

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPPOINT BANK, is the owner of that mortgage executed by Logan Brady and Aspen Brady in the principal amount of \$380,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on 11-06-2023 in Instrument# 20231106000325260

WHEREAS, the undersigned desires to release the hereinafter described real estate;

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPPOINT BANK, does hereby release, remise, quit claim and convey unto Logan Brady and Aspen Brady his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 6th day of June 2024

SOUTHPPOINT BANK

By: 

Randy Brown, EVP

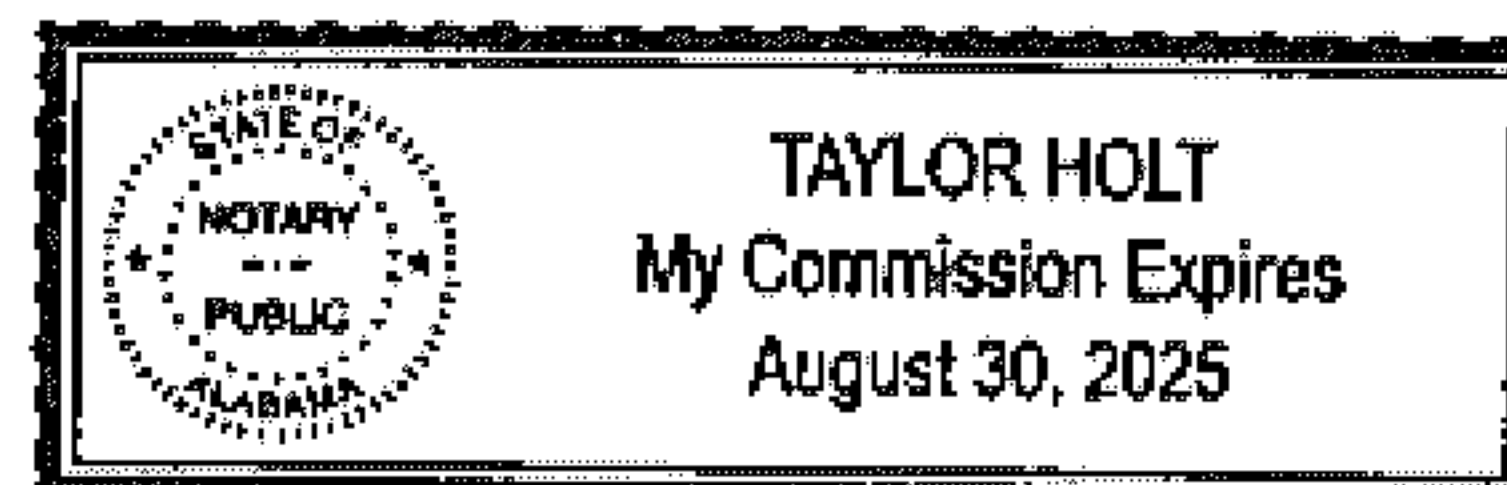
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Randy Brown whose name as Executive Vice President of SOUTHPPOINT BANK, is signed to the foregoing release, who is known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 6th day of June 2024


NOTARY PUBLIC
COMMISSION EXPIRES: 8/30/25

THIS INSTRUMENT WAS PREPARED BY:
Alicia Lucas
SOUTHPPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
Loan number: 2305026191



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/06/2024 10:37:29 AM
\$22.00 BRITTANI
20240606000168370

Alicia S. Boyd