



20240611000172790 1/6 \$37.00
Shelby Cnty Judge of Probate, AL
06/11/2024 09:25:13 AM FILED/CERT

MVT 5-39E (REV 12/23)

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery AL 36132-7640

Application Number	Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property	Application Date
MCAN112775914		06-Jun-2024
Primary Document:	Alabama Title	Application Type: Certificate of Cancellation
Previous Title Number:	107745633	Previous Issue Date: 27-Dec-2021
Serial Number	Title Number	Issue Date
SAD031222ALA	112775914	06-Jun-2024
SAD031222ALB	112775914	06-Jun-2024

Manufactured Home 2022 CLAT 43CEE32764AH22 MH
White

Owner(s) WILLIAM RICKETTS III AND LINDSEY RICKETTS
5295 HIGHWAY 55 WILSONVILLE AL 35186-6471

Special Mailing JERRICA FLETCHER
3150 HIGHWAY 52 W PELHAM AL 35124-1925

Supporting Documents

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

William Ricketts, III, by Heidi Scholz, Attorney in fact
Lindsey Ricketts, by Heidi Scholz, Attorney in fact

WILLIAM RICKETTS III AND LINDSEY RICKETTS

6/11/24
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Allen S. Boyd
Judge of Probate (authorized signature required)

6-11-2024

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov/motorvehicle/forms.html
Power of Attorney

MVT 5-13
1/13

THIS FORM MAY
BE REPRODUCED

VEHICLE IDENTIFICATION NUMBER (VIN)* S A D 0 3 1 2 2 2 A L B										YEAR 2022	MAKE CLAYTON	MODEL 43CEE32764AH22
BODY TYPE MH					LICENSE PLATE NUMBER N/A					STATE OF ISSUANCE ALABAMA		

Taxpayer Information					Representative(s): Hereby appoint(s) the following representative(s)							
Taxpayer Name(s) and Address (Please Type or Print) WILLIAM RICKETTS III LINDSEY RICKETTS 5095 PINTAIL DRIVE HARPERSVILLE, AL 35078					Name and Address (Please Type or Print) HEATHER A. BRANTLEY 3150 HIGHWAY 52 WEST PELHAM, AL 35124							
 20240611000172790 2/6 \$37.00 Shelby Cnty Judge of Probate, AL 06/11/2024 09:25:13 AM FILED/CERT					Email Address** HEATHER@BATTLESFIRM.COM							
					Telephone Number** (205) 664-1080							
					Fax Number** (205) 664-7782							

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

Title application, transfer or lien filing IFTA transaction(s) register and purchase license plate(s),
 other purpose, describe: **CANCELLATION**

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

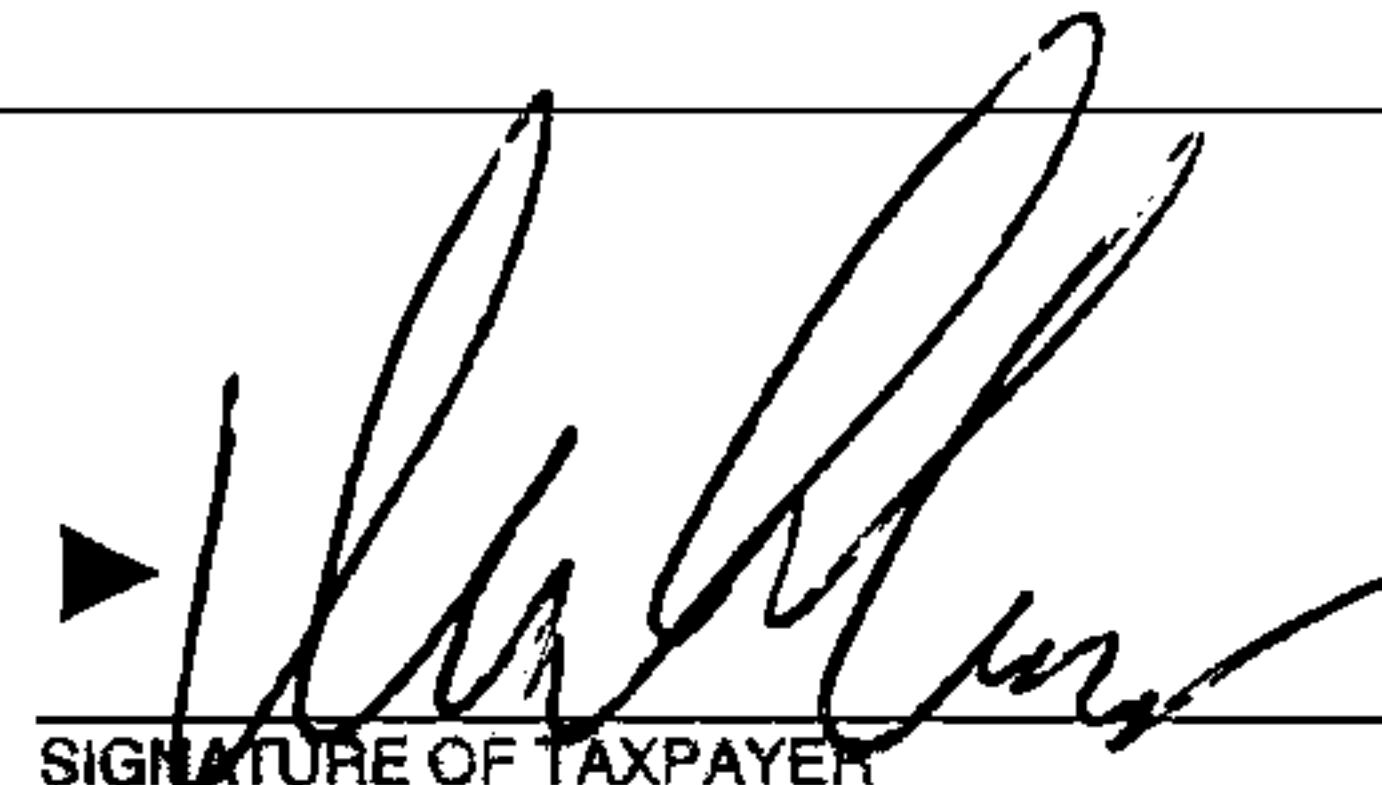
LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Sworn to and subscribed before me on date above stated.

► **Africa P. Fletcher**
NOTARY PUBLIC

My commission expires:

5-10-25


SIGNATURE OF TAXPAYER

APR 30 2024

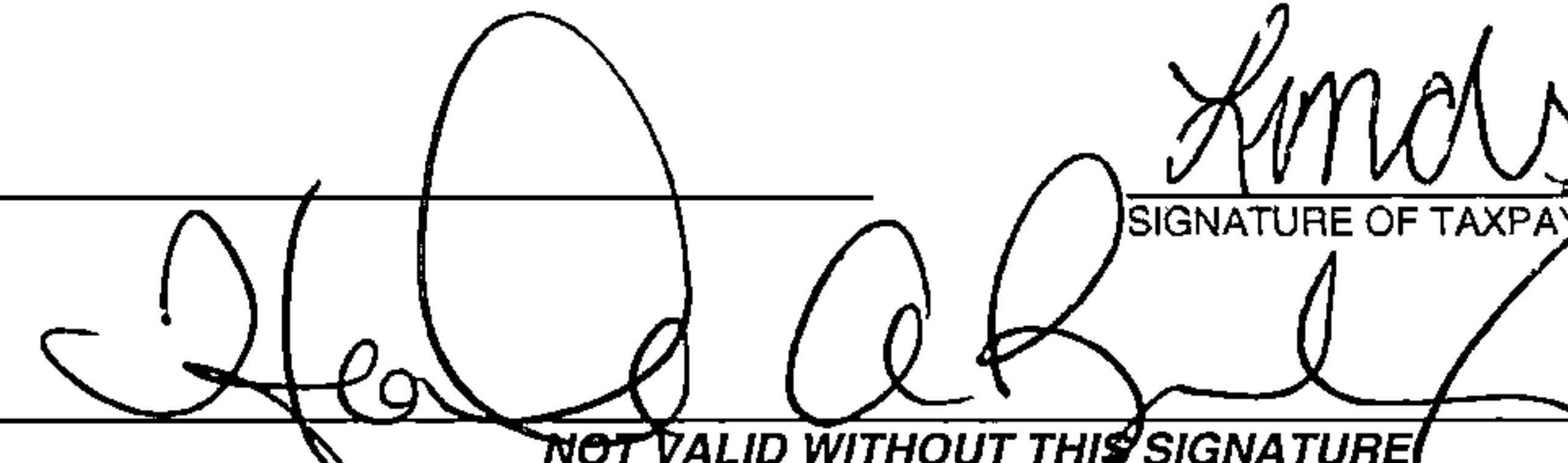
DATE

► **Lindsey Ricketts**
SIGNATURE OF TAXPAYER

APR 30 2024

DATE

Signature of Appointee: ►


NOT VALID WITHOUT THIS SIGNATURE

APR 30 2024

DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.

*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

** Optional

STATE OF ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO.	VEHICLE IDENTIFICATION NUMBER	TRANS. CODE	DATE ISSUED
107745633B YR. MODEL	SAD031222ALB MAKE	55 MODEL	12/27/2021 BODY TYPE PREV AL TITLE NO
2022 CYL NEW USED DEMO	CLAYTON PURCHASE DATE	43CEE32764AH22 NO LIENS	MH ODOMETER
00 XX NAME(S) AND MAILING ADDRESS OF OWNER(S)	12/07/2021	1 WHITE	000000
RICKETTS WILLIAM III AND RICKETTS LINDSEY 5295 HWY 55 WILSONVILLE AL 35186			
21ST MORTGAGE CORP PO BOX 477 KNOXVILLE TN 37901			
RESIDENT ADDRESS IF DIFFERENT			
MAIL TO			
LEGEND(S)			
 20240611000172790 3/6 \$37.00 Shelby Cnty Judge of Probate, AL 06/11/2024 09:25:13 AM FILED/CERT			
1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE 12/07/2021			
21ST MORTGAGE CORP PO BOX 477 KNOXVILLE TN 37901			
2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE			
 This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.			
KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE			

HOLD TO LIGHT TO VIEW WATERMARK

HOLD TO LIGHT TO VIEW WATERMARK

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

21st Mortgage Corporation

First Lienholder

By 
Signature of Authorized Agent

Date 5/6/24

Second Lienholder

By _____
Signature of Authorized Agent

Date _____

CONTROL NUMBER

55889835



PLEASE DETACH



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EXHIBIT "A"

Begin at the NW corner of the SE 1/4 of the NE 1/4 of Section 17, Township 20 South, Range 1 East; thence run Easterly along the North line thereof for 234.15 feet to the Westerly R/W of Shelby County Highway #55; thence 86 degrees 05 minutes 23 seconds right run Southerly along said R/W for 119.48 feet to a curve to the left (having a radius of 786.64 feet and a central angle of 29 degrees 32 minutes 46 seconds); thence run along said curve and R/W for 405.27 feet to tangent of said curve; thence along said tangent and R/W for 195.27 feet; thence 119 degrees 04 minutes 41 seconds right run Westerly 493.67 feet to the West line of said 1/4 - 1/4 section; thence 95 degrees 30 minutes 21 seconds right run Northerly 699.98 feet to the Point of Beginning.

Situated in Shelby County, Alabama.

TAX PARCEL NUMBER: 16-4-17-0-000-002.007

AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

STATE OF ALABAMA

COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public in and for said County in said State, **WILLIAM RICKETTS, III, LINDSEY RICKETTS and BRADLEY BAGGETT**, who are known to me and being by me first duly sworn, did depose and say as follows:

1. Our names are: **WILLIAM RICKETTS, III AND LINDSEY RICKETTS (SELLERS)** and **BRADLEY BAGGETT (BUYERS)**.
2. We are the sellers and buyers of real property more particularly described as follows or otherwise, if so referred, more particularly described in "Exhibit A" attached hereto and made a part hereof as if fully spread out at length, to-wit:

(Legal Description/or See Exhibit A For Legal Description)
3. I/We, William Ricketts, III and Lindsey Ricketts, acquired title to the hereinabove described real property by virtue of that certain warranty deed dated the 20th day of September, 2021, and recorded in Instrument 20210921000460060, in the Office of the Judge of Probate of Shelby County, Alabama.
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 2022 (model year) Clayton (Manufacturer) 43CEE32764AH22 (Model) and is comprised of two section(s). The serial number of each section is SAD031222ALA, and SAD031222ALB.
5. The street address for the real property and manufactured home is: **5295 Highway 55, Wilsonville, AL 35186**.
6. By executing this Affidavit of Affixation, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph 4 be considered part of the land on which it is situated and which is more particularly described in paragraph 2 hereof.
7. The Certificate of Title to each section of the manufactured home has been cancelled, a true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to the Conversion to Realty that was submitted to the Alabama Department of Revenue, and a true and correct copy of the Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property, are recorded herewith as a part of the Affidavit.
8. The Manufactured Home and each section thereof has been assessed in the Revenue Commissioner's Office of Shelby County, Alabama, as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic tank system, as well as other utility service available to the property.
11. I/we are familiar with the boundary lines of the real property described in paragraph two (2) above. The manufactured home (if applicable, each section of the

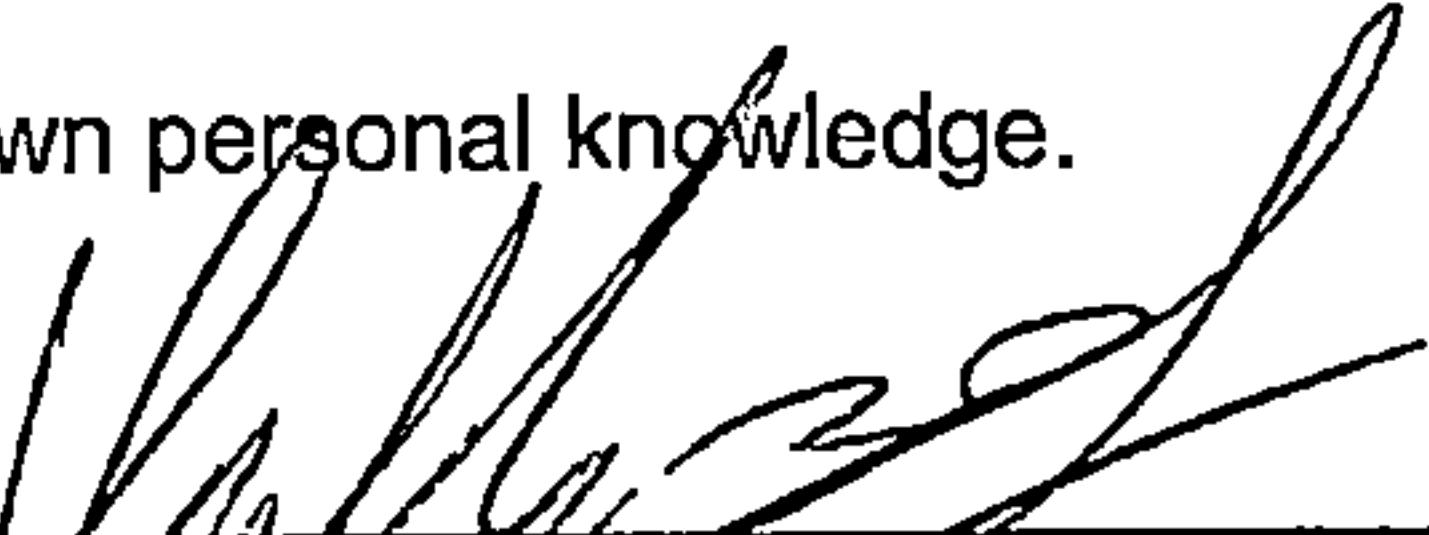
manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph 2 above.

12. The manufactured home: (Affiant(s) should initial by each of the following that are applicable)

WR (a) is connected to central heating and air conditioning
WR (b) has been underpinned
WR (c) no longer has a towing tongue
WR (d) has had rooms built onto it
WR (e) has had a permanent pitched roof built over it
WR (f) has had a front porch or deck built onto it
WR (g) has had a rear porch or deck built onto it

13. I/we understand that this Affidavit is being given to induce Movement Mortgage, LLC, its successors and/or assigns ATIMA, to make a loan to me/us which is to be secured by the land and the manufactured home as hereinabove described and to induce Commonwealth Land Title Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph 4 hereof is part of the land more particularly described in paragraph 2 hereof.

14. I/we give this Affidavit of my/our own personal knowledge.


WILLIAM RICKETTS, III

Affiant


LINDSEY RICKETTS

Affiant

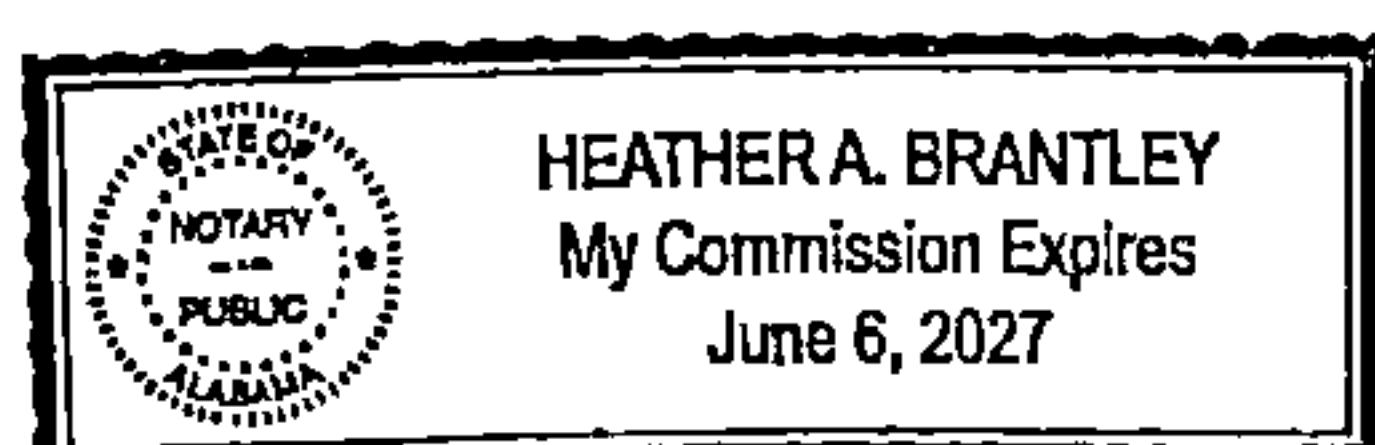

BRADLEY BAGGETT

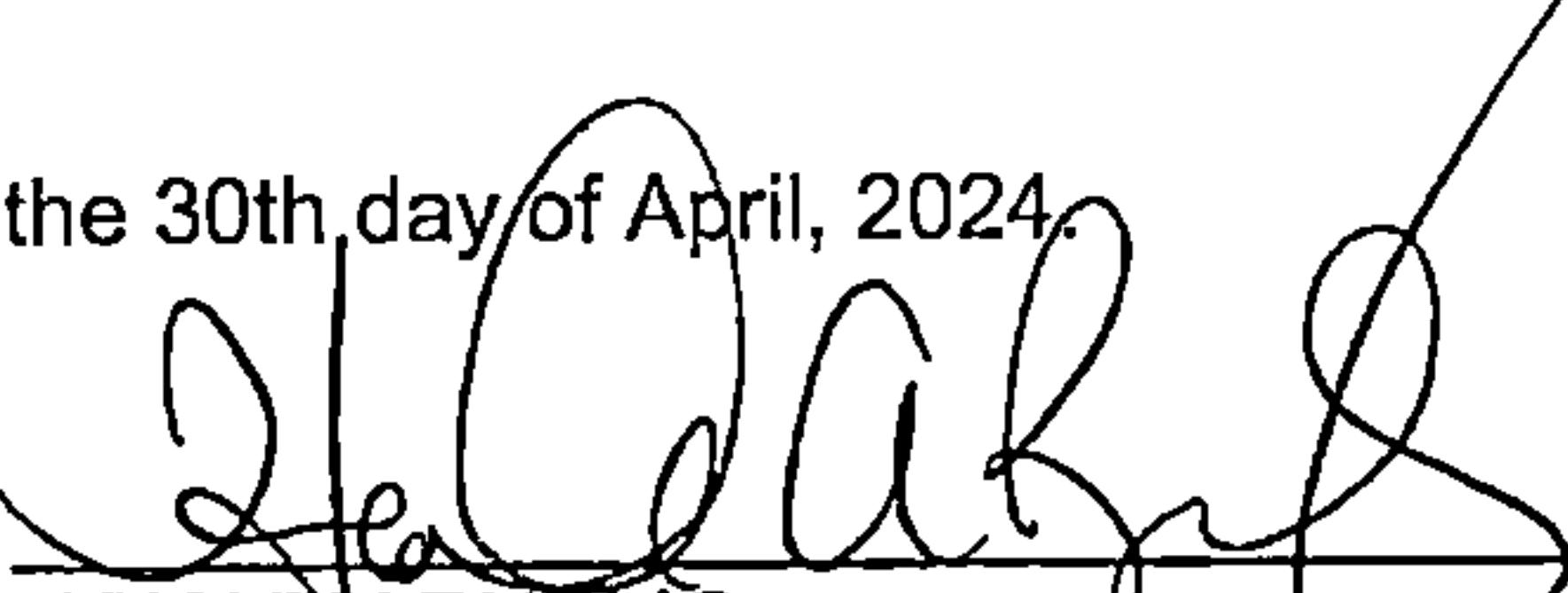
Affiant

STATE OF ALABAMA

COUNTY OF SHELBY

Sworn to and subscribed before me this the 30th day of April, 2024.




NOTARY PUBLIC
My Commission Expires: _____

PREPARED BY:
B. Christopher Battles
3150 Highway 52 West
Pelham, AL 35124