

THIS INSTRUMENT PREPARED BY:

Daniel J. Noice, Esq.  
Morris, Manning & Martin LLP  
1600 Atlanta Financial Center  
3343 Peachtree Road, N.E.  
Atlanta, Georgia 30326  
FHLMC Loan No.: 503049719

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STATE OF MINNESOTA	)	
	)	SATISFACTION AND RELEASE
COUNTY OF RAMSEY	)	OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-KJ28 ("Holder"), whose address is One Federal Street, 3<sup>rd</sup> Floor, Mail Code EX-MA-FED, Boston, Massachusetts, 02110 hereby acknowledges full satisfaction and payment of the indebtedness secured by that certain Multifamily Mortgage, Assignment of Rents and Security Agreement by and between FLT RIVER PLACE-ICON, LLC, a Delaware limited liability company ("Original Borrower") and HOLLIDAY FENOGLIO FOWLER, L.P., a Texas limited partnership ("Lender") dated July 9, 2019 and recorded on July 9, 2019 as Instrument Number 20190709000244790 in the Office of the Judge of Probate of Shelby County, Alabama, as assigned from Lender to the Federal Home Loan Mortgage Corporation ("Freddie Mac") pursuant to that certain Assignment of Security Instrument dated as of July 9, 2019 and recorded on July 9, 2019 as Instrument Number 20190709000245070, aforesaid records, as assigned from Original Lender to FUNDAMENTAL SCM 1, LLC, a Delaware limited liability company ("Borrower") pursuant to that certain Assumption Agreement dated as of December 3, 2019, and recorded on December 5, 2019, as Instrument Number 20191205000449800, aforesaid records, and further assigned from Freddie Mac to Holder pursuant to that certain Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement dated February 10, 2020, to be effective as of February 27, 2020 and recorded on February 28, 2020 as Instrument Number 20200228000078590, aforesaid records.

[Remainder of page intentionally left blank; signature on following page.]

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by its duly authorized officer as of the 29 day of May, 2024.

Witnesses:

Amy Hottinger  
[Signature]

HOLDER:

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE FOR THE REGISTERED HOLDERS  
OF J.P. MORGAN CHASE COMMERCIAL  
MORTGAGE SECURITIES CORP.,  
MULTIFAMILY MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2020-KJ28

By: Federal Home Loan Mortgage Corporation,  
as Master Servicer

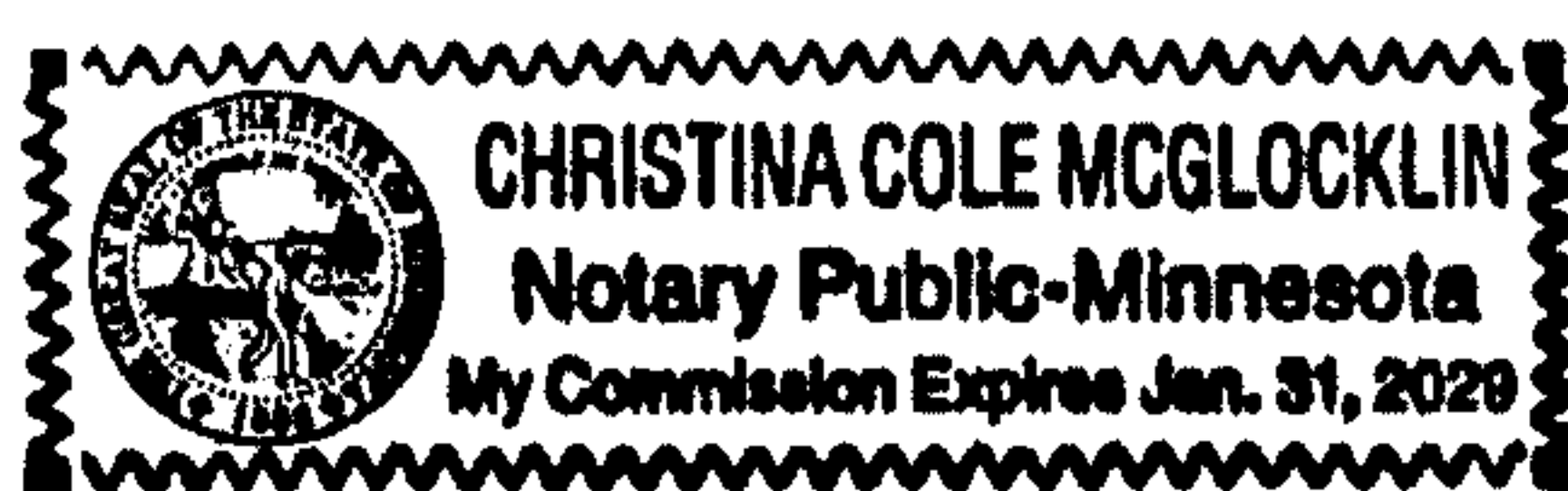
By: JLL Real Estate Capital, LLC  
Its Sub-Servicer

By: [Signature]  
Name: Kevin Sullivan  
Title: Executive Vice President

STATE OF MINNESOTA )  
COUNTY OF RAMSEY )

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Kevin Sullivan, whose name as Executive Vice President of JLL Real Estate Capital, which is the Sub-Servicer for the Federal Home Loan Mortgage Corporation, which is the Master Servicer of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-KJ28, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and office seal this 29<sup>th</sup> day of May, 2024.



Christina Cole McGlocklin  
Notary Public  
My Commission Expires:



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/31/2024 08:17:53 AM  
\$28.00 BRITTANI  
20240531000160680

The Kenzie – 2nd Priority (9503)  
FHLMC Loan No.: 503049719

Allen S. Byrd