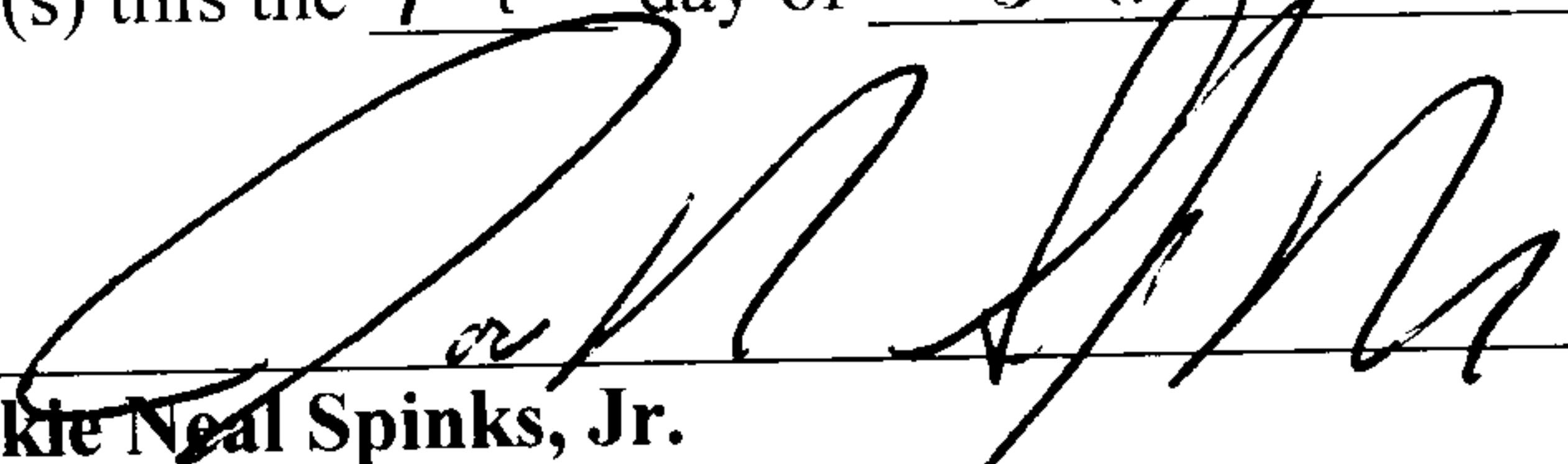


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THIS DEED WAS PREPARED FROM DATA FURNISHED BY THE GRANTOR. NO TITLE EXAMINATION WAS REQUESTED OR UNDERTAKEN, THE PREPARER OF THIS INSTRUMENT HAS NOT REVIEWED THE STATUS OF TITLE ON THIS PROPERTY, HAS NOT BEEN EMPLOYED TO DO SO, AND ACTS ONLY AS THE DRAFTER OF THIS INSTRUMENT. THE PREPARER MAKES NO WARRANTY AS TO THE ACCURACY OF THE LEGAL DESCRIPTION(S) PROVIDED BY THE GRANTOR.

This property is not the homestead of GRANTOR or GRANTOR'S spouse.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the 19<sup>th</sup> day of June, 2024.

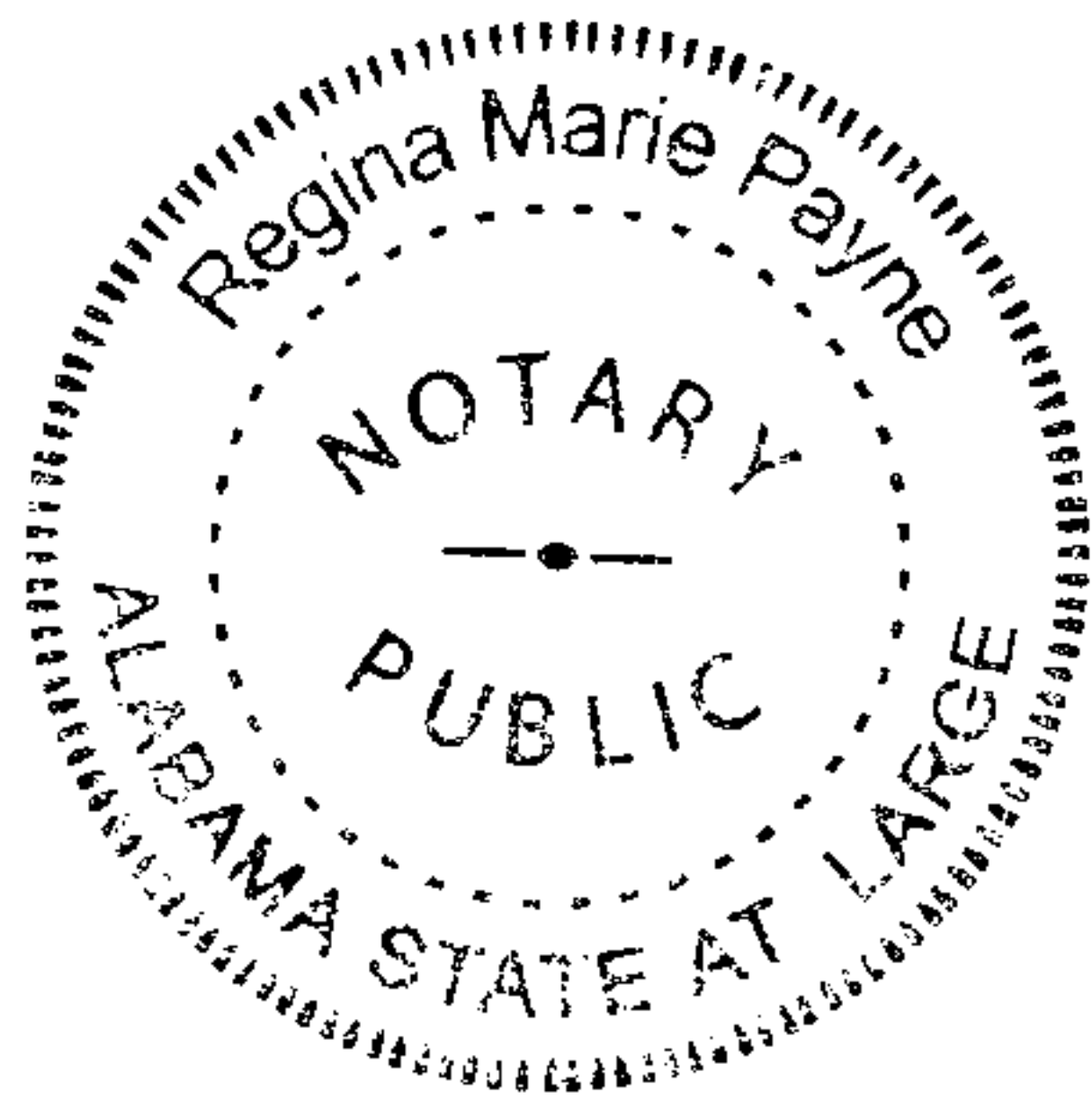
  
Jackie Neal Spinks, Jr.

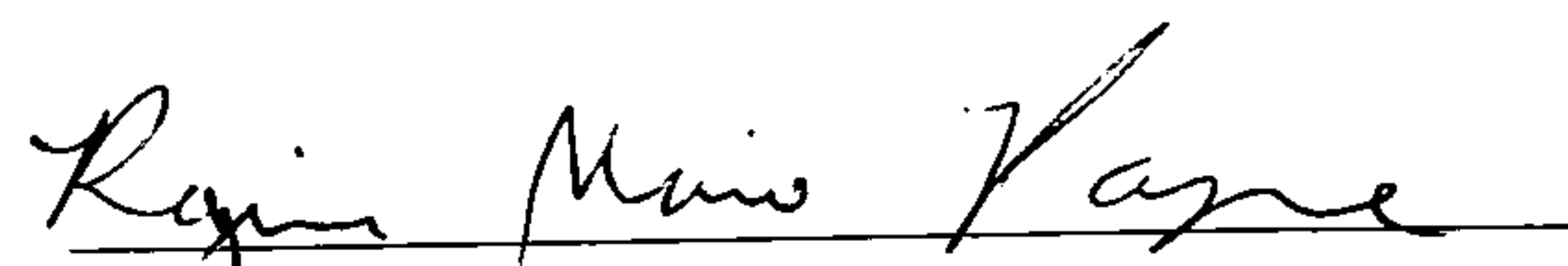
STATE OF Alabama  
Shelby COUNTY

} ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Jackie Neal Spinks, Jr.**, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she/they executed the same voluntarily.

Given under my hand and official seal this 19<sup>th</sup> day of June, 2024.



  
Notary Public  
My Commission Expires: 4-4-26

ADDITIONAL SIGNATURES APPEAR ON THE FOLLOWING PAGE.



IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the 18<sup>th</sup> day of June, 2024.



20240624000187120 3/6 \$44.00  
Shelby Cnty Judge of Probate, AL  
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Jason E. Spinks

STATE OF Alabama  
Shelby COUNTY

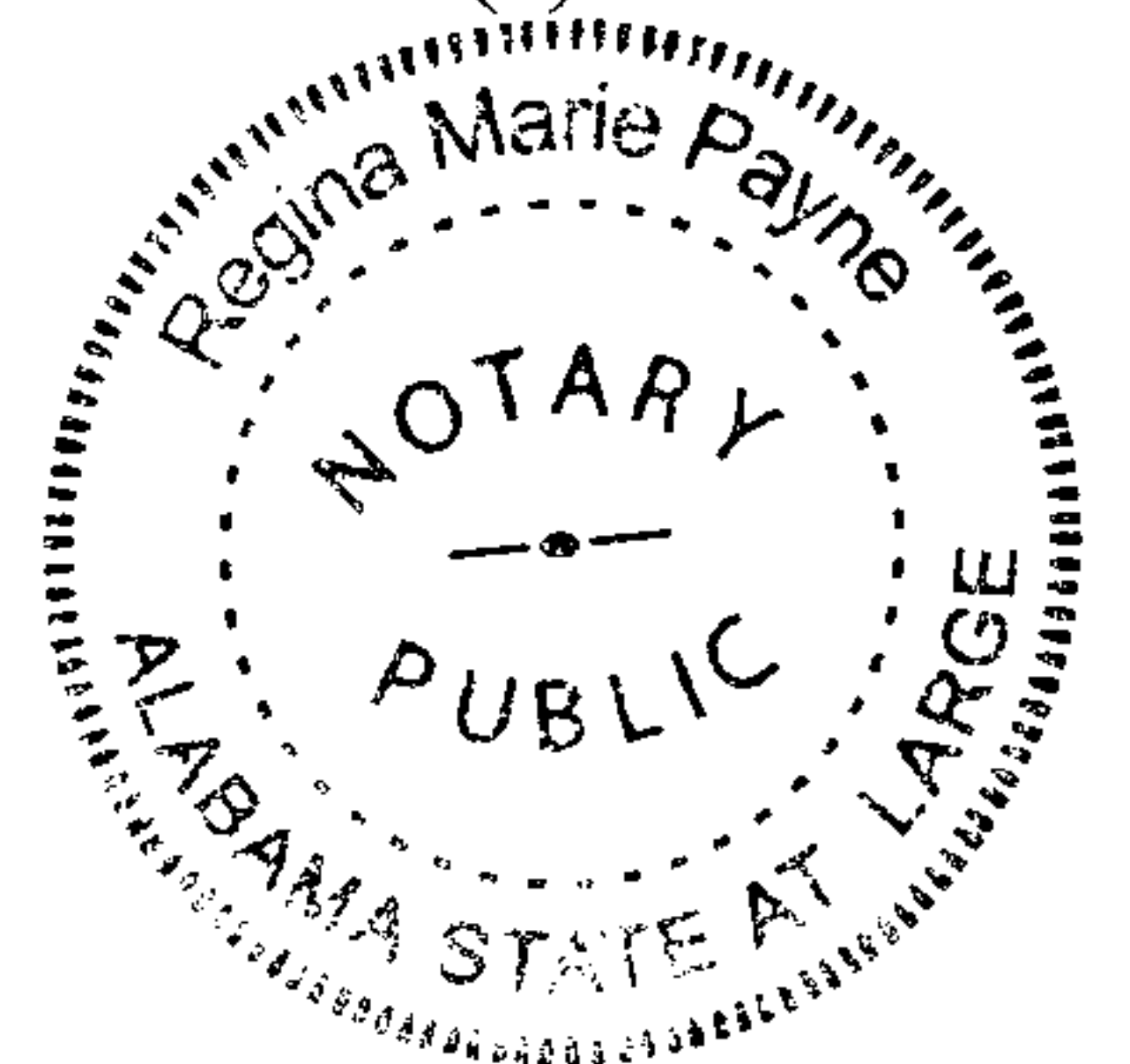
ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Jason E. Spinks**, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she/they executed the same voluntarily.  
Given under my hand and official seal this 18<sup>th</sup> day of June, 2024.

Regina Marie Payne  
Notary Public  
My Commission Expires: 4-4-26

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the 18<sup>th</sup> day of June, 2024.

S&M Development, LLC, an Alabama Limited Liability Company  
By: Jason Spinks  
Its: Managing Member

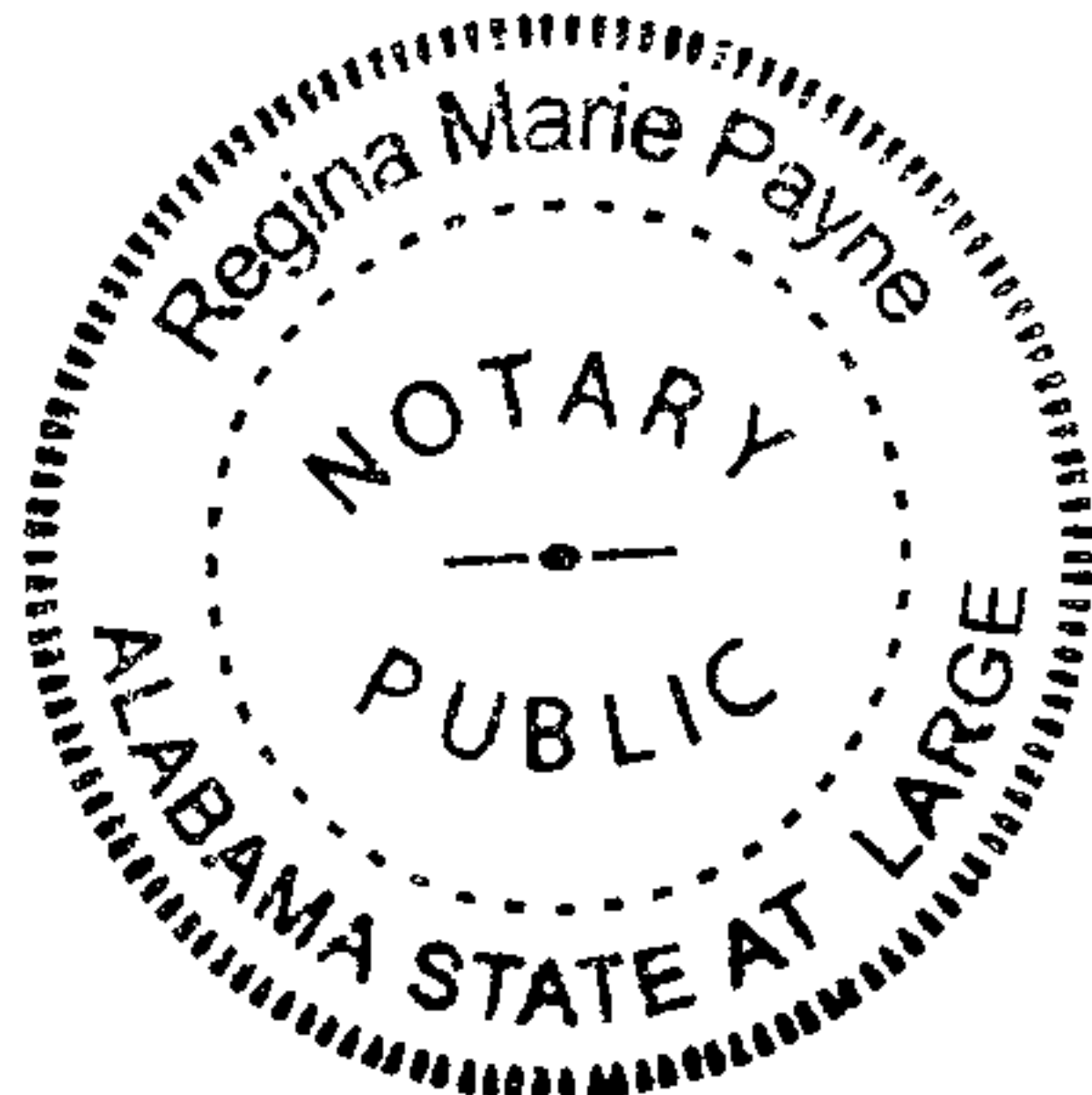


STATE OF ALABAMA  
SHELBY COUNTY

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Jason Spinks whose name as Managing Member of **S&M Development, LLC**, a(n) Alabama Limited Liability Company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she, as such Managing Member and with full authority, executed the same voluntarily for and as the act of said company.


IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 18<sup>th</sup> day of June, 2024.



Regina Marie Payne  
Notary Public  
My Commission Expires: 4-4-26

EXHIBIT A

PIN: 24-5-15-0-000-003.000  
24-5-16-0-000-001.001



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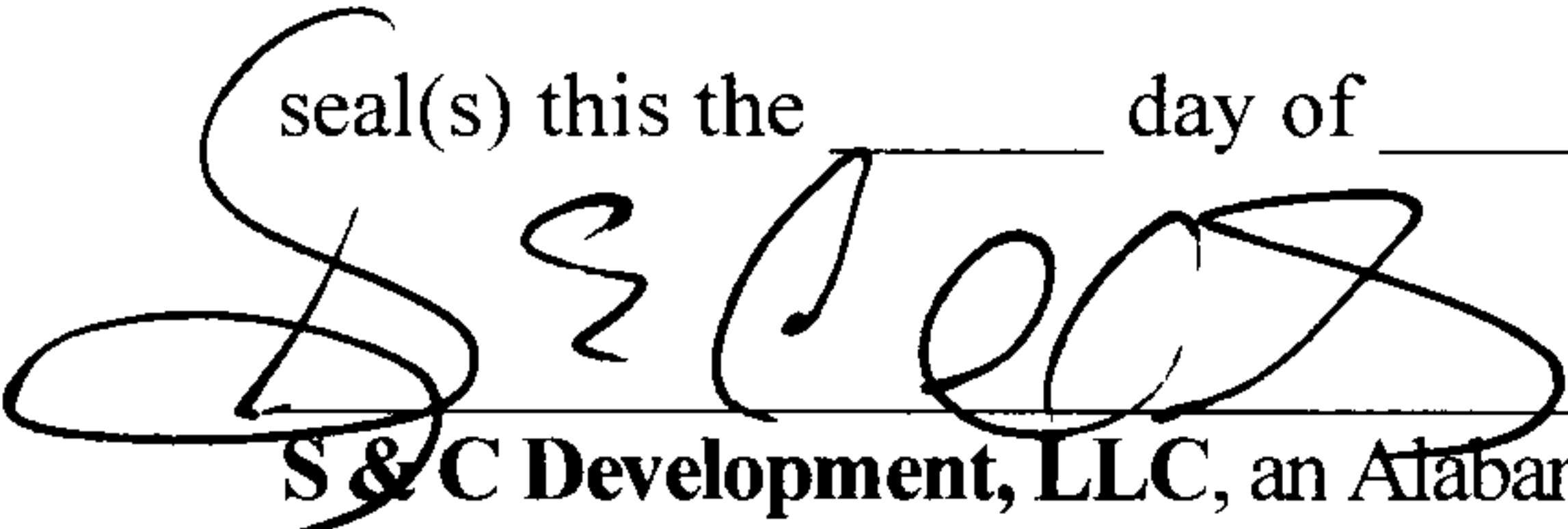
The Northwest Quarter of the Southwest Quarter of Section 15, Township 21 South, Range 4 West, situated in Shelby County, Alabama.

The South one-half of the Southwest Quarter of Section 15, Township 21 South, Range 4 West, situated in Shelby County, Alabama.


The Southeast Quarter of the Southeast Quarter of Section 16, Township 21 South, Range 4 West, situated in Shelby County, Alabama.

The southeast Diagonal one-half of the Northeast Quarter of the Southeast Quarter of Section 16, Township 21 South, Range 4 West, situated in Shelby County, Alabama.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.



**S & C Development, LLC**, an Alabama Limited Liability Company  
By: Shawn Callahan  
Its: Managing Member



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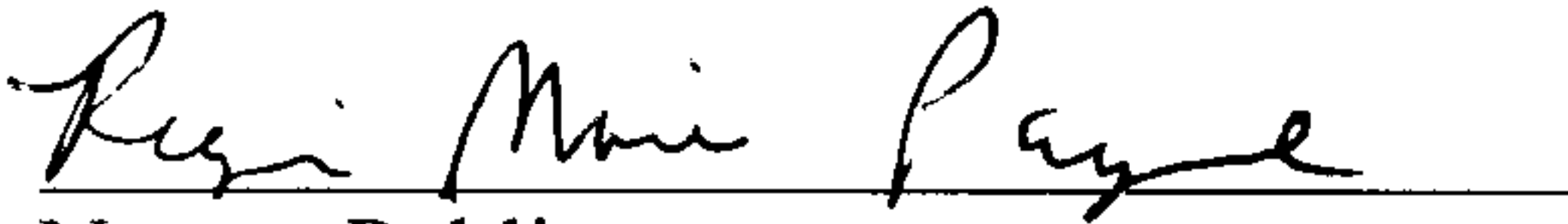
STATE OF ALABAMA  
SHELBY COUNTY

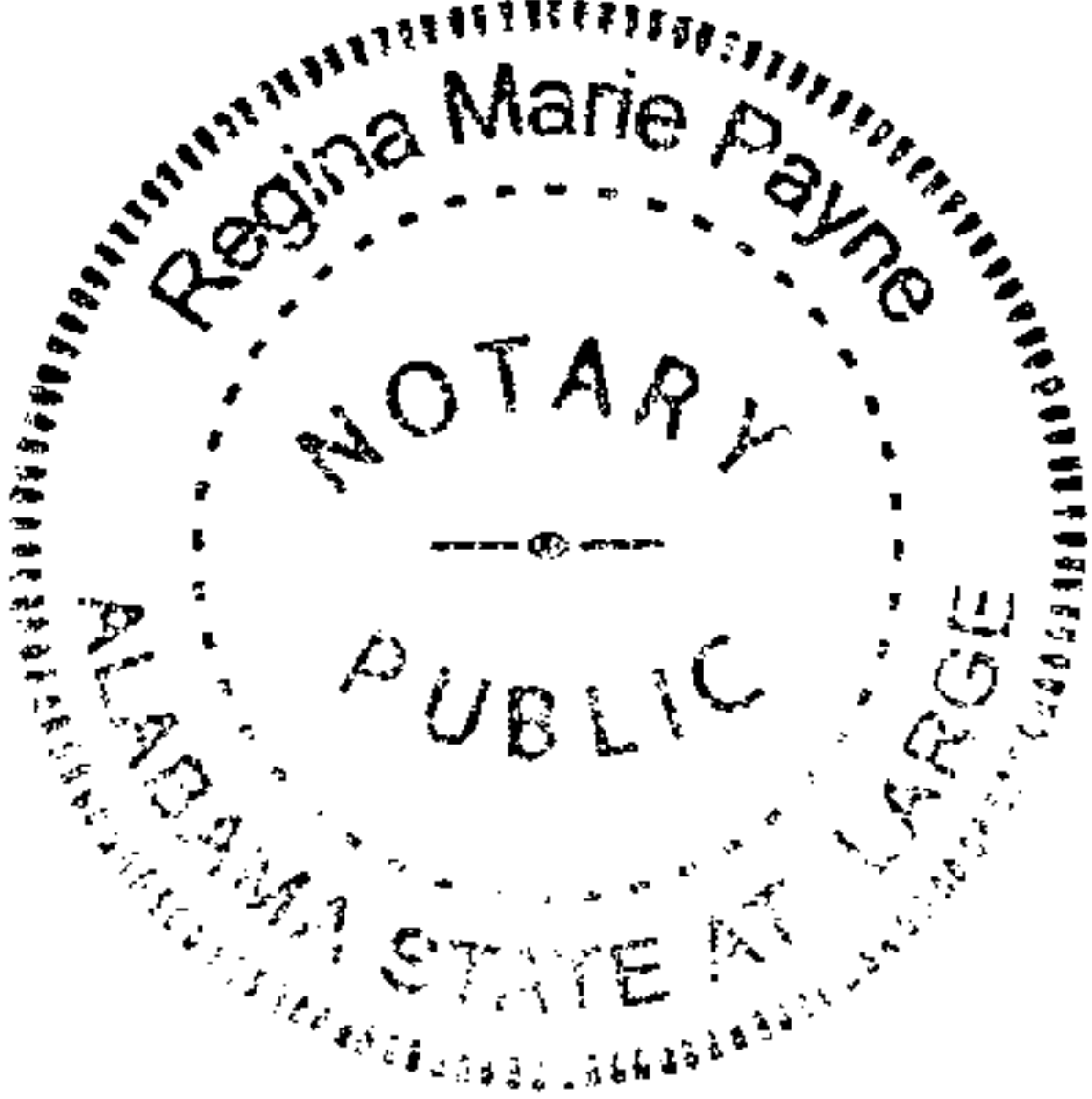
}

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Shawn Callahan whose name as Managing Member of **S&M Development, LLC**, a(n) Alabama Limited Liability Company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she, as such Managing Member and with full authority, executed the same voluntarily for and as the act of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 18 day of June, 2024.

  
Notary Public  
My Commission Expires: 4-4-26





## Real Estate Sales Validation Form

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name Jackie Neal Spinks, Jr., Jason E. Spinks,  
S&M Development, LLC, S & C Development,  
LLC

Mailing Address 100 Carrington Lane  
Calera, AL 35040

Property Address See Legal Description  
(No Physical Address)

Grantee's Name Jason E. Spinks  
S&M Development, LLC  
S & C Development, LLC  
Mailing Address 100 Carrington Lane  
Calera, AL 35040

Date of Sale \_\_\_\_\_, 20\_\_\_\_

Total Purchase Price \$ 5,000.00

Or

Actual Value \$ \_\_\_\_\_

Or

Assessor's Market Value \$ \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)  
(Recordation of documentary evidence is not required)

☒ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☐ Other:



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If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

### Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 6/18, 2024

\_\_\_\_ Unattested

\_\_\_\_\_  
(verified by)

Print: Jason E. Spinks

Sign \_\_\_\_\_

(Grantor/Grantee/Owner/Agent) circle one