STATE OF ALABAMA)
COUNTY OF SHELBY)



20240523000153700 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/23/2024 12:00:01 PM FILED/CERT

RELEASE OF LIEN

Five hundred seventy-seven and 26/100 Dollars (acknowledged and confessed, the undersigned has assigns, release, acquit and discharge from and against the confessed are seventy-seven and against the confessed are confessed.	TS: That for and in consideration of the sum of (\$577.26), receipt and sufficiency of which is hereby as released, acquitted and discharged, successors and gainst any and all claims, debts, demands or causes of ssing the Annual Service Charge of the North Shelby 017-2022, to the following described property:
LEGAL DESCRIPTION	
SUB DIVISON1: HIGHLAND LAKES 5TH SECTOR PHASE 2 MASUB DIVISON2:	AP BOOK: 19 PAGE: 003 AP BOOK: 00 PAGE: 000
	CONDARY BLOCK: 000
	CONDARY LOT:
METES AND BOUNDS:	
The name of the owner of the said property is G E. The physical address of the said property is 1028. The undersigned does further, for itself, its legal recertain lien claimed against the above-described property is 1028.	HIGHLAND LAKES TRACE representatives, successors or assigns, declare that
RELINQUISHED, SATISFIED, AND DISCHAF	
Executed on this the $\frac{2157}{2}$ day of $\frac{1}{2}$	1 ay , 20 2 4
NORTH SH	ELBY COUNTY LIBRARY DISTRICT, A Public

STATE OF ALABAMA **COUNTY OF SHELBY**

I, the undersigned Notary Public, in and for said State at Large, hereby certify that

whose name as of
the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 24t day of Way

Prepared by:

PIDN: (093080001019.028) LIEN # 20220313000100300 Notary Public

MICHELE D. AHLERS My Commission Expires March 8, 2028