

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTEE.

This instrument was prepared by: Mike T. Atchison Attorney At Law, Inc. P O Box 822 Columbiana, AL 35051

Send Tax Notice to: Maureen M. Mayfield 6614 North Farmer Branch Rd. Unit 2 Ozark, MO 65721

WARRANTY DEED

STATE OF ALABAMA) **COUNTY OF SHELBY)**

KNOW ALL MEN BY THESE PRESENTS, That in consideration of TWENTY TWO THOUSAND FIVE HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$22,550.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Rufus Brannon Acton and wife, Sherry M. Acton (herein referred to as Grantors), grant, bargain, sell and convey unto, Maureen M. Mayfield (herein referred to as Grantee), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See Attached Exhibit A for Legal Description

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2024.
- 2. Easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this <u>Mandal</u>day of April, 2024.

Rufus Brannon Acton

Sherry M. Acton

STATE OF ALABAMA) **COUNTY OF SHELBY)**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Rufus Brannon Acton and Sherry M. Acton. whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5 day of April, 2024.

Notary Publić

My Commission Expires

EXHIBIT A - LEGAL DESCRIPTION

Parcel 1:

A parcel of land lying in the Northwest Quarter of the Southwest Quarter of Section 34, Township 21 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows:

Commencing at a railroad spike found in County Highway 77 being the southwest corner of said Section 34, thence N 05°31'02"E along said County Highway 77 a distance of 1257.89 feet to a point; thence S 83°1'44"E a distance of 39.91 feet to a 5/8" capped rebar set "19753" on the easterly right-of-way line of said County Highway 77 thence N 04 E along said easterly right-of-way a distance of 487.08 feet to a 5/8" capped rebar set "19753" at a fence corner; thence S 83°15'36"E along a fence line a distance of 597.78 feet to a point in the center of Little Beeswax Creek; thence along said centerline creek the following chord bearings and distances: N 79°35'07"E a distance of 117.64 feet; N 88°23'33"E a distance of 145.74 feet; S 35°41'23"E a distance of 79.51 feet; S 32°35'31"E a distance of 100.34 feet; S 59 E a distance of 19.78 feet; S 89°39'46"E a distance of 65.55 feet; N 63°05'37"E a distance of 63.70 feet; N 14°04'27"E a distance of 89.05 feet; N 22°35'44"E a distance of 63.56 feet; N 4915 E a distance of 91.15 feet; thence leaving said centerline creek S 81°42'50"E a distance of 81.73 feet to a 5/8" capped rebar set "19753"; thence S 04c55'10"W along the East Line of the Northwest Quarter of the Southwest Quarter of said Section 34 a distance of 657.08 feet to a 5/8" capped rebar set "19753"; thence N 83 W along the South Line Northwest Quarter of the Southwest Quarter of said Section 34 a distance of 1284.56 feet to the Point of Beginning. Said described property contains 14.86 acres, more or less.

Parcel 2:

A parcel of land in the Northeast quarter of the Southwest quarter of Section 34, Township 21 South, Range 1 East, West of Highway 145, being situated in Shelby County, Alabama.

Parcel 3:

A parcel of land in the Southeast quarter of the Southwest quarter, Section 34, Township 21 South, Range 1 East, lying West of Highway 145, being situated in Shelby County, Alabama.

Real Estate Sales Validation Form

Grantor's Name Mailing Address	Rufus Branga Heton Sherry M. Heton 81 Grant Coule Remlay AL 3513	Grantee's N	ma 1975, Section 40-22-1 lame Maureen M. Mayfie lress Wolf No. Farmer Branch Unit 2 Ozark Mo 65721
Property Address	Accorde See 34. 1 Ramp Lees 1	Date of 2/ Total Purchase For Actual Value or Assessor's Market V	Price \$
The purchase price evidence: (check of Bill of Sale Sales Contract Closing State	one) (Recordation of documents)	this form can be verified	in the following documentary
If the conveyance above, the filing of	document presented for rec f this form is not required.	ordation contains all of th	e required information referenced
		Instructions	
Grantor's name and to property and the	nd mailing address - provide eir current mailing address.	the name of the person of	or persons conveying interest
Grantee's name at to property is being		the name of the person of	or persons to whom interest
Property address -	the physical address of the	property being conveyed	, if available.
	date on which interest to the		
Total purchase pri		r the purchase of the prop	perty, both real and personal,
conveyed by the in		This may be evidenced by	erty, both real and personal, being by an appraisal conducted by a
excluding current ι responsibility of va	ded and the value must be duse valuation, of the property luing property for property ta of Alabama 1975 § 40-22-1 (as determined by the local appropriate and app	
accurate. I further		atements claimed on this	tained in this document is true and form may result in the imposition
Date 15/2/202)		Print Punt	Bunnin Har
Unattested	(verified by)	Sign 3 (Grantor/Gr	antee/Owner/Agent) circle one Form RT-1
	Filed and Recorded Official Public Reco Judge of Probate, S Clerk		unty

AH N. N.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/10/2024 01:52:42 PM
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