

Recording Requested By:  
Compu-Link Corporation

When Recorded Return To:

Release Department  
Compu-Link Corporation  
14002 E. 21st Street  
Suite 300  
Tulsa, OK 74134

**\*011-5639353 H\***

**RELEASE OF MORTGAGE**

Compu-Link Corporation#: 011-5639353 H "BURNS," Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SADIE MAE BURNS, A SINGLE PERSON to secure payment of the principal sum of \$80,250.00 plus interest, originally to Secretary of Housing and Urban Development (HUD), in the County of Shelby, and the State of Alabama, Dated: 05-21-2007 Recorded: 06-01-2007 as Instrument No. 20070601000256230, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 11/28/2022 in Instrument No.: 20221128000432760  
On May 23rd, 2024

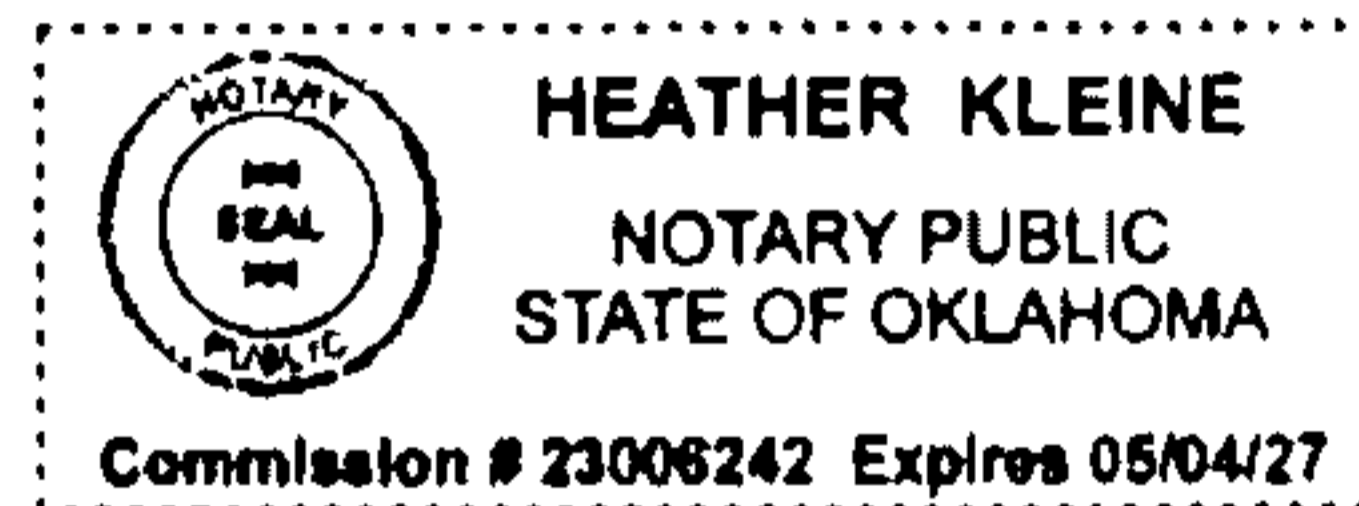
*Felisha Hol*  
By: \_\_\_\_\_  
Felisha Holman, Authorized Signer

STATE OF Oklahoma  
COUNTY OF Tulsa

On May 23rd, 2024, before me, Heather Kleine, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Felisha Holman, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Heather Kleine*  
\_\_\_\_\_  
Heather Kleine  
Notary Expires: 5/4/2027 #23006242



Prepared By: Carla Samudio, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134  
877-622-8525



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**05/23/2024 11:05:11 AM**  
**\$22.00 PAYGE**  
**20240523000153250**

*Allen S. Boyd*