This instrument was prepared by:

Joshua L. Hartman
J L Hartman, P.C.
P. O. Box 846
Birmingham, Alabama 35201

Send tax notice to:

Joshua Anderson and Bethany Anderson 259 Amber Avenue Calera, AL 35040

SOURCE OF TITLE: Deed Book, Page or Instrument #20230724000221320

## STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of TWO HUNDRED THIRTY FIVE THOUSAND AND 00/100 DOLLARS (\$235,000.00) to the undersigned grantor, Rausch Coleman Homes Birmingham, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Joshua Anderson and Bethany Anderson, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 77, according to the Survey of Camden Park, Phase Three, Sector One, as recorded in Map Book 58, page 32 A & B, in the Probate Office of Shelby County, Alabama.

\$227,950.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

## SUBJECT TO ALL MATTERS OF RECORD

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantor does hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said Grantor, by its Authorized Representative, who is authorized

signature and seal, this the <u>1844</u> day
usch Coleman Homes Birmingham, LLC, Alabama Limited Liability Company  :
d for said County, in said State, hereby certify that ger of Rausch Coleman Homes Birmingham, any, whose name is signed to the foregoing nowledged before me on this day that, being ney executed the same voluntarily on the day the
tary Public
DANIEL ODREZIN  My Commission Expires  April 3, 2026

## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Rausch LLC	Coleman Homes Birming	gham,	Grantee's Name	Joshua Anderson and Bethany Anderson
Mailing Address 4058 N.  Suite 30			Mailing Address	259 Amber Avenue Calera, AL 35040
<u>1                                    </u>	<u> </u>		Date of Sale	June 18, 2024
Property Address 259 A	mber Avenue		Total Purchase Pric	se \$235,000.00
Calera,	AL 35040		Or	
			Actual Value	\$
			Or	
			Assessor's Market	Value \$
The purchase price or act one) (Recordation of doc			erified in the follow	ing documentary evidence: (check
Bill of Sale		Appraisal		
Sales Contract		Other:		
X Closing Statemen	t			
If the conveyance document of this form is not require	_	tion contains a	Il of the required in	formation referenced above, the filing
		Instructi		
Grantor's name and mailicurrent mailing address.	ng address - provide the	name of the pe	rson or persons con	veying interest to property and their
Grantee's name and mailiconveyed.	ing address - provide the	name of the pe	erson or persons to w	whom interest to property is being
Property address - the phinterest to the property w		erty being con	veyed, if available.	Date of Sale - the date on which
Total purchase price - the the instrument offered for	<del></del> -	e purchase of t	he property, both rea	al and personal, being conveyed by
	r record. This may be evi			eal and personal, being conveyed by by a licensed appraiser or the
valuation, of the property	as determined by the loc	cal official cha	rged with the respon	r market value, excluding current use sibility of valuing property for ode of Alabama 1975 § 40-22-1 (h).
· · · · · · · · · · · · · · · · · · ·	ny false statements claime			document is true and accurate. I mposition of the penalty indicated in
Date: June 18, 2024	<del> </del>		- Man	non Anderson
			Print:	( 1501, LAI 1000)
Unattested			Sign Now	on Anderson
Onanesieu	(verified by)	Filed and December		intee/ Owner/Agent) circle one
		Filed and Recorded Official Public Record	ls	Form RT-1
		Clerk	lby County Alabama, County	
		Shelby County, AL 06/19/2024 08:19:15 A	M	

\$35.50 BRITTANI

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