

State of Alabama)
County of SHELBY)

AFFIDAVIT OF AFFIXATION
OF
MANUFACTURED HOME TO LAND

Personally appeared before me, the undersigned authority, in and for said state and county, Alyson Dewberry and Justin Shaw by Alyson Dewberry his Attorney-in-Fact me first duly sworn, did depose and say as follows:

1. My/our name(s) is/are Alyson Dewberry and Justin Shaw by Alyson Dewberry his Attorney-in-Fact
2. I/we are the purchasers of real property more particularly described as follows or otherwise, if so referred, more particularly described in Exhibit "A" attached hereto and made a part hereof as if fully spread out at length; to wit:
3. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 2022 Manufactured Home Model CMH 37SSR16723BH22 MH Serial # CS2028770TN The street address for the real property and manufactured home is 149 Hwy 200, Montevallo, AL 35115.
4. By executing this affidavit, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above..
5. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama as real property and will assessed as Real property .
6. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
7. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
8. I/we are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.
9. The Title to the Manufactured home have been cancelled with the Alabama Department of Revenue and recording of Public Record with the Probate office of Shelby County, Alabama.

10. The manufactured home (affiant(s) should initial by each of the following that are applicable):

AMP JS by AMP AIF (a) is connected to central heating and air conditioning.

AMP JS by AMP AIF (b) has been underpinned.

AMP JS by AMP AIF (c) no longer has a towing tongue.

_____ (d) has had _____ rooms built onto it.

_____ (e) has had a permanent pitched roof built over it.

AMP JS by AMP AIF (f) has had a front porch or deck built onto it.

AMP JS by AMP AIF (g) has had a rear porch or deck built onto it.

11. I/we understand that this affidavit is being given to induce United Wholesale Mortgage to make a loan to me/us which is to be secured by the land and the manufactured home as hereinabove described and to induce Stewart Title Guaranty Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (s) is part of the land more particularly described in paragraph two (2).

12. I/we give this affidavit of my/our own personal knowledge.

(x) Alyson Dewberry

Alyson Dewberry

(x) Justin Shaw by Alyson Dewberry his Attorney in fact

Justin Shaw by Alyson Dewberry his Attorney-in-Fact

SWORN TO AND SUBSCRIBED before me on this, the 14th day of June, 2024

(x) Jeninne H Poe

NOTARY PUBLIC

My commission expires: 8-28-24

THIS AFFIDAVIT WAS PREPARED BY:

Jack R. Thompson, Jr. Esq.

416 Yorkshire Drive

Homewood, AL 35209



EXHIBIT A

Lot 1, according to the Final Plat of Barnwood Estates, as recorded in Map Book 52, Page 49 in the Probate Office of Shelby County, Alabama.

The real property described above includes a 2022 Manufactured Home Model CMH 37SSR16723BH22 MH Serial # CS2028770TN



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/19/2024 08:04:45 AM
\$28.00 JOANN
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Allie S. Bayl