

**This instrument prepared by:**  
Michael Galloway, Esq.  
3500 Blue Lake Drive, Suite 320  
Birmingham, AL 35223

**SEND TAX NOTICE TO:**  
James N. Martin and Elizabeth Ann Martin  
2080 Adams Ridge Drive  
Chelsea, AL 35043

**WARRANTY DEED**  
Joint With Right Of Survivorship

**STATE OF ALABAMA**                    )  
  )  
**SHELBY COUNTY**                    )

**KNOW ALL MEN BY THESE PRESENTS,** That in consideration of the sum of Three Hundred Ninety-Nine Thousand And No/100 Dollars (\$399,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Joshua T. Jones and Emily J. Jones, a married couple (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto James N. Martin and Elizabeth Ann Martin (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

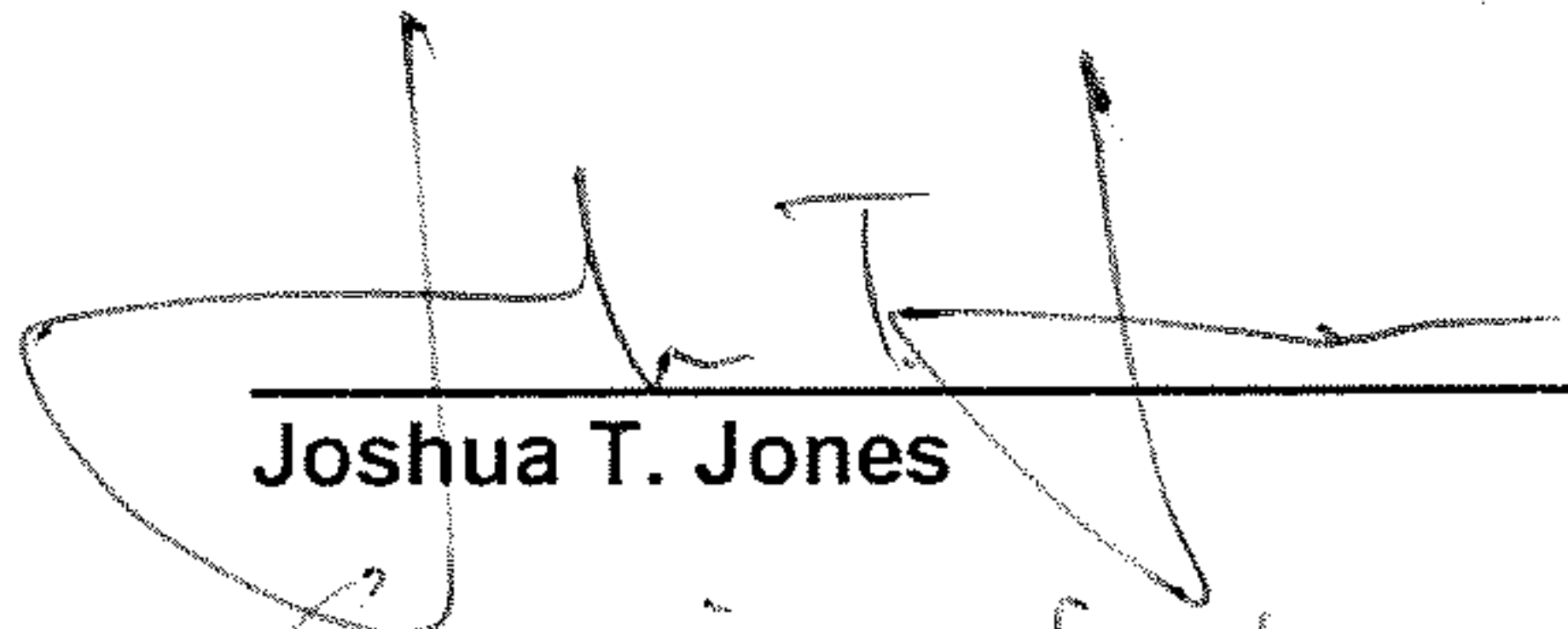
Lot 2, according to the survey of Adams Ridge Subdivision Second Addition as recorded in Map Book 49, Page 100, in the Office of the Judge of Probate of Shelby County, Alabama.

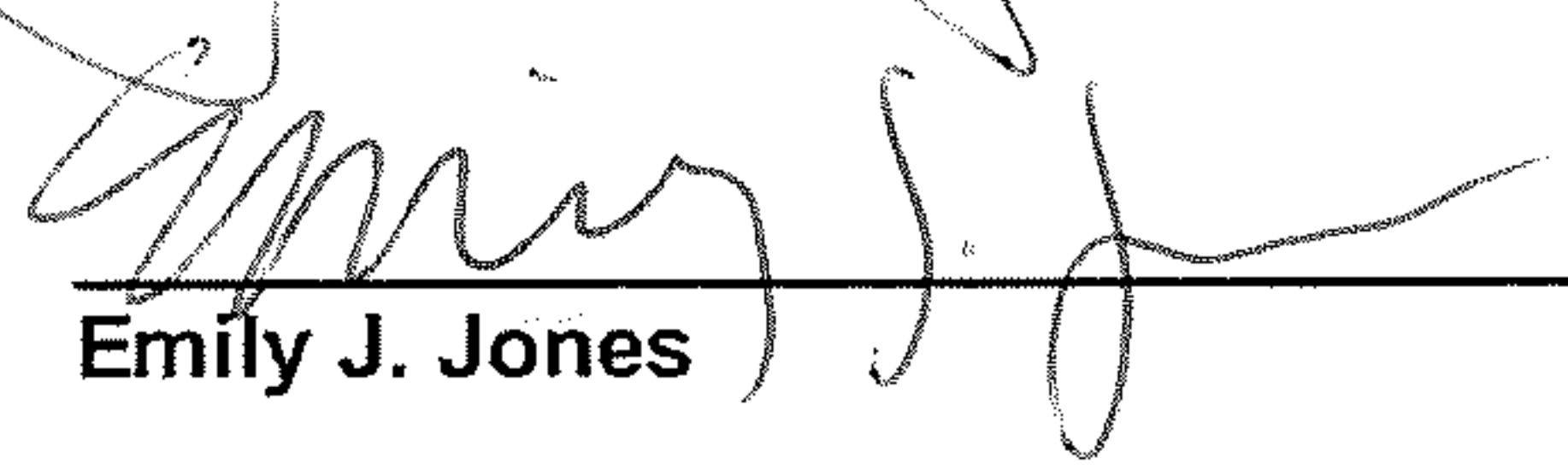
Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

**TO HAVE AND TO HOLD** unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on this 7<sup>th</sup> day of June, 2024.

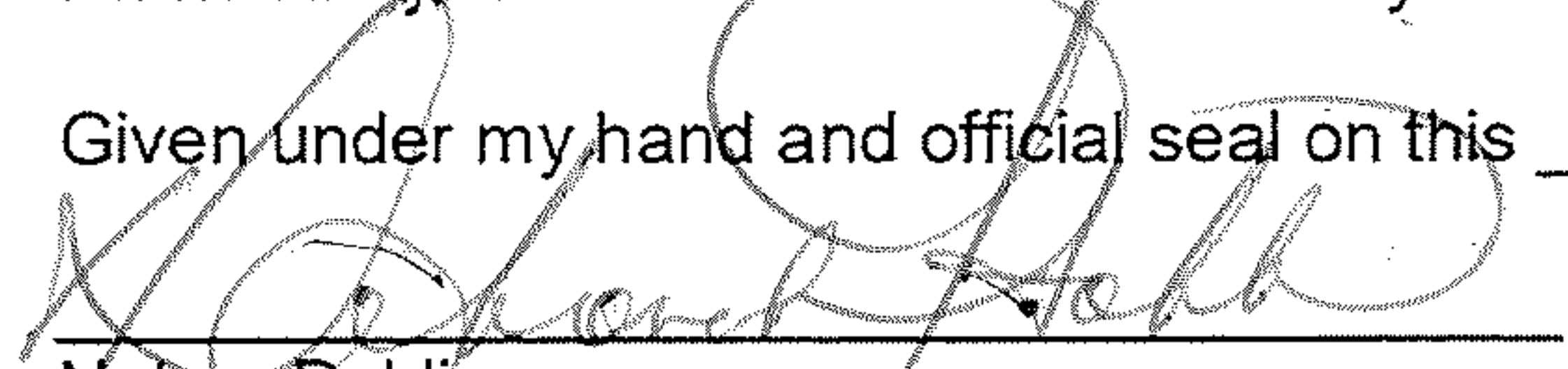
  
\_\_\_\_\_  
Joshua T. Jones

  
\_\_\_\_\_  
Emily J. Jones

STATE OF ALABAMA  
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joshua T. Jones and Emily J. Jones whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this 7<sup>th</sup> day of June, 2024.

  
\_\_\_\_\_  
Notary Public  
My commission expires: 4-28-2025



**Real Estate Sales Validation Form**

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

|                  |   |                         |  |
|------------------|---|-------------------------|--|
| Grantor's Name   | Joshua T. Jones and Emily J. Jones          | Grantee's Name          | James N. Martin and Elizabeth Ann Martin     |
| Mailing Address  | 2080 Adams Ridge Drive<br>Chelsea, AL 35043 | Mailing Address         | 106 Emerald Shores Pkwy<br>Chelsea, AL 35043 |
| Property Address | 2080 Adams Ridge Drive<br>Chelsea, AL 35043 | Date of Sale            | June 7, 2024                                 |
|                  |   | Total Purchase Price    | \$399,000.00                                 |
|                  |   | <b>or</b>               |  |
|                  |   | Actual Value            | \$ _____                                     |
|                  |   | <b>or</b>               |  |
|                  |   | Assessor's Market Value | \$ _____                                     |

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

|   |                                    |
|---|------------------------------------|
| <input type="checkbox"/> Bill of Sale                 | <input type="checkbox"/> Appraisal |
| <input type="checkbox"/> Sales Contract               | Other: _____                       |
| <input checked="" type="checkbox"/> Closing Statement |                                    |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: June 7, 2024

Sign *Robert Hobbs*  
Agent



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**06/10/2024 03:39:44 PM**  
**\$427.00 BRITTANI**  
**20240610000172440**

*Brittani*