This instrument was prepared by:

Joshua L. Hartman
J L Hartman, P.C.
P. O. Box 846
Birmingham, Alabama 35201

Send tax notice to:

Megan McPhillips Roberts, Trustee of Child's Trust f/b/o Megan McPhillips Roberts 809 Finn Circle Hoover, AL 35244

## STATUTORY WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of ONE MILLION FIVE HUNDRED FOURTEEN THOUSAND ONE HUNDRED FIFTY NINE AND 00/100 DOLLARS (\$1,514,159.00) to the undersigned grantor, Blackridge Partners, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Megan McPhillips Roberts, Trustee of Child's Trust f/b/o Megan McPhillips Roberts (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1611, according to the Amended Plat of Blackridge, Phase 6, as recorded in Map Book 57, Page 81, in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL MATTERS OF RECORD

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantec, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB F Chief Financial Officer, who is authorized to execute this conveyance, hereto set i 14th of June , 2024.	lolding Corp., by its ts signature and seal, this
BLACKRIDGE PARTNERS, LLC  By: Its: Chief Financial Officer	
Its: Chief Financial Officer	
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
I, the undersigned, a Notary Public in and for said County, in said State, JACOB HALL, whose name as Chief Financial Officer of SB Holding Corp., an Managing Member of BLACKRIDGE PARTNERS, LLC, an Alabama Limi is signed to the foregoing conveyance and who is known to me, acknowledged being informed of the contents of the conveyance, he executed the same voluntar said limited liability company on the day the same bears date.	n Alabama Corporation, ted Liability Company, efore me on this day that,
Given under my hand and official seal this 14th of June	
Call M/UH  Notary Public	
My Commission Expires: 03/23/27	
MINISTER AND	

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Blackridge Partners, LLC 3545 Market Street Hoover, AL 35226	Grantee's Name  Mailing Address	Megan McPhillips Roberts, Trustee of Child's Trust f/b/o Megan McPhillips Roberts  809 Finn Circle
Property Address	809 Finn Circle Hoover, AL 35244		Hoover, AL 35244
		Date of Sale Total Purchase Price	June 14, 2024 ce \$1,514,159.00
<b>.</b>	rice or actual value claimed ecordation of documentary e		ne following documentary evidence:
Bill of S Sales Co		Appraisal Other:	
Closing S	Statement	· · · · · · · · · · · · · · · · · · ·	
•	nce document presented for a serious form is not required.	recordation contains all of the rec	quired information referenced above,
		Instructions	
	and mailing address - provint mailing address.	ide the name of the person or per	sons conveying interest to property
Grantee's name being conveyed		ide the name of the person or per	sons to whom interest to property is
• •	ss - the physical address of to the property was conveye		vailable. Date of Sale - the date on
<b>1</b>	price - the total amount paid e instrument offered for rec	d for the purchase of the property ord.	, both real and personal, being
conveyed by th			y, both real and personal, being n appraisal conducted by a licensed
current use valu	uation, of the property as dety to the type of the property tax purposes	termined by the local official cha	ate of fair market value, excluding arged with the responsibility of ll be penalized pursuant to Code of
accurate. I furtl			ed in this document is true and may result in the imposition of the
Date: June 14,	2024	Andrew Bryant	
Unattest	Ted Filed and Recorded Official Public Records Judge of Probate, Shelby Cou Clerk		rantee/ Owner/Agent) circle one

Shelby County, AL

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Form RT-1