

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **Robert Barnett, a married man & Charles Kessler, a married man, each owning undivided one half interest**, (hereinafter known as "Grantors," whether one or more), for and in consideration of the sum of Fifty Five Thousand Dollars (\$55,000.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company" or "Grantee"), the following easements, rights, and privileges:

The right to cut any timber located upon the property of the Grantors (hereinafter, "Grantors' Property") which in falling would come within five (5) feet of any conductor of the Company constructed upon, over, under, and/or across a strip of land (hereinafter "Right of Way") located on any other property, including public road right of way. Said Right of Way and Grantors' Property being more particularly described within Exhibit A attached hereto.


The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment or use of said rights granted herein for the purposes above described, including the right of ingress and egress to and from said Right of Way across Grantors' Property.

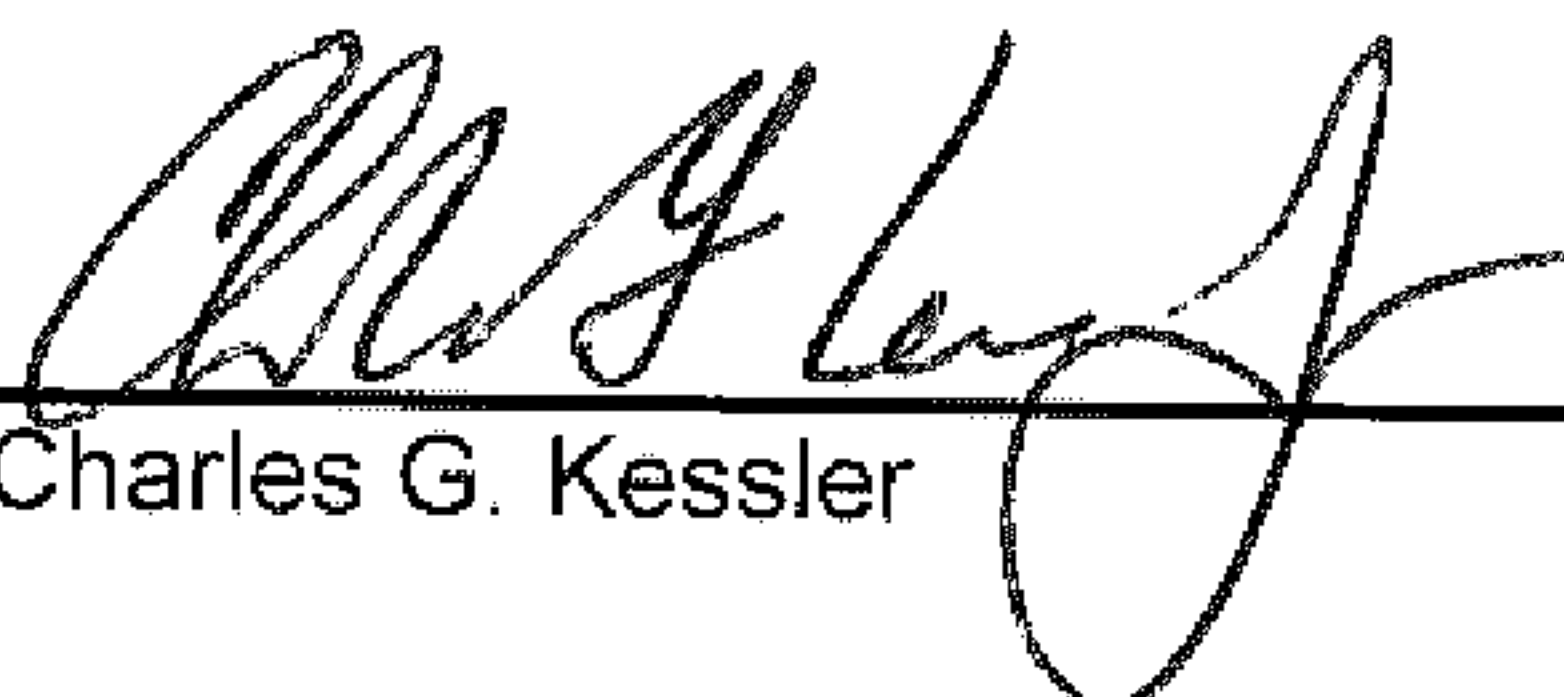
The Grantors covenant with the said Grantee, that Grantors are lawfully seized in fee of the above-described land; that said land is free from all encumbrance; that Grantors have a good right to convey the same to the said Company, and that Grantors will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.
Grantors shall have the right to use Grantors' Property for any purpose not inconsistent with the rights which Grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have here unto set our hands and seals, this the 14th day of July, 2022.

Grantors:


Robert C. Barnett


Charles G. Kessler

72266545-001

STATE OF Alabama)COUNTY OF Shelby)

I, Deanna E. Hallman, a Notary Public in and for said County in said State, hereby certify that Robert C. Barnett, whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily.

Given under my hand and official seal this the 14th day of July, 2022.

Deanna E. Hallman
My Commission Expires: 11-16-2024

STATE OF Alabama)COUNTY OF Shelby)

I, Deanna E. Hallman, a Notary Public in and for said County in said State, hereby certify that Charles G. Kessler, whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily.

Given under my hand and official seal this the 18th day of July, 2022.

Deanna E. Hallman
My Commission Expires: 11-16-2024

72266545-001

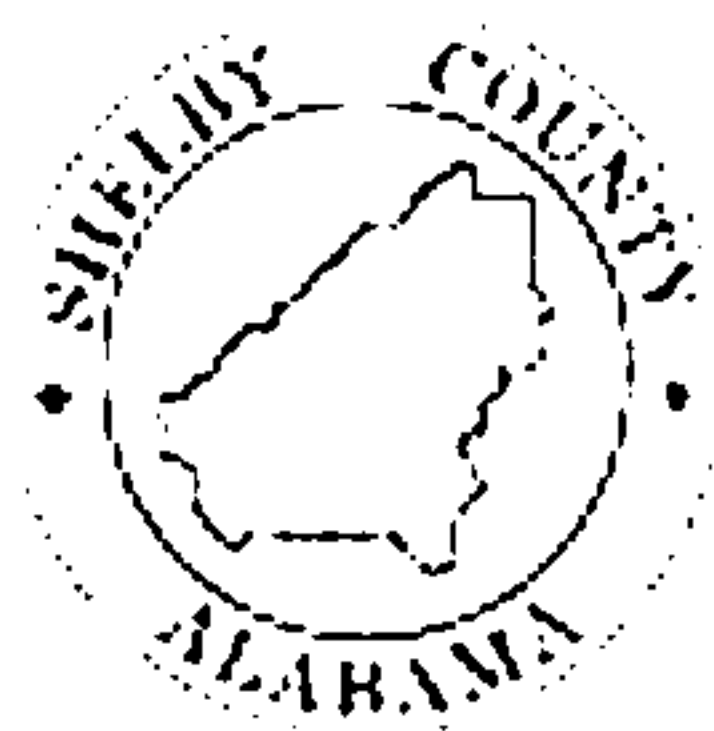
EXHIBIT A

Grantors own property as recorded as instrument number 20031029000720600 ("Grantors' Property").

The Right of Way herein granted by Grantors consists of a strip of land, varying in width, lying within the Northwest Quarter of the Southwest Quarter (NW ¼ of the SW ¼), Section 14, Township 12 South, Range 03 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Northeast corner of the Northwest Quarter of the Southwest quarter of Section 14, Township 21 South, Range 3 West, marked by a found truck axle; thence run S88°49'21"E, a distance of 622.04 feet to a set 5/8" rebar with yellow APCO cap; thence run S02°38'01"E, a distance of 720.36 feet to a set 5/8" rebar with yellow APCO cap; thence run S02°17'10"E, a distance of 119.66 feet to the north right of way line of Mountain Lake Drive; thence continue S02°17'10"E, for a distance of 50.14 feet to the south right of way line of Mountain Lake Drive; said point also being the **Point of Beginning** of the strip of right of way herein described; therefrom the strip is varying in width and lies 15 feet left of the centerline of survey, and continuation thereof, which begins at such point of beginning and runs S02°17'10"E; a distance of 4.92 feet to a set 5/8" rebar with yellow APCO Cap; thence run S05°25'40"E, a distance of 189.97 feet to a set 5/8" rebar with yellow APCO cap, such point also being the **Point of Ending** of said strip of right of way herein described.

All bearings based on Alabama State Plane West Zone Grid North NAD '83 (2011).



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/12/2024 01:44:37 PM
\$29.00 PAYGE
20240612000175440

Allen S. Bayl

Grantor's Initials