



20240611000172790 1/6 \$37.00  
Shelby Cnty Judge of Probate, AL  
06/11/2024 09:25:13 AM FILED/CERT

MVT 5-39E (REV 12/23)

ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
P.O. Box 327640  
Montgomery AL 36132-7640

**Application Number**

MCAN112775914

Notice of Cancellation of a Certificate of Origin or Alabama Title  
For a Manufactured Home Classified as Real Property

**Application Date**

06-Jun-2024



Primary Document: Alabama Title

Application Type: Certificate of  
Cancellation

**Previous Title Number:** 107745633

**Previous Issue Date:** 27-Dec-2021

**Serial Number**

**Title Number**

**Issue Date**

SAD031222ALA

112775914

06-Jun-2024

SAD031222ALB

112775914

06-Jun-2024

Manufactured Home 2022 CLAT 43CEE32764AH22 MH

White

Owner(s) WILLIAM RICKETTS III AND LINDSEY RICKETTS

5295 HIGHWAY 55 WILSONVILLE AL 35186-6471

Special Mailing JERRICA FLETCHER

3150 HIGHWAY 52 W PELHAM AL 35124-1925

**Supporting Documents**

**Signatures (Felony Offense For False Statements)**

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

William Ricketts III, by *[Signature]* Attorney in fact  
Lindsey Ricketts, by *[Signature]* Attorney in fact

WILLIAM RICKETTS III AND LINDSEY RICKETTS

Date

6/11/24

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

*[Signature]*

Judge of Probate (authorized signature required)

6-11-2024

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.




ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
www.revenue.alabama.gov/motorvehicle/forms.html  
**Power of Attorney**

MVT 5-13  
1/13

THIS FORM MAY  
BE REPRODUCED

VEHICLE IDENTIFICATION NUMBER (VIN)*										YEAR	MAKE	MODEL					
S	A	D	0	3	1	2	2	2	A	L	B				2022	CLAYTON	43CEE32764AH22
BODY TYPE										LICENSE PLATE NUMBER					STATE OF ISSUANCE		
MH										N/A					ALABAMA		

<b>Taxpayer Information</b>	<b>Representative(s): Hereby appoint(s) the following representative(s)</b>
Taxpayer Name(s) and Address (Please Type or Print) WILLIAM RICKETTS III LINDSEY RICKETTS 5095 PINTAIL DRIVE HARPERSVILLE, AL 35078	Name and Address (Please Type or Print) HEATHER A. BRANTLEY 3150 HIGHWAY 52 WEST PELHAM, AL 35124
 20240611000172790 2/6 \$37.00 Shelby Cnty Judge of Probate, AL 06/11/2024 09:25:13 AM FILED/CERT	Email Address** HEATHER@BATTLESLAWFIRM.COM Telephone Number** (205) 664-1080 Fax Number** (205) 664-7782

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

☒ Title application, transfer or lien filing      ☐ IFTA transaction(s)      ☐ register and purchase license plate(s),

☒ other purpose, *describe:* CANCELLATION

for my motor vehicle described above.

**ACTS AUTHORIZED**  
The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

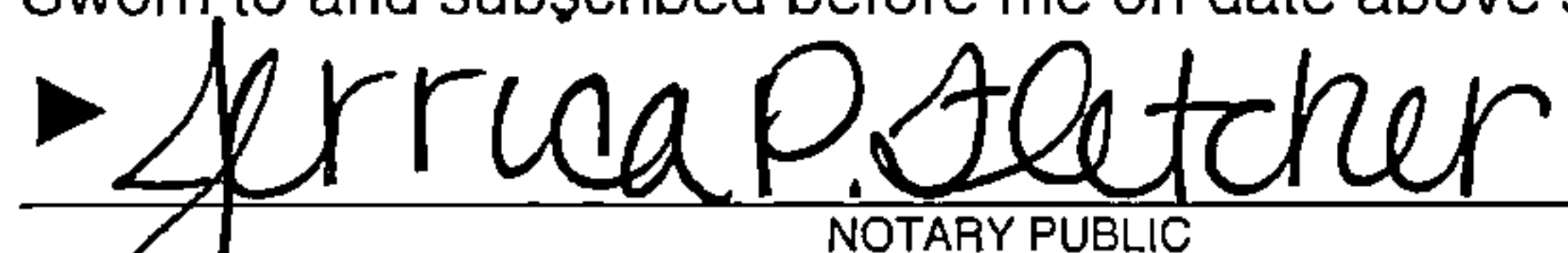
LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

\_\_\_\_\_

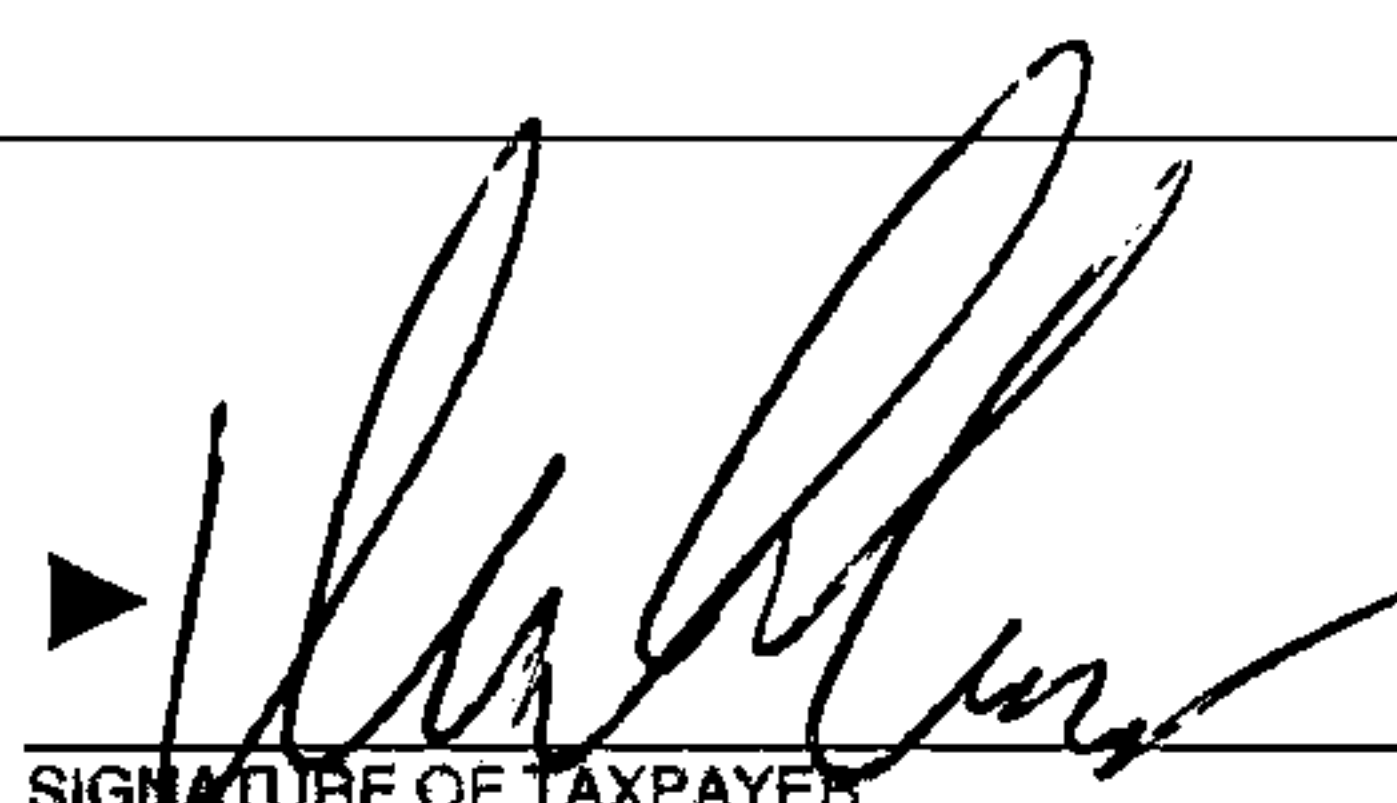
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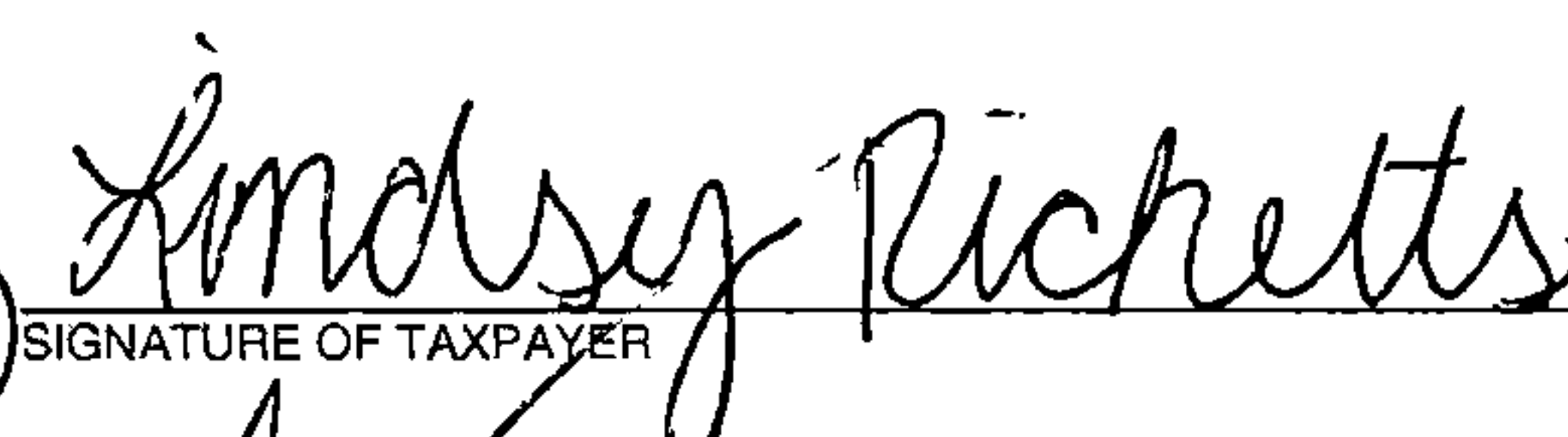
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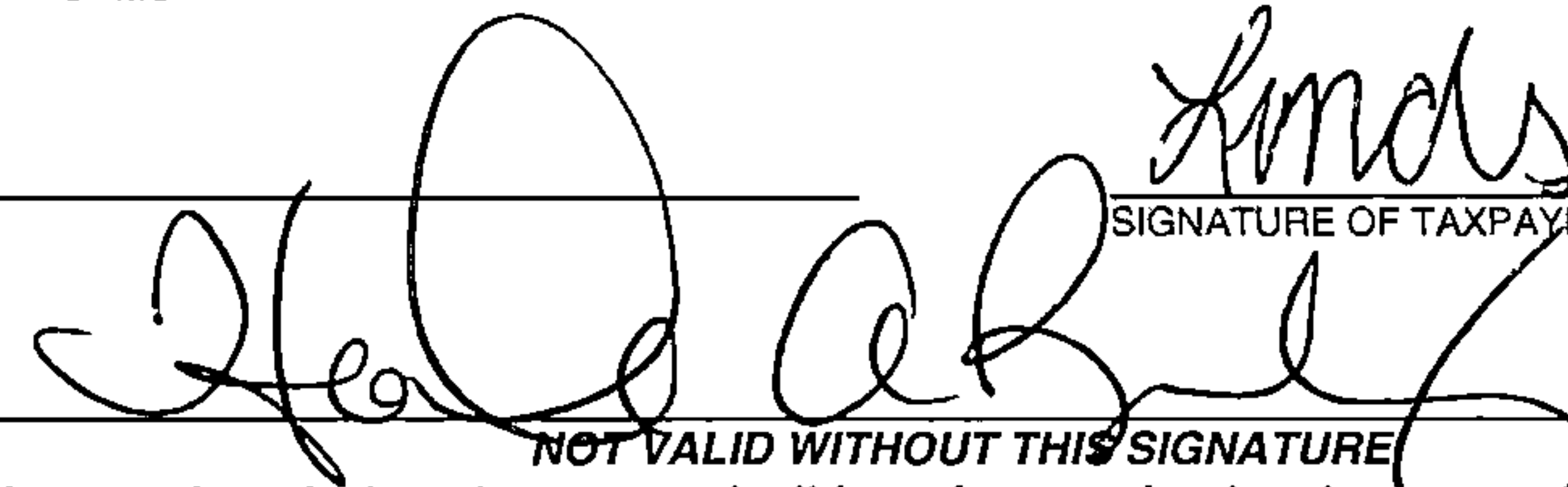
Sworn to and subscribed before me on date above stated.

►  NOTARY PUBLIC

My commission expires: 5-6-25

►  SIGNATURE OF TAXPAYER      APR 30 2024 DATE

►  SIGNATURE OF TAXPAYER      APR 30 2024 DATE

Signature of Appointee: ►  NOT VALID WITHOUT THIS SIGNATURE      APR 30 2024 DATE


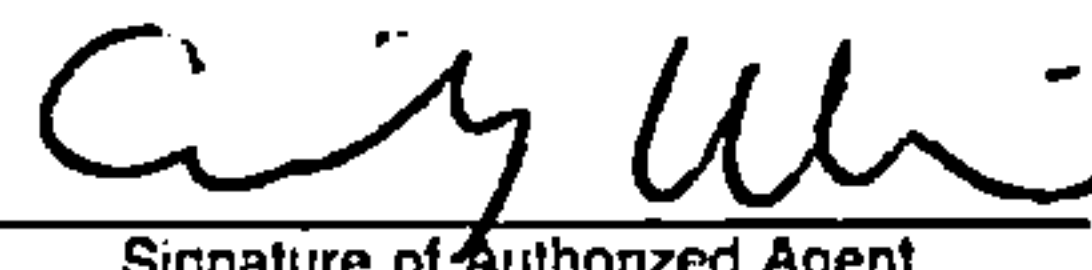
If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

**SPECIAL NOTICE:** Any alterations or strikeouts shall void this Power of Attorney. Original signatures are required.

\*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

\*\* Optional



TITLE NO.		VEHICLE IDENTIFICATION NUMBER		TRANS. CODE	DATE ISSUED
107745633B		SAD031222ALB		55	12/27/2021
YR. MODEL		MAKE		MODEL	BODY TYPE
2022		CLAYTON		43CEE32764AH22	MH
CYL	NEW	USED	DEMO	PURCHASE DATE	NO LIENS
00	XX			12/07/2021	1
NAME(S) AND MAILING ADDRESS OF OWNER(S)		COLOR		ODOMETER	
RICKETTS WILLIAM III AND RICKETTS LINDSEY		WHITE		000000	
5295 HWY 55					
WILSONVILLE AL 35186					
RESIDENT ADDRESS IF DIFFERENT		21ST MORTGAGE CORP		MAIL TO	
		PO BOX 477			
		KNOXVILLE TN 37901			
LEGEND(S)				RELEASE OF LIEN	
		20240611000172790 3/6 \$37.00		The holder of Lien on the vehicle described	
		Shelby Cnty Judge of Probate, AL		in this Certificate does hereby state that the	
		06/11/2024 09:25:13 AM FILED/CERT		lien described in said Certificate of Title is	
				released and discharged.	
1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE		12/07/2021		21st Mortgage Corporation	
21ST MORTGAGE CORP				First Lienholder	
PO BOX 477				By 	
KNOXVILLE TN 37901				Signature of Authorized Agent	
2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE				Date 5/6/24	
				Second Lienholder	
				By _____	
				Signature of Authorized Agent	
				Date _____	
				CONTROL NUMBER	
				55889835	
This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.					
KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE					

PLEASE DETACH





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## EXHIBIT "A"

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Begin at the NW corner of the SE 1/4 of the NE 1/4 of Section 17, Township 20 South, Range 1 East; thence run Easterly along the North line thereof for 234.15 feet to the Westerly R/W of Shelby County Highway #55; thence 86 degrees 05 minutes 23 seconds right run Southerly along said R/W for 119.48 feet to a curve to the left (having a radius of 786.64 feet and a central angle of 29 degrees 32 minutes 46 seconds); thence run along said curve and R/W for 405.27 feet to tangent of said curve; thence along said tangent and R/W for 195.27 feet; thence 119 degrees 04 minutes 41 seconds right run Westerly 493.67 feet to the West line of said 1/4 - 1/4 section; thence 95 degrees 30 minutes 21 seconds right run Northerly 699.98 feet to the Point of Beginning.

Situated in Shelby County, Alabama.

TAX PARCEL NUMBER: 16-4-17-0-000-002.007





## AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

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STATE OF ALABAMA

COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public in and for said County in said State, **WILLIAM RICKETTS, III, LINDSEY RICKETTS and BRADLEY BAGGETT**, who are known to me and being by me first duly sworn, did depose and say as follows:

1. Our names are: **WILLIAM RICKETTS, III AND LINDSEY RICKETTS (SELLERS)** and **BRADLEY BAGGETT (BUYERS)**.
2. We are the sellers and buyers of real property more particularly described as follows or otherwise, if so referred, more particularly described in "Exhibit A" attached hereto and made a part hereof as if fully spread out at length, to-wit:  
  
(Legal Description/or See Exhibit A For Legal Description)
3. I/We, William Ricketts, III and Lindsey Ricketts, acquired title to the hereinabove described real property by virtue of that certain warranty deed dated the 20th day of September, 2021, and recorded in Instrument 20210921000460060, in the Office of the Judge of Probate of Shelby County, Alabama.
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 2022 (model year) Clayton (Manufacturer) 43CEE32764AH22 (Model) and is comprised of two section(s). The serial number of each section is SAD031222ALA, and SAD031222ALB.
5. The street address for the real property and manufactured home is: **5295 Highway 55, Wilsonville, AL 35186**.
6. By executing this Affidavit of Affixation, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph 4 be considered part of the land on which it is situated and which is more particularly described in paragraph 2 hereof.
7. The Certificate of Title to each section of the manufactured home has been cancelled, a true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to the Conversion to Realty that was submitted to the Alabama Department of Revenue, and a true and correct copy of the Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property, are recorded herewith as a part of the Affidavit.
8. The Manufactured Home and each section thereof has been assessed in the Revenue Commissioner's Office of Shelby County, Alabama, as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic tank system, as well as other utility service available to the property.
11. I/we are familiar with the boundary lines of the real property described in paragraph two (2) above. The manufactured home (if applicable, each section of the



manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph 2 above.

12. The manufactured home: (Affiant(s) should initial by each of the following that are applicable)

<u>WHR</u>	___	(a)	is connected to central heating and air conditioning
<u>WHR</u>	___	(b)	has been underpinned
<u>WHR</u>	___	(c)	no longer has a towing tongue
<u>WHR</u>	___	(d)	has had ___ rooms built onto it
<u>WHR</u>	___	(e)	has had a permanent pitched roof built over it
<u>WHR</u>	___	(f)	has had a front porch or deck built onto it
___	___	(g)	has had a rear porch or deck built onto it

13. I/we understand that this Affidavit is being given to induce Movement Mortgage, LLC, its successors and/or assigns ATIMA, to make a loan to me/us which is to be secured by the land and the manufactured home as hereinabove described and to induce Commonwealth Land Title Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph 4 hereof is part of the land more particularly described in paragraph 2 hereof.

14. I/we give this Affidavit of my/our own personal knowledge.

William Ricketts, III  
**WILLIAM RICKETTS, III**  
Affiant

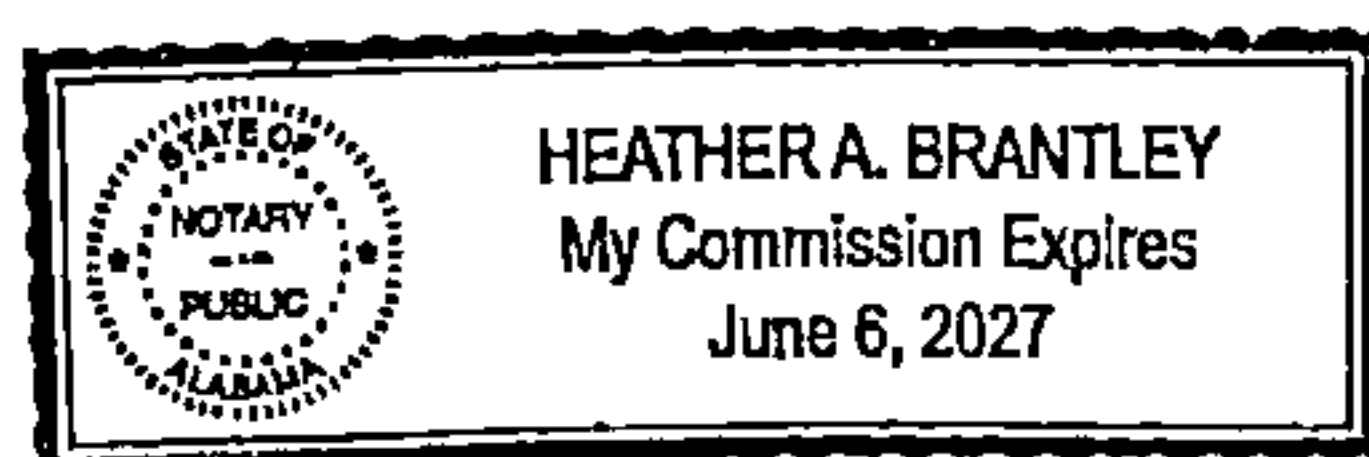
Lindsey Ricketts  
**LINDSEY RICKETTS**  
Affiant

Bradley Baggett  
**BRADLEY BAGGETT**  
Affiant

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

Sworn to and subscribed before me this the 30th day of April, 2024.



Heather A. Brantley  
**NOTARY PUBLIC**  
My Commission Expires: \_\_\_\_\_

PREPARED BY:  
B. Christopher Battles  
3150 Highway 52 West  
Pelham, AL 35124