THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by: Mike T. Atchison P O Box 822 Columbiana, AL 35051

Send Tax Notice to: Beverly Tidmore Vick 169 Alston Farm Rd Columbiana AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA) COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration TWENTY FIVE THOUSAND HUNDRED AND NO/00 DOLLARS (\$25,000.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Charles Tidmore and wife, Joyce Tidmore (herein referred to as Grantor) grant, bargain, sell and convey unto Beverly Tidmore Vick and Charles Lamar Vick, as joint tenants with right of survivorship (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See Attached Exhibit "A" for Legal Description

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2024.
- 2. Easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2/5 day of June 2024.

STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that Charles Tidmore and Joyce Tidmore, whose names are signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this $2 \frac{1}{2}$ day of June, 2024.

Notary Public
My Commission Expires: 9-1-2024

Exhibit "A" - Legal Description

Begin at the SE Corner of the SE ¼ of the SW ¼ of the SW ¼ Section 6, Township 21 South, Range 1 West; thence run West along the South line thereof 1328.78 feet to the SW Corner of said ¼ - ¼ section; thence turn 90°57′56" right and run North along the West line thereof 1330.96 feet to the NW corner of said ¼ - ¼ section; thence turn 89°02′25" right and run East along the North line thereof 1326.29 feet to the NE corner of said ¼ - ¼ section; thence turn 89°09′17" left and run northerly 208.36 feet; thence turn 89°09′17" right and turn easterly 208.68 feet; thence turn 90°50′43" right and run Southerly 298.39 feet to the centerline of Shelby County Highway #34 and a point of curve to the left, having a radius of 387.01 feet, a central angle of 16°36′20"; thence turn 93°40′03" right to tangent run along said curve along said centerline 112.16 feet; thence continue alogn said centerline 99.8 feet to the East line of said ¼ - ¼ section; thence turn 77°03′18" left and run south along said east line thereof 1212.45 feet to the point of beginning. Less and Except the prescriptive R/W of Shelby County Highway #34.

According to the survey of Simmons Surveying, dated March 1, 1993.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/24/2024 09:58:44 AM

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	Real Estate	Sales Validation Fo) TITT
This	Document must be filed in accor	dance with Code of Ala	bama 1975, Section 40-22-1
Grantor's Name Mailing Address	Charles Tidmore 205 alston Farm Columbiangai 380-51	Grantee's Mailing A	Name Beverly Tidmore Vick address 169 alston Farm Rate Columbiana al 35081
Property Address	Vacan		of Sale <u>(,))) (</u> se Price \$ 25.000.00 \$ St Value \$
evidence: (check of Bill of Sale Sales Contract Closing State	ne) (Recordation of documents)	entary evidence is no Appraisal Other	1
	document presented for reco this form is not required.	rdation contains all d	f the required information referenced
		Instructions	
to property and the	eir current mailing address. nd mailing address - provide		on or persons conveying interest on or persons to whom interest
Property address -	the physical address of the	property being conve	yed, if available.
Date of Sale - the	date on which interest to the	property was convey	ed.
	ce - the total amount paid for the instrument offered for re	<u>-</u>	property, both real and personal,
conveyed by the in		This may be evidend	property, both real and personal, being ed by an appraisal conducted by a
excluding current usesponsibility of va	use valuation, of the property	as determined by the x purposes will be us	nt estimate of fair market value, e local official charged with the ed and the taxpayer will be penalized
accurate. I further	· · · · · · · · · · · · · · · · · · ·	tements claimed on	contained in this document is true and this form may result in the imposition
Date		Print	125 Tidmone
Unattested	(verified by)		or/Grantee/Owner/Agent) circle one

Form RT-1