DRAKE PLAT NO. 1

LYING IN THE SE 1/4 OF THE SW 1/4 OF SECTION 4, T-22-S, R-02-W, SHELBY COUNTY, ALABAMA, AND CONTAINING 1.50 ACRES, MORE OR LESS.

JEFFCOAT ENGINEERS & SURVEYORS, L.L.C.
928 SOUTH HULL STREET
MONTGOMERY, ALABAMA 36104
(334) 265-1246

CLANTON
205-755-3677

TROY
334-566-0030

LEGEND:

■ CON. MON.	– SET CONCRETE MONUMENT
□ CON. MON.	– FOUND CONCRETE MONUMENT
● IPS	– IRON PIN SET (1/2" PIN WITH PLASTIC CAP READING JEFFCOAT – 9587)
○ IPF	– IRON PIN FOUND
-X-X-	– FENCE LINE
△	– CALCULATED POINT
P.O.B.	– POINT OF BEGINNING
P.O.C.	– POINT OF COMMENCEMENT
R.O.W.	– RIGHT OF WAY
CH.	– CHORD
( )	– DEED OR PLAT CALL
O.T.	– OPEN TOP
C.T.	– CRIMP TOP

SCALE: 1" = 40'

ALABAMA PROFESSIONAL ENGINEER AND LAND SURVEYOR
REGISTERED NO. 9587
O. GUTHRIE JEFFCOAT JR.

BASIS OF BEARING:
THIS SURVEY HAS BEEN ROTATED TO MATCH THE STATE PLANE COORDINATE SYSTEM, (ALABAMA WEST REGION).

SOURCE OF INFORMATION:

RLPY BOOK 213, PAGE 403 DATED: OCTOBER 23, 1988

RLPY BOOK 301, PAGE 830 DATED: JUNE 7, 1976

RLPY BOOK 345, PAGE 818 DATED: MARCH 8, 1983

QUICK TRIP NO. 7171 MAP BOOK 56, PAGE 20

CITY OF CALERA R-3 AREA AND DIMENSIONAL REGULATIONS:

MIN. LOT AREA: 10000 SF
MIN. LOT WIDTH: 70 FEET
MIN. FRONT YARD SETBACK: 30 FEET
MIN. REAR YARD SETBACK: 30 FEET
MIN. SIDE YARD SETBACK: 10 FEET

SURVEYOR'S NOTES:

SURVEYOR HAS NOT MADE ANY ATTEMPT TO LOCATE IMPROVEMENTS ON LAND (INCLUDING CEMETERIES).

NO UNDERGROUND UTILITIES, SEPTIC TANKS/SEPTIC SYSTEMS, UNDERGROUND ENCROACHMENTS, OR BUILDING FOUNDATIONS OR OTHER NO IMPROVEMENTS WERE MEASURED OR LOCATED AS A PART OF THIS SURVEY, UNLESS OTHERWISE SHOWN. TREES AND SHRUBS NOT LOCATED, UNLESS OTHERWISE SHOWN.

THIS SURVEY WAS CONDUCTED FOR THE PURPOSE OF A BOUNDARY SURVEY ONLY, AND IS NOT INTENDED TO DELINEATE THE REGULATORY JURISDICTION OF ANY FEDERAL, STATE, REGIONAL, OR LOCAL AGENCY, BOARD, COMMISSION OR OTHER SIMILAR ENTITY.

THIS SURVEY WAS CONDUCTED WITHOUT REFERENCE TO AN ABSTRACT OR TITLE SEARCH BUT MATERIAL FROM SOURCE OF INFORMATION ABOVE WAS USED.

THERE MAY BE OTHER EASEMENTS, RIGHTS-OF-WAY, SETBACK LINES, AGREEMENTS, RESERVATIONS, RESTRICTIONS, OR OTHER MATTERS OF PUBLIC RECORD THAT ARE NOT DEPICTED ON THIS SURVEY.

STATE OF ALABAMA
COUNTY OF SHELBY

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

THIS THE 5th DAY OF JUNE, 2024.

O. GUTHRIE JEFFCOAT, JR., PE & LS
AL. REG. 9587

STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED, O. GUTHRIE JEFFCOAT, JR. REGISTERED PROFESSIONAL LAND SURVEYOR, STATE OF ALABAMA AND GEORGE DRAKE AND DOROTHY DRAKE, OWNERS HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THIS SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER, THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS " DRAKE PLAT NO. 1" SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER OF EACH LOT, SHOWING STREETS, ALLEYS, AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH, AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE ADJACENT "QUICK TRIP NO. 7171" PLAT AS RECORDED IN THE OFFICE OF THE COUNTY PROBATE JUDGE IN MAP BOOK 56, PAGE 20 AND THAT THE IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP, SAID OWNERS ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF

SURVEYOR:

O. GUTHRIE JEFFCOAT, JR., PE & LS
AL. REG. 9587

STATE OF ALABAMA

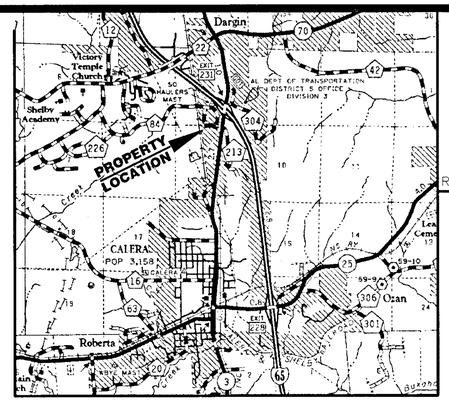
I, STEPHEN E HUGHES III, A NOTARY PUBLIC FOR THE STATE AT LARGE IN SAID STATE, HEREBY CERTIFY THAT O. GUTHRIE JEFFCOAT, JR. WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE , HE EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 7TH DAY OF JUNE, 2024.

NOTARY PUBLIC
MY COMMISSION
EXPIRES: 4/13/25

STEPHEN E. HUGHES III
Notary Public, Alabama State At Large
My Commission Expires 4/13/2025

STEPHEN E. HUGHES III NOTARY PUBLIC ALABAMA STATE AT LARGE



VICINITY MAP
N.T.S.

RESERVED FOR COURTHOUSE RECORDING

COGO NAME:18 .CSV
FIELD SURVEY: 5/23/24 (JW)
PROJECT NAME: VINES
PROJECT NO.: 24-141
DWG NAME: 24141 VINES PLAT.DWG
DRAWN BY: BGW/SH
DWG PROOFED BY:GJ
REV: 6/7/24

OWNER: GEORGE DRAKE

I, Julie Crosier A NOTARY PUBLIC FOR THE STATE AT LARGE IN SAID STATE, HEREBY CERTIFY THAT GEORGE DRAKE, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE , THEY EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 10th DAY OF June, 2024.

NOTARY PUBLIC
MY COMMISSION
EXPIRES: Jan 18th 2026

JULIE CROSIER NOTARY PUBLIC My Comm. Expires Jan. 18, 2026 ALABAMA STATE AT LARGE

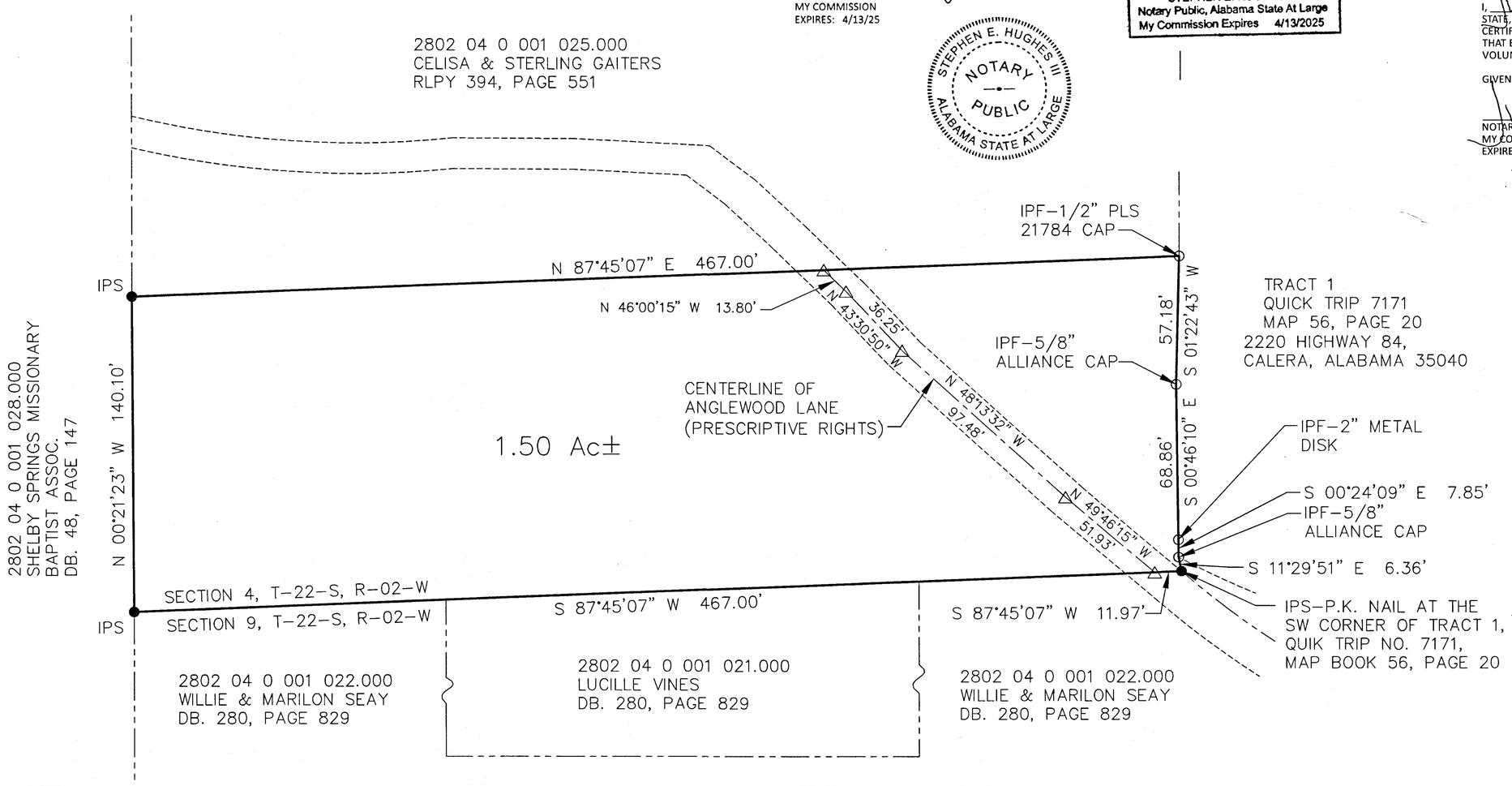
OWNER: DOROTHY DRAKE

I, Julie Crosier A NOTARY PUBLIC FOR THE STATE AT LARGE IN SAID STATE, HEREBY CERTIFY THAT DOROTHY DRAKE, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE , THEY EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 10th DAY OF June, 2024.

NOTARY PUBLIC
MY COMMISSION
EXPIRES: Jan 18th 2026

JULIE CROSIER NOTARY PUBLIC My Comm. Expires Jan. 18, 2026 ALABAMA STATE AT LARGE



MAYOR, CITY OF CALERA	6-10-24 DATE
PLANNING COMMISSION, CITY OF CALERA	6-10-24 DATE
CITY CLERK, CITY OF CALERA	6-10-24 DATE
ZONING ADMINISTRATOR, CITY OF CALERA	6-10-2024 DATE
CITY ENGINEER, CITY OF CALERA	6/11/2024 DATE
CITY OF CALERA, BUILDING OFFICIAL	6/11/2024 DATE

RESERVED FOR COURTHOUSE RECORDING

20240611000174020 1/1 $22.00
Shelby Cnty Judge of Probate, AL
06/11/2024 03:59:26 PM FILED/CERT