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Mortgage Connect Document Solutions, LLC, 6860 N Argonne St. Unit A, Denver, CO 80249

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ASSIGNMENT OF MORTGAGE

Reference No: 3105974-1

For value received, the sufficiency of which is hereby acknowledged, **BANK OF AMERICA, N.A.** (herein "Assignor" or "Grantor"), whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, assign, transfer and convey a certain Mortgage together with the note(s) and obligations therein described, the money due and to become due, with interest, and all rights accrued or to accrue under that certain Mortgage unto **SELECT PORTFOLIO SERVICING INC.** (herein "Assignee" or "Grantee") whose address is **3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119** its successors, and assigns, forever.

Said Mortgage dated **06/09/2010** and recorded on **06/15/2010**, in the amount of **\$129,500.00**, executed by **ERIC NORTON AND KATSUFUSA AZUMA., BOTH UNMARRIED** (Borrower(s)) to **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for REAL ESTATE MORTGAGE NETWORK, INC., Its Successors and Assigns** (Mortgagee) and recorded as Instrument No. **20100615000190080** in **Shelby County, State of Alabama**. The property securing said Mortgage, **1423 TIMBER CIRCLE, HELENA, AL 35080**, is described as:



Legal Description: SITUATED IN THE SHELBY COUNTY, AND STATE OF ALABAMA, TO-WIT:

LOT 12, ACCORDING TO THE AMENDED MAP OF TIMBER PARK, AS RECORDED IN MAP BOOK 13 PAGE 115 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 20 2024.

BANK OF AMERICA, NATIONAL ASSOCIATION, BY MORTGAGE CONNECT, LP as attorney-in-fact

By: S. Chartier

Name: Soni Chartier

Title: MANAGER

Witness my/our hand this date

STATE OF Colorado COUNTY OF Denver

On the 20th day of May in the year 2024 before me, the undersigned, a Notary Public in and for said State, personally appeared Soni Chartier, of BANK OF AMERICA, NATIONAL ASSOCIATION, BY MORTGAGE CONNECT, LP as attorney-in-fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person or entity upon behalf of which the person or entity acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
(Notary Public Signature)

Notary Public Name: Jan Yang

My commission expires: SEP 10 2024 (Notary Public Seal)
(Please ensure seal does not overlap any language or print)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/22/2024 11:42:01 AM
\$26.00 PAYGE
20240522000151750

Alvin S. Byrd

