

Record and Return To:
Regions Bank
2090 Parkway Office Circle
Hoover, AL 35244

This Document Prepared By:
CURTRESHA RICE
Regions Bank
2090 Parkway Office Circle
Hoover, AL 35244
(205)820-3528

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06/03/2024 02:48:35 PM
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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **Regions Bank** , does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **L D WEBB AND KENNETH PETERS** recorded in **Shelby** County, **Alabama** and further described below is now Paid and Satisfied and is hereby released.

Instrument: **1999-51472** in **Shelby** County, **AL**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Date: **06/03/2024**.

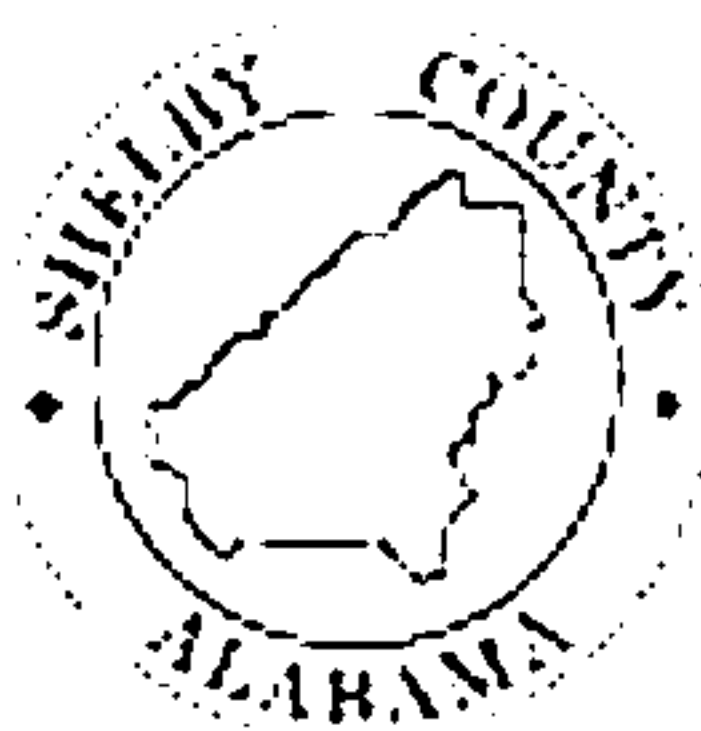
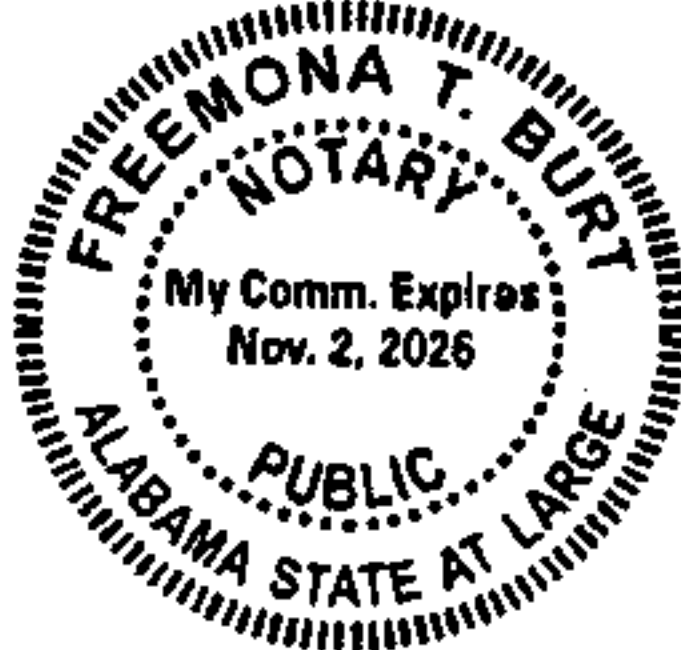
Regions Bank

By: 
Name: **Dorothy Lawson**
Title: **Bank Officer**

STATE OF **AL** } S.S.
OF **State at Large**

Witness my hand and official seal.


Notary Public: **Fremona T Burt**
My Commission Expires:
11/02/2026
Commission #: **NA**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/03/2024 02:48:35 PM
\$22.00 BRITTANI
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