When Recorded Return To: LoanCare, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

20240524000154470 05/24/2024 08:18:29 AM REL 1/1

This Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan Number 0057494551PC PLS 1D 109 Investor ID

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20240502000127610 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MARY H ATMORE, A MARRIED WOMAN AND RICHARD GRIFFIN III, A MARRIED MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, THE SECKETARY OF HOUSING AND UR	DWIA THE A DIPOT MAINIA I MUS CHURCO
its name to be signed on <u>05 / 22 / 2024</u> (MM/DD/YYYY).	
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT	
By:	
WILLIAM COLLINS	
DIRECTOR, SERVICING AND LOSS MITIGATION	
STATE OF <u>OKLAHOMA</u>	
COUNTY OF OKLAHOMA	
	() physical presence or [] online
The foregoing instrument was acknowledged before me by means of [2]	
The foregoing instrument was acknowledged before me by means of [3 notarization on 05 / 22 / 2024 (MM/DD/YYYY), by	William Collins
The foregoing instrument was acknowledged before me by means of [X notarization on 05 / 22 / 2024 (MM/DD/YYYY), by	William Collins THE SECRETARY OF HOUSING
The foregoing instrument was acknowledged before me by means of [2] notarization on 05 / 22 / 2024 (MM/DD/YYYY), by of as Director, Servicing and Loss Mitigation of an acknowledged before me by means of [2] notarization on of a Director, Servicing and Loss Mitigation of a	William Collins THE SECRETARY OF HOUSING who, as
The foregoing instrument was acknowledged before me by means of [2] notarization on 05 / 22 / 2024 (MM/DD/YYYY), by	William Collins THE SECRETARY OF HOUSING who, as being authorized to do so, executed
The foregoing instrument was acknowledged before me by means of [2] notarization on 05 / 22 / 2024 (MM/DD/YYYY), by of as Director, Servicing and Loss Mitigation of an acknowledged before me by means of [2] notarization on of a Director, Servicing and Loss Mitigation of a	William Collins THE SECRETARY OF HOUSING who, as being authorized to do so, executed

LC002 441159853 AGENCYLRFHA T172405-11:05:15 [C-1] RCNAL1









Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 05/24/2024 08:18:29 AM **\$22.00 BRITTANI**

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