

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 06/07/2024 01:33:11 PM **\$30.00 JOANN**

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This instrument was prepared by:

20240607000170410

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, BLACKRIDGE PARTNERS, LLC, an Alabama limited liability company, BLACKRIDGE PARTNERS II, LLC to TRUSTMARK NATIONAL BANK, a National Banking Association, dated June 8, 2018 in the original principal amount of \$10,000,000.00 and recorded in Inst. No. 20180713000250000, as amended by amendments recorded in Instrument No. 20180814000290740, $2018090600032370,\ 20180918000334010,\ 20190820000304770,\ 20201006000452920,\ 20221122000430360$ and Instrument No. 20221122000430360 and Instrument No. 20231130000346740 in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 1349, according to the Final Plat of the Subdivision of Blackridge Phase 3, as recorded in Map Book 55, Page 83A in the Probate Office of Shelby County, Alabama.

Lot 1951, according to the Survey of Blackridge South Phase 9, as recorded in Map Book 58, Page 21 A & B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS	WHEREOF, the	e undersigned	has caused	these pres	sents to b	e executed thi	s dv	_ day
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			TRUST	MARK NA	IARK NATIONAL BANK,			
	A National Banking Association							
				-				
			By:		#L			
			Its:		11)			
STATE OF A	LABAMA							
COUNTY OF	JEFFERSON							

I, the undersigned, a notary public in and for said County in said State, hereby certify that Blake Jones, whose name as of TRUSTMARK NATIONAL BANK, a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the activation banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the

My Commission Expires:

Notary Public