

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION  
P.O. Box 327640  
Montgomery, AL 36132-7640

Application Number  
MNOC111135363

Notice of Cancellation of a Certificate of Origin or Alabama Title  
For a Manufactured Home Classified as Real Property

Application Date  
8/22/2023

Primary Document: Alabama Title



20240603000163610 1/5 \$34.00  
Shelby Cnty Judge of Probate, AL  
06/03/2024 10:26:30 AM FILED/CERT

Side ID	Title Number	Issue Date
SA4084304ALA	110388932	4/17/2023
SA4084304ALB	110388932	4/17/2023

Manufactured Home  
2023 Southern  
42TRU28765AH23  
Tan

Owner(s)  
Lee Michael  
446 McBrayer Drive  
Vincent, AL 35178

Special Mailing  
Fuller Hampton, LLC(DBA-First  
Alabama Title, LLC)  
422 Church Street  
Alexander City, AL 35010

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature Lee Michael  
Lee Michael

10-1-2023  
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Ann S. Byrd  
Judge of Probate (authorized signature required)

10-3-2024  
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
www.revenue.alabama.gov  
**Power of Attorney**

MVT 5-13  
9/19

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**A.**

VEHICLE IDENTIFICATION NUMBER (VIN)*												YEAR	MAKE	MODEL			
S	A	4	0	8	4	3	0	4	A	L	A	/	B		2023	Southern	42TRU28765AH23
BODY TYPE												LICENSE PLATE NUMBER			STATE OF ISSUANCE		
MH												N/A			AL		

**B.**

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print)	Name and Address (Please Type or Print)
Michael Lee	First Alabama Title, LLC - Kara Harper
446 McBrayer Drive	422 Church Street
Vincent, AL 35178	Alexander City, AL 35010
Email Address _____	Email Address <u>Kara.Harper@FullerHampton.com</u>
Telephone Number (_____) _____	Telephone Number (256) 392-4300

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- ☐ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),  
☐ Title service provider - Section A is not required  
☒ other purpose, describe: Title Cancellation

for my motor vehicle described above.

**ACTS AUTHORIZED**

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

► Michael Lee 10-1-2023  
SIGNATURE OF TAXPAYER DATE

SIGNATURE OF TAXPAYER DATE

Signature of Appointee: ► Kara Harper 10/1/23  
NOT VALID WITHOUT THIS SIGNATURE DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

**SPECIAL NOTICE:** Any alterations or strikeovers shall void this Power of Attorney. *Original signatures are required.*





STATE OF  
ALABAMA  
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO. 110388932B VEHICLE IDENTIFICATION NUMBER SA4084304ALB TRANS. CODE 55 DATE ISSUED 04/17/2023  
YR. MODEL 2023 MAKE SOUTHERN MODEL 42TRU28765AH23 BODY TYPE MH PREV AL TITLE NO.

CYL 00 NEW XX USED DEMO PURCHASE DATE 01/06/2023 NO. LIENS 1 COLOR TAN ODOMETER 000000

NAME(S) AND MAILING ADDRESS OF OWNER(S) LEE MICHAEL  
446 MCBRAYER DR  
VINCENT AL 35178

MAIL TO

RESIDENT ADDRESS IF DIFFERENT

CASCADE FINANCIAL  
2701 E INSIGHT WAY 150  
CHANDLER AZ 85286

LEGEND(S)



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RELEASE OF LIEN  
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

Cascade Financial  
First Lienholder

By   
Signature of Authorized Agent

Date 10/16/2023

Second Lienholder

By   
Signature of Authorized Agent

Date

CONTROL NUMBER

57960700

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

THIS INSTRUMENT PREPARED BY:  
JOSEPH R. FULLER  
FULLER HAMPTON LLC  
ATTORNEYS AT LAW  
422 CHURCH STREET  
ALEXANDER CITY, AL 35010



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**AFFIDAVIT OF AFFIXATION  
(MANUFACTURED HOME)**

STATE OF ALABAMA       )  
COUNTY OF SHELBY     )

BEFORE ME, the undersigned notary public, on this day personally appeared MICHAEL DYLAN LEE, who is known to me (or satisfactorily proven) to be the person whose name is subscribed below ("Homeowner"), and who, being by me first duly sworn, did on his oath state as follows:

1. Homeowner(s) owns the manufactured home ("Home") described as follows:

<u>2023</u>	<u>Southern Homes</u>	<u>42TRU28765AH23</u>
New/Used Year	Manufacturer's Name	Model Name and No.

SA4084304ALA/B  
Manufacturer's Serial No. and/or VIN Number

2. The Home is or will be located at the following "Property Address":

446 McBrayer Drive, Vincent, AL 35178  
Street or Route City County State Zip Code

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

**The Southwest Quarter of Northwest Quarter of Section 2, Township 19 South,  
Range 2 East, Shelby County, Alabama.**

6. The Homeowners executing below are all the legal owners of the real property to which the Home has become permanently affixed.

7. The Home shall be assessed and taxed as an improvement to the Land.

8. A. All permits required by applicable governmental authorities have been obtained;

B. The foundation system for the Home complies with all laws, rules, regulations and codes and manufacturer's specifications applicable to the manufactured home becoming a permanent structure upon the real property; and

C. The wheels and axles have been removed.





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9. The Home is permanently connected to a septic or sewer system and other utilities such as electricity, water and gas.

10. The Home is subject to the following security interests (each, a "Security interest"):

Name of Lienholder: First Bank of Alabama  
Address: PO Box 207, Wedowee, AL 36278  
Original Principal Amount Secured: \$171,000.00

11. Other than those disclosed in this Affidavit, the Homeowner is not aware of

(i) any other claim, lien or encumbrance affecting the Home,

(ii) any facts or information known to the Homeowner that could reasonably affect the validity of the Homeowner's title to the Home or the existence or non-existence of security interests in the Home.

This Affidavit is executed by Homeowner(s) pursuant to applicable state law and shall be recorded in the real property records in the County in which the Home is located.  
Further Affiant(s) sayeth naught.

  
MICHAEL DYLAN LEE


STATE OF ALABAMA

COUNTY OF Shelby

Personally appeared before me, Michael Dylan Lee, a Notary Public in and for the State and County aforesaid, Michael Dylan Lee, the within named person(s), with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that he executed the foregoing instrument for the purposes therein contained.

WITNESS my hand and seal at office, on this Oct day of 1st, 2023.



  
Notary Public  
My Commission Expires: November 30, 2025

ATTENTION COUNTY REGISTER OF DEEDS: This instrument covers goods that are or are to become fixtures on or improvements to the Property described herein and is to be filed for record in the real estate records.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/05/2023 02:09:05 PM  
\$25.00 JOANN  
20231005000298200

