20240528000156350 05/28/2024 09:56:36 AM UCC6 1/2

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) McPhail Sanchez, LLC P.O. Box 870 Mobile, AL 36601 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] <u>1a. INITIAL FINANCING STATEMENT FILE NUMBER</u> (or recorded) in the REAL ESTATE RECORDS E 20220706000267090 Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. 🖊 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete ADD name: Complete item DELETE name: Give record name This Change affects Debtor or Secured Party of record 7a or 7b, and item 7c item 6a or 6b; and item 7a or 7b and item 7c to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME IVAN LARA-ALCANTARA 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name). 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE COLLATERAL CHANGE: Also check one of these four boxes: **DELETE** collateral RESTATE covered collateral ADD collateral ASSIGN collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Alabama Power Company 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA: **SHELBY**

	CC FINANCING STATEMENT AME LOW INSTRUCTIONS	NDMENT ADD	ENDUN		
11.	INITIAL FINANCING STATEMENT FILE NUMBER: Sam E 20220706000267090	e as item 1a on Amendment fo	orm		
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT:	Same as item 9 on Amendme	nt form		
	12a. ORGANIZATION'S NAME				
	Alabama Power Company				
OR	12b. INDIVIDUAL'S SURNAME				
	FIRST PERSONAL NAME				
	ADDITIONAL NAME(S)/INITIAL(S)	······································	SUFFIX		
				THE ABOVE SPACE IS FOR FILING OFFICE U	SE ONLY
	Name of DEBTOR on related financing statement (Name one Debtor name (13a or 13b) (use exact, full name; do not omi		•		l3): Provide onl
	13a. ORGANIZATION'S NAME				***************************************
0 D					
OR	13b. INDIVIDUAL'S SURNAME	FIRST PE	RSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	LARA-ALCANTARA	IVAN			
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):				

15. This FINANCING STATEMENT AMENDMENT:						
covers timber to be cut	covers as-extracted collateral	is filed as a fixture filing				
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):						

17. Description of real estate:

SOURCE OF TITLE: INST #20190329000100400 LEGAL DESCRIPTION: Lot 103, according to the Survey of Waterford Village, Sector Two, as recorded in Map Book 30, Page 112, in the Office of the Judge of Probate of Shelby County, Alabama. PARCEL #: 22 7 35 2 006 009.000 OWNER: LARA ALCANTARA **SCARLETT**



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 05/28/2024 09:56:36 AM \$.00 BRITTANI 20240528000156350

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18. MISCELLANEOUS: