20240618000183140 06/18/2024 01:38:47 PM

REL 1/1

MICHAEL M POTTER 7500705970 PO Date: 06/06/2024

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from MICHAEL M POTTER, DAWN POTTER to PNC BANK, NATIONAL ASSOCIATION dated MARCH 21, 2017, filed for record APRIL 3, 2017 in mortgage volume/book , page DOC No. 20170403000111210, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK , hand this 18th day of JUNE , 2024 .	, NATIONAL ASSOCIATION has hereunto set their
Tax Parcel ID #	
1404 COLONIAL WAY, ALABASTER, AL - 356	007
PNC BANK, NATIONAL ASSOCIATION	
	Buttany Stautithan
	BRITTANY STAUTIHAR ASSISTANT VICE PRESIDENT
State of <u>OHIO</u> County of <u>CUYAHOGA COUNTY</u>)) SS:

Before me, GARY P FISHER, a Notary Public in and for said county, personally appeared BRITTANY STAUTIHAR, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in CUYAHOGA COUNTY county, OHIO, this 18th day of June, 2024.

GARY P FISHER, NOTARY PUBLIC Residence-CUYAHOGA State Wide Jurisdiction, Ohio Expiration Date 08/20/2028 Commission #2023-RE-867477

GARY P FISHER

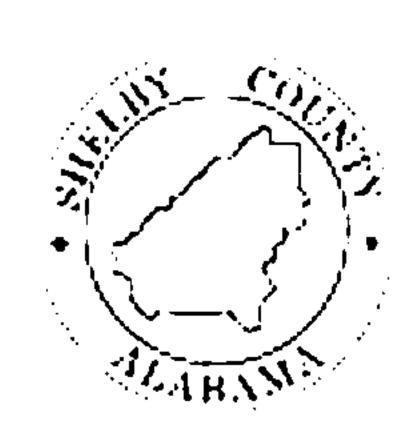
In and for the state of **OHIO** My commission expires 8/20/2028

Prepared by:

Return To:

LYNDA ROESCH PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265

LYNDA ROESCH PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 06/18/2024 01:38:47 PM **\$22.00 LAURA**

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