THIS INSTRUMENT WAS PREPARED BY: Figure Lending LLC P.O. Box 40534 Reno, NV 89504 888-527-1950

RECORDING REQUESTED BY/
WHEN RECORDED RETURN TO:
Figure Lending LLC
P.O. Box 40534
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 08-9-31-3-001-001-004

Loan Number: 1-24141-786

ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 7th day of June, 2024, by New American Funding, LLC, a C corp ("Assignor"), whose address is 14511 Myford Road Suite 100, Tustin, CA 92780, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated June 01, 2024, made by Tammy Barrett and David Barrett (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 1218 CHELSEA PARK TRL, CHELSEA, AL 35043, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$31,629.75, which Security Instrument is of record in Book, Volume, or Liber ______, page ______ (or as No. 20240606000168260) of the recording office of the County, Town or Parish of Shelby, State or Commonwealth of AL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

Page 1 of 2

IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

	ASSIGNOR:
	New American Funding, LLC
	(company name)
	C corp (type of company)
	By: Name: Kevin English Title: COO Date: June 12th 2024
Witness:	Witness:
Name:	Name:
Date:	Date:
STATE OF California COUNTY OF Orange)) ss)
	Carlos Marron , a Notary Public, on known to be the COO of New that executed the foregoing instrument, and acknowledged the
mentioned, and an oath state that he/she/they are au	l deed of said corporation, for the uses and purposes therein athorized to execute the said instrument.
Witness my hand and official seal hereto affixed th	e day and year first above written.
Notary Public Carlos Marron Notary Public in and for the State of California My commission expires on Nov. 17th. 2026	CARLOS MARRON Notary Public - California Orange County Commission # 2426825 My Comm. Expires Nov 17, 2026

EXHIBIT A - PROPERTY LEGAL DESCRIPTION

The following real property is situated in the County of Shelby, State of Alabama, and described further as follows:

Lot 810, according to the Plat of Chelsea Park, Eighth Sector, Phase Two, as recorded in Map Book 50, Page 75, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, filed for record in Inst. No. 20041014000566950 in the Probate Office of Shelby County, Alabama, and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 8th Sector, as recorded in Inst. No. 20151230000442860 (which, together with all amendments thereto, are hereinafter collectively referred to as the Declaration)

Property Address: 1218 CHELSEA PARK TRL CHELSEA AL 35043

apn: 08-9-31-3-001-001-004



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/13/2024 02:30:51 PM
\$29.00 BRITTANI

20240613000177790

alli 5. Beyl