20240620000185110 06/20/2024 12:47:06 PM DEEDS 1/1

WARRANTY DEED

This Instrument Was Prepared By: Luke A. Henderson, Esq. 3 Office Park Circle, Ste 105 Birmingham, AL 35223

Grantee's Mailing Address/ Send Tax Notice To: Brady M Harp Olivia R Horn 2524 Chuchura Rd Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Three Hundred Ninety-Five Thousand and 00/100 Dollars (\$395,000.00), being the contract sales price, to the undersigned Grantors in hand paid by the Grantee herein, the receipt of which is hereby acknowledged,

Gregory Holdings, LLC

(herein referred to as "Grantor") does do grant, bargain, sell and convey unto

Brady M Harp and Olivia R Horn

(herein referred to as Grantee), as joint tenants with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lot 6, according to the Indian Valley Subdivision, Second Sector, as recorded in Map Book 5, Page 75, in the Probate Office of Shelby County, Alabama.

\$295,000.00 of the consideration recited above was paid from a purchase money first mortgage loan closed simultaneously herewith.

Grantor warrants that this instrument is executed as required by the Articles of Organization and Operating Agreement and that the same have not been modified or amended.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantees, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the said Grantor does, for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall Warrant and Defend the premises to the said Grantees, their heirs, personal representatives and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has set its hand and seal this 20th day of June, 2024.

GREGORY HOLDINGS, LLC	
By: /////	
Matthew Gregory, Member	
STATE OF ALABAMA COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said county, in said state, hereby certify that, Matthew Gregory as Member of **Gregory Holdings**, **LLC** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Matthew Gregory in his capacity as Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and seal this June 20, 2024.

My Commission Expires:

Grantor's Address:

7646 Cottonridge Road, Trussville, AL 35173

Property Address:

2524 Chuchura Rd., Birmingham, AL 35244

Parcel ID Number:

10 5 16 0 004 066.000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/20/2024 12:47:06 PM
\$122.00 BRITTANI

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