SEND	TA	$\mathbf{X}$	NO	TI	CE	TC	).
	, , , , , , , , ,			, , ,			

Cook Publications Inc.

P.O. Box 10567 Birmingham, Alabama 35	202
STATE OF ALABAMA	)
SHELBY COUNTY	: )

## STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, A. PHILIP COOK, JR. (herein called the "Grantor"), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid to the Grantor by COOK PUBLICATIONS, INC., an Alabama corporation (herein called the "Grantee"), the receipt and sufficiency of which consideration are hereby acknowledged, does hereby grant, bargain, sell and convey unto the Grantee the following described land situated in Shelby County, Alabama:

Lot 3, according to the map of Cahaba Beach Business Center as recorded in Map Book 43, Page 134, in the Probate Office of Shelby County, Alabama.

subject, however, to the following:

- (a) the lien for ad valorem taxes for the tax year beginning October 1, 2023;
  - (b) matters reflected on the aforesaid map; and
- (c) all rights of way, easements, reservations, restrictions and encumbrances of record.

TO HAVE AND TO HOLD unto the Grantee and its successors and assigns in fee simple forever.

## 20240610000171120 06/10/2024 10:08:44 AM DEEDS 2/3

The Grantor represents and warrants that the property conveyed hereby does not constitute the homestead of the Grantor or his spouse.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal on this day of June, 2024.

\_\_(SEAL)

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that A. PHILIP COOK, JR. whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_7 day of June, 2024.

NOTARY NO

This instrument was prepared by:

Meade Whitaker, Jr. 1819 Fifth Avenue North Birmingham, Alabama 35203 Notary Public

My commission expires: 12/28/27

A. Philip Cook, Jr.

20240610000171120 06/10/2024 10:08:44 AM DEEDS 3/3

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	A. Philip Cook, Jr.	Grantee's Name	Cook Publications, Inc.		
Mailing Address	P. O. Box 10567 Birmingham, Alabama 35202	Mailing Address	P. O. Box 10567 Birmingham, Alabama 35202		
Property Address	Cahaba Beach Road	Date of Sale	June 7, 2024		
		Total Purchase Price	\$		
		or			
		Actual Value	\$		
		or			
		Assessor's Market Value	\$514,440.00		
	r actual value claimed on this flation of documentary evidence	orm can be verified in the following is not required)	g documentary evidence:		
☐ Bill of Sale		☐ Appraisal			
Sales Contract	. <b>4</b>	Other			
Closing Statemer If the conveyance doo of this form is not required.	cument presented for recordati	Tax Assessor on contains all of the required info	rmation referenced above, the filing		
<u></u>		Instructions			
Grantor's name and recurrent mailing address		ame of the person or persons cor	nveying interest to property and the		
Grantee's name and conveyed.	mailing address - provide the	name of the person or persons to	o whom interest to property is being		
Property address - thinterest to the propert		perty being conveyed, if available	e. Date of Sale - the date on which		
Total purchase price the instrument offered		purchase of the property, both re	eal and personal, being conveyed by		
		, , , , , , , , , , , , , , , , , , ,	and personal, being conveyed by the licensed appraiser or the assessor's		
valuation, of the prope	erty as determined by the local		market value, excluding current use ibility of valuing property for property ama 1975 § 40-22-1 (h).		
	alse statements claimed on thi		cument is true and accurate. I furthe n of the penalty indicated in <u>Code o</u>		
Date June 7, 2024		Print: A. Philip Cook, Jr.			
Unattested		By Wald (Grantor/Grante			
	Offi Judg Cler	d and Recorded cial Public Records ge of Probate, Shelby County Alaban	Form RT-1		

06/10/2024 10:08:44 AM

**\$542.50 BRITTANI** 

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