

ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
P.O. Box 327640  
Montgomery AL 36132-7640



20240611000172780 1/6 \$37.00  
Shelby Cnty Judge of Probate, AL  
06/11/2024 09:25:12 AM FILED/CERT

<b>Application Number</b>	Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property	<b>Application Date</b>
MCAN112775914		06-Jun-2024



Primary Document: Alabama Title	Application Type: Certificate of Cancellation
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<b>Previous Title Number:</b> 107745633	<b>Previous Issue Date:</b> 27-Dec-2021
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<b>Serial Number</b>	<b>Title Number</b>	<b>Issue Date</b>
SAD031222ALA	112775914	06-Jun-2024
SAD031222ALB	112775914	06-Jun-2024

Manufactured Home 2022 CLAT 43CEE32764AH22 MH  
White

Owner(s) WILLIAM RICKETTS III AND LINDSEY RICKETTS  
5295 HIGHWAY 55 WILSONVILLE AL 35186-6471

Special Mailing JERRICA FLETCHER  
3150 HIGHWAY 52 W PELHAM AL 35124-1925

Supporting Documents

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

William Ricketts III, by Heather A. Briley, attorney in fact  
Lindsey Ricketts, by Heather A. Briley, attorney in fact  
WILLIAM RICKETTS III AND LINDSEY RICKETTS 6/11/24  
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Heather A. Briley

6-11-2024

Judge of Probate (authorized signature required)

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
www.revenue.alabama.gov/motorvehicle/forms.html  
Power of Attorney

MVT 5-13  
1/13

THIS FORM MAY  
BE REPRODUCED

VEHICLE IDENTIFICATION NUMBER (VIN)*										YEAR	MAKE	MODEL
S A D 0 3 1 2   2 2   A   L   A										2022	CLAYTON	43CEE32764AH22
BODY TYPE					LICENSE PLATE NUMBER					STATE OF ISSUANCE		
MH					N/A					ALABAMA		

Taxpayer Information					Representative(s): Hereby appoint(s) the following representative(s)							
Taxpayer Name(s) and Address (Please Type or Print)					Name and Address (Please Type or Print)							
WILLIAM RICKETTS III LINDSEY RICKETTS 5095 PINTAIL DRIVE HARPERSVILLE, AL 35078					HEATHER A. BRANTLEY 3150 HIGHWAY 52 WEST PELHAM, AL 35124							
 20240611000172780 2/6 \$37.00 Shelby Cnty Judge of Probate, AL 06/11/2024 09:25:12 AM FILED/CERT					Email Address** <u>HEATHER@BATTLESFIRM.COM</u>							
					Telephone Number** ( <u>205</u> ) <u>664-1080</u>							
					Fax Number** ( <u>205</u> ) <u>664-7782</u>							

As my attorney-in-fact to sign my name and do all things necessary for the purpose(s) of:

Title application, transfer or lien filing       IFTA transaction(s)       register and purchase license plate(s),  
 other purpose, describe: CANCELLATION

for my motor vehicle described above.

**ACTS AUTHORIZED**

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

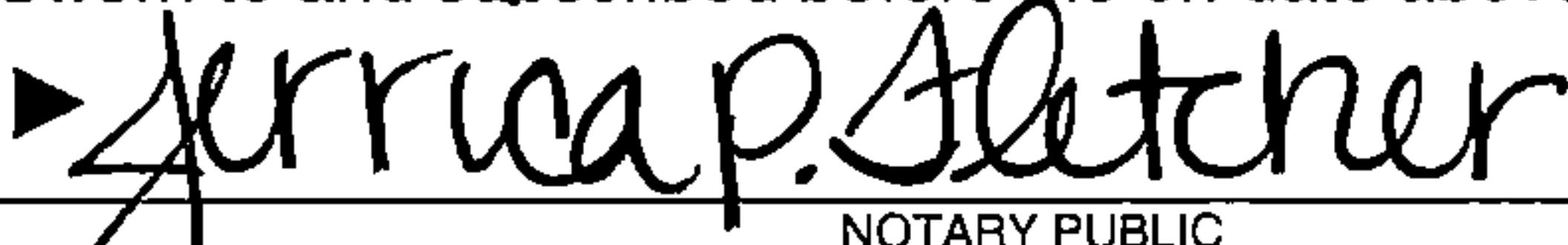
LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

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Sworn to and subscribed before me on date above stated.

  
Jerrica P. Fletcher

SIGNATURE OF TAXPAYER

APR 30 2024  
DATE

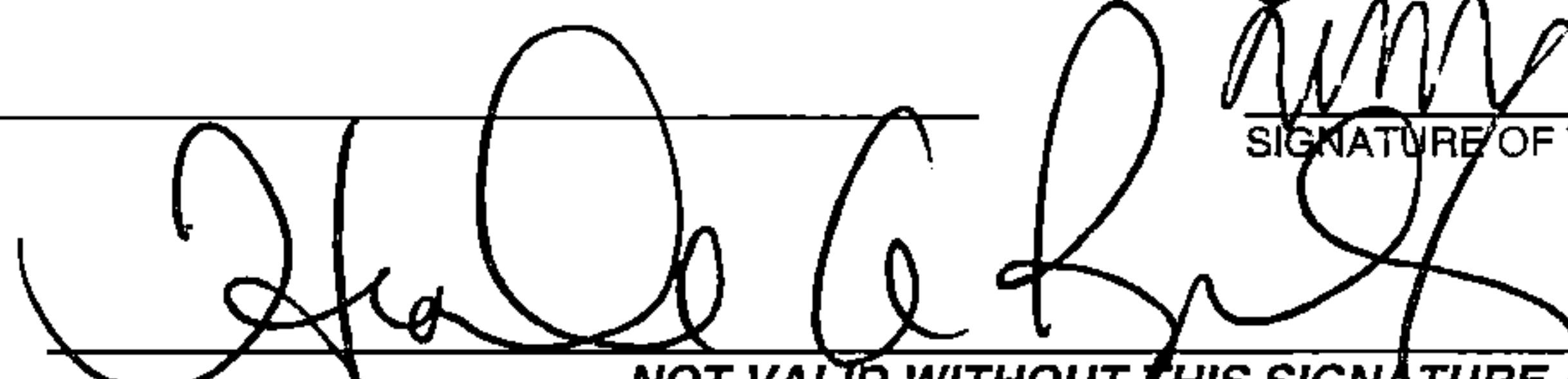
My commission expires:

5-6-25

SIGNATURE OF TAXPAYER

APR 30 2024  
DATE

Signature of Appointee: ►

  
NOT VALID WITHOUT THIS SIGNATURE

APR 30 2024  
DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

**SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.**

\*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

\*\* Optional

**STATE OF ALABAMA**  
DEPARTMENT OF REVENUE

**CERTIFICATE OF TITLE FOR A VEHICLE**

**TITLE NO.** 107745633A **VEHICLE IDENTIFICATION NUMBER** SAD031222ALA **TRANS. CODE** 55 **DATE ISSUED** 12/27/2021

**YR. MODEL** 2022 **MAKE** CLAYTON **MODEL** 43CEE32764AH22 **BODY TYPE** MH **PREV AL TITLE NO**

**CYL** NEW USED **DEMO** PURCHASE DATE NO LIENS **COLOR** ODOMETER  
00 XX 12/07/2021 1 WHITE 000000

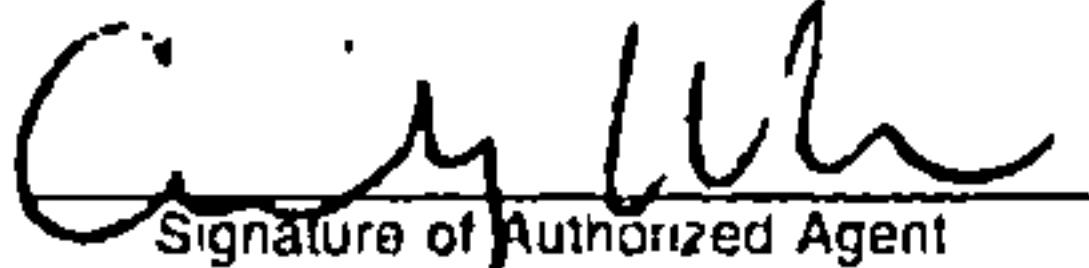
**NAME(S) AND MAILING ADDRESS OF OWNER(S)**  
RICKETTS WILLIAM III AND RICKETTS LINDSEY  
5295 HWY 55  
WILSONVILLE AL 35186

**RESIDENT ADDRESS IF DIFFERENT**  
21ST MORTGAGE CORP  
PO BOX 477  
KNOXVILLE TN 37901

**MAIL TO**

**LEGEND(S)**

**RELEASE OF LIEN**  
The holder of Lien on the vehicle described in this Certificate does hereby state that the Lien described in said Certificate of Title is released and discharged

**21st Mortgage Corporation**  
First Lienholder  
By   
Signature of Authorized Agent  
Date 5/6/24

Second Lienholder  
By \_\_\_\_\_  
Signature of Authorized Agent  
Date \_\_\_\_\_

**CONTROL NUMBER** 55889834

**KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE**

**PLEASE DETACH**



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## EXHIBIT "A"

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Begin at the NW corner of the SE 1/4 of the NE 1/4 of Section 17, Township 20 South, Range 1 East; thence run Easterly along the North line thereof for 234.15 feet to the Westerly R/W of Shelby County Highway #55; thence 86 degrees 05 minutes 23 seconds right run Southerly along said R/W for 119.48 feet to a curve to the left (having a radius of 786.64 feet and a central angle of 29 degrees 32 minutes 46 seconds); thence run along said curve and R/W for 405.27 feet to tangent of said curve; thence along said tangent and R/W for 195.27 feet; thence 119 degrees 04 minutes 41 seconds right run Westerly 493.67 feet to the West line of said 1/4 - 1/4 section; thence 95 degrees 30 minutes 21 seconds right run Northerly 699.98 feet to the Point of Beginning.

Situated in Shelby County, Alabama.

TAX PARCEL NUMBER: 16-4-17-0-000-002.007

# AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND



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## STATE OF ALABAMA

## COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public in and for said County in said State, **WILLIAM RICKETTS, III, LINDSEY RICKETTS and BRADLEY BAGGETT**, who are known to me and being by me first duly sworn, did depose and say as follows:

1. Our names are: **WILLIAM RICKETTS, III AND LINDSEY RICKETTS (SELLERS)** and **BRADLEY BAGGETT (BUYERS)**.
2. We are the sellers and buyers of real property more particularly described as follows or otherwise, if so referred, more particularly described in "Exhibit A" attached hereto and made a part hereof as if fully spread out at length, to-wit:  
  
(Legal Description/or See Exhibit A For Legal Description)
3. I/We, William Ricketts, III and Lindsey Ricketts, acquired title to the hereinabove described real property by virtue of that certain warranty deed dated the 20th day of September, 2021, and recorded in Instrument 20210921000460060, in the Office of the Judge of Probate of Shelby County, Alabama.
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 2022 (model year) Clayton (Manufacturer) 43CEE32764AH22 (Model) and is comprised of two section(s). The serial number of each section is SAD031222ALA, and SAD031222ALB.
5. The street address for the real property and manufactured home is: **5295 Highway 55, Wilsonville, AL 35186**.
6. By executing this Affidavit of Affixation, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph 4 be considered part of the land on which it is situated and which is more particularly described in paragraph 2 hereof.
7. The Certificate of Title to each section of the manufactured home has been cancelled, a true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to the Conversion to Realty that was submitted to the Alabama Department of Revenue, and a true and correct copy of the Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property, are recorded herewith as a part of the Affidavit.
8. The Manufactured Home and each section thereof has been assessed in the Revenue Commissioner's Office of Shelby County, Alabama, as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic tank system, as well as other utility service available to the property.
11. I/we are familiar with the boundary lines of the real property described in paragraph two (2) above. The manufactured home (if applicable, each section of the



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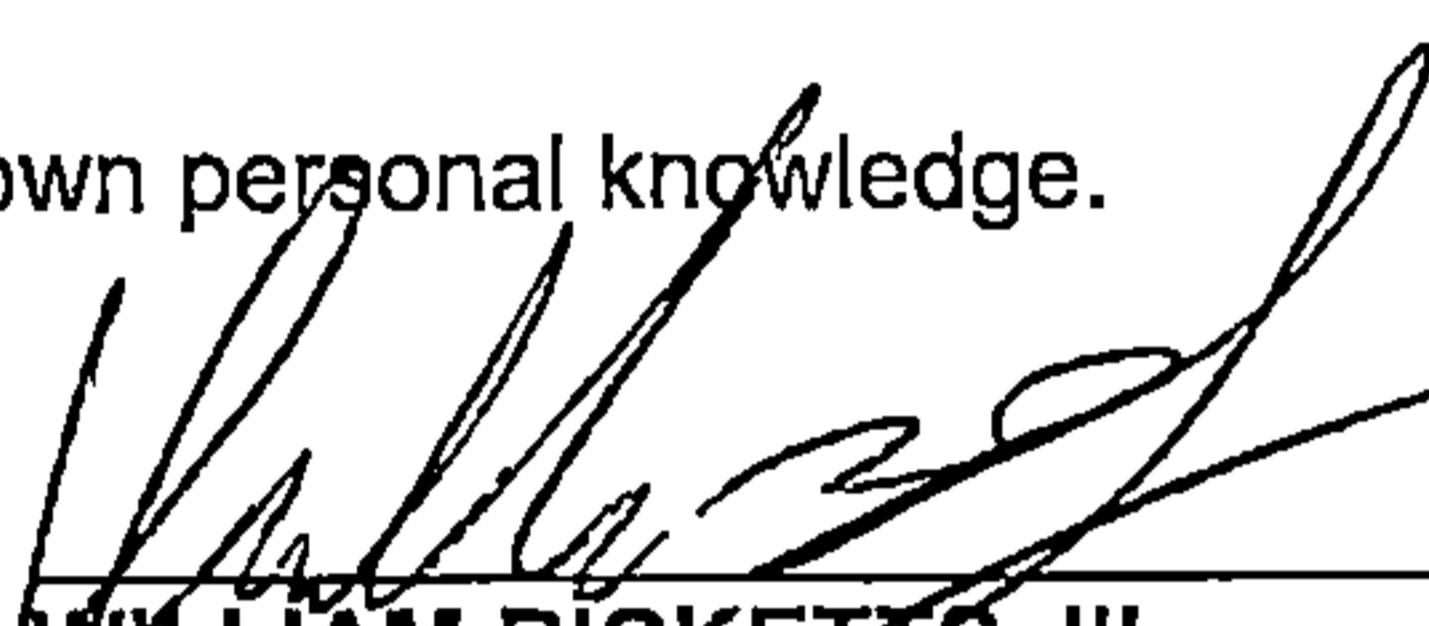
manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph 2 above.

12. The manufactured home: (Affiant(s) should initial by each of the following that are applicable)

WR  (a) is connected to central heating and air conditioning  
WR  (b) has been underpinned  
WR  (c) no longer has a towing tongue  
WR  (d) has had        rooms built onto it  
WR  (e) has had a permanent pitched roof built over it  
WR  (f) has had a front porch or deck built onto it  
WR  (g) has had a rear porch or deck built onto it

13. I/we understand that this Affidavit is being given to induce Movement Mortgage, LLC, its successors and/or assigns ATIMA, to make a loan to me/us which is to be secured by the land and the manufactured home as hereinabove described and to induce Commonwealth Land Title Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph 4 hereof is part of the land more particularly described in paragraph 2 hereof.

14. I/we give this Affidavit of my/our own personal knowledge.

  
\_\_\_\_\_  
WILLIAM RICKETTS, III  
Affiant

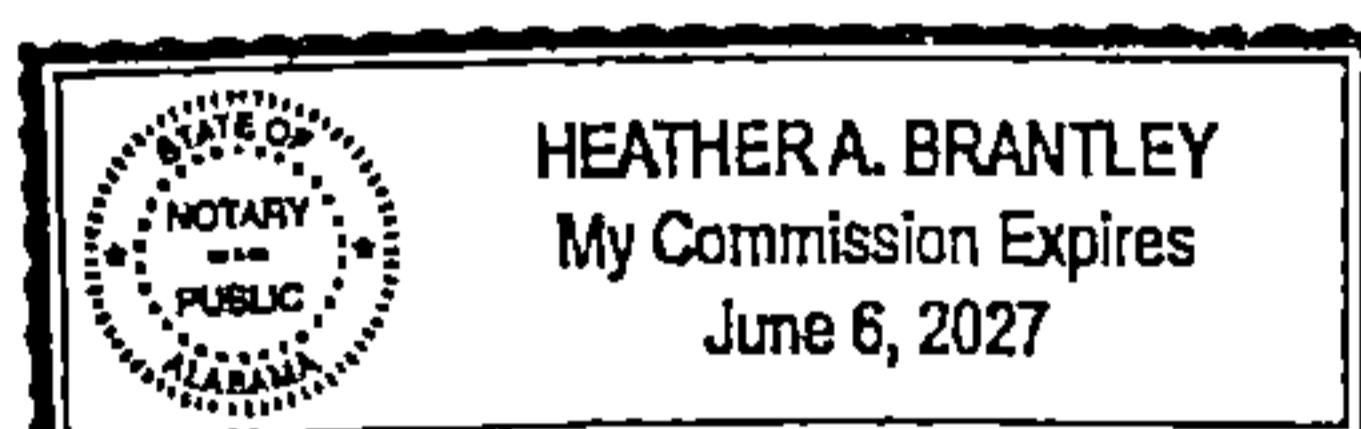
  
\_\_\_\_\_  
LINDSEY RICKETTS  
Affiant

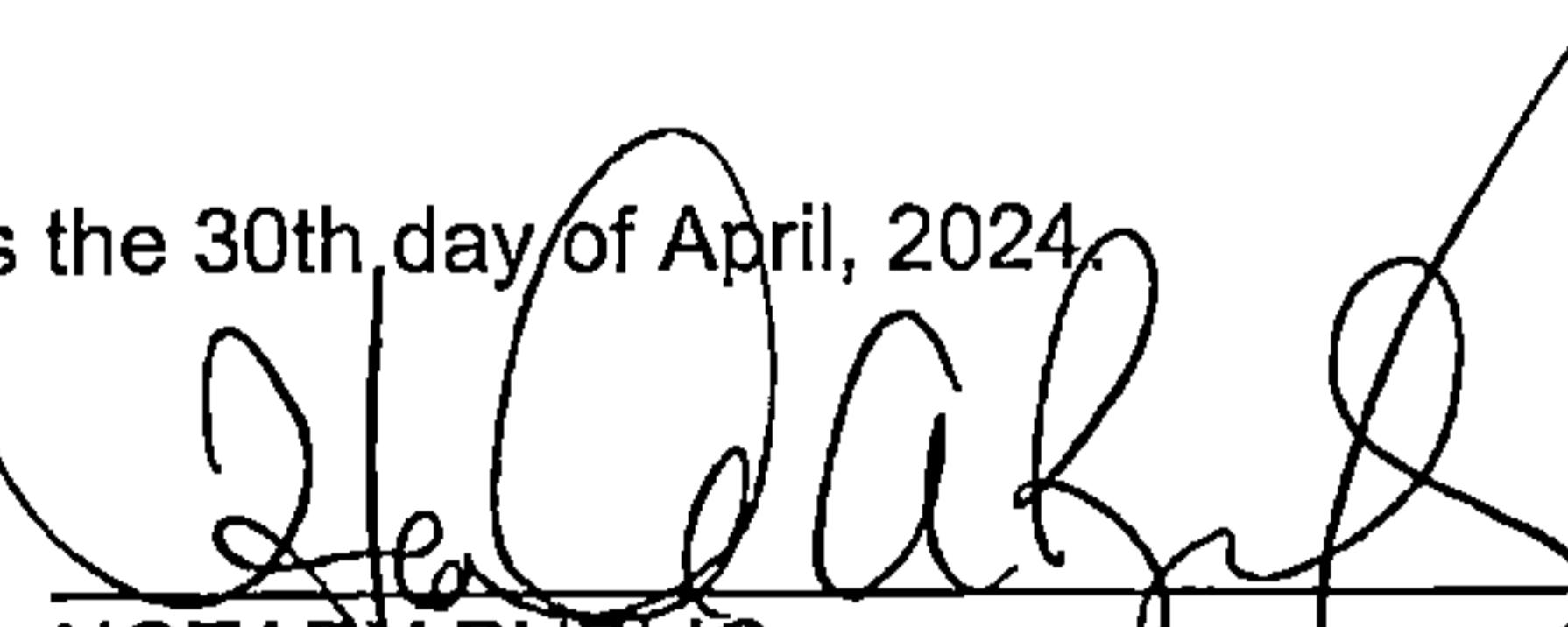
  
\_\_\_\_\_  
BRADLEY BAGGETT  
Affiant

STATE OF ALABAMA

COUNTY OF SHELBY

Sworn to and subscribed before me this the 30th day of April, 2024.



  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires: \_\_\_\_\_

PREPARED BY:  
B. Christopher Battles  
3150 Highway 52 West  
Pelham, AL 35124