This instrument was prepared by:
Joshua L. Hartman
J L Hartman, P.C.
P. O. Box 846
Birmingham, Alabama 35201

Send tax notice to:
Pamela Rainer Davis
1189 Windsor Square
Hoover, AL 35242

## STATUTORY WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of THREE HUNDRED FIFTY FIVE THOUSAND NINE HUNDRED FOUR AND 00/100 DOLLARS (\$355,904.00) to the undersigned grantor, Windsor Court, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Pamela Rainer Davis (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 96, according to the Survey of Windsor Court Phase 2, as recorded in Map Book 58, Page 72 A & B, in the Probate Office of Shelby County, Alabama.

\$314,404.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

## SUBJECT TO ALL MATTERS OF RECORD

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

## 20240620000185150 06/20/2024 01:11:49 PM DEEDS 2/3

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its
Chief Financial Officer, who is authorized to execute this conveyance, hereto set its signature and seal, this
the <u>20thof June</u> , <u>2024</u> .
WINDSOR COURT, LLC
By: Moltw. Its: Chief Financial Officer
its: Chief Financial Officer
STATE OF ALABAMA )
COUNTY OF JEFFERSON )
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
TAND THAT T whose name as Chief Financial ()thicer of 5B Holding Corp., an Alabama Corporation,
Managing Member of WINDSOR COURT, LLC, an Alabama Limited Liability Company, is signed to
the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of said
limited liability company on the day the same bears date.
Given under my hand and official seal this 20th of June, 2024.
Notary Public
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My Commission Expires: 03/23/27 M. HILL M. HILL
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FIND PUBLICATION OF THE PUBLICAT
THE PART OF ATE WILLIAM
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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Windsor Court, LL 3545 Market Street Hoover, AL 35226	<u>t</u>	Grantee's Name Mailing Address	Pamela Rainer Davis 1189 Windsor Square Hoover, AL 35242
Property Address	1189 Windsor Squa Hoover, AL 35242		Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	\$
		ue claimed on this form car cumentary evidence is not re		following documentary evidence:
Bill of S Sales Co		Appraisa Other:	1	
Closing S	Statement			
•	s form is not requ		ains all of the requi	red information referenced above
		Instructi	ons	
	and mailing add at mailing addres	ress - provide the name of t		ns conveying interest to property
Grantee's name being conveyed	_	ress - provide the name of t	the person or person	ns to whom interest to property is
-	ss - the physical a to the property wa		g conveyed, if avai	ilable. Date of Sale - the date on
-	price - the total a e instrument offe		e of the property, b	oth real and personal, being
conveyed by the		ered for record. This may be		both real and personal, being ppraisal conducted by a licensed
current use valu	nation, of the prop y for property tax	perty as determined by the l	local official charg	of fair market value, excluding ed with the responsibility of be penalized pursuant to Code of
accurate. I furth	ner understand the			in this document is true and any result in the imposition of the
Date: June 20,	2024		Andrew Bryant	
Unattest	<del></del>		Sign	
	(verifi	ied by)	(Grantor/Grant	ee/Owner/Agent) circle one
		Filed and Recorded  — _Co Official Public Record	ds	Form DT 1

Clerk

**Shelby County, AL** 

**\$69.50 BRITTANI** 

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Form RI-1 Judge of Probate, Shelby County Alabama, County

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