

THIS INSTRUMENT PREPARED BY:

Daniel J. Noice, Esq.
Morris, Manning & Martin LLP
1600 Atlanta Financial Center
3343 Peachtree Road, N.E.
Atlanta, Georgia 30326
FHLMC Loan No.: 708132014

STATE OF NORTH)	
)	SATISFACTION AND RELEASE
COUNTY OF MECKLENBURG)	OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-KW02 ("Holder"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, Massachusetts, 02110 hereby acknowledges full satisfaction and payment of the indebtedness secured by that certain Multifamily Mortgage, Assignment of Rents and Security Agreement by and between FLT RIVER PLACE-ICON, LLC, a Delaware limited liability company ("Borrower") and HOLLIDAY FENOGLIO FOWLER, L.P., a Texas limited partnership ("Lender") dated June 30, 2015 and recorded on July 6, 2015 as Instrument Number 20150706000224420 in the Office of the Judge of Probate of Shelby County, Alabama, as assigned from Lender to the Federal Home Loan Mortgage Corporation ("Freddie Mac") pursuant to that certain Assignment of Security Instrument dated as of June 30, 2015 and recorded on July 6, 2015 as Instrument Number 20150706000224430, aforesaid records, and further assigned from Freddie Mac to Holder pursuant to that certain Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement dated March 20, 2017, to be effective as of March 30, 2017 and recorded on March 31, 2017 as Instrument Number 20170331000107620, aforesaid records.

[Remainder of page intentionally left blank; signature on following page.]

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by its duly authorized officer as of the 21 day of May, 2024.

Witnesses:

Lisa Vance
Dma Vh

HOLDER:

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE REGISTERED HOLDERS
OF J.P. MORGAN CHASE COMMERCIAL
MORTGAGE SECURITIES CORP.,
MULTIFAMILY MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2017-KW02

By: Wells Fargo Bank, National Association,
as Master Servicer

By: Amy Frye
Name: Amy Frye
Title: Executive Director

STATE OF NORTH CAROLINA)
COUNTY OF MECKLENBURG)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Amy Frye, whose name as Executive Director of Wells Fargo Bank, National Association, which is the Master Servicer of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-KW02, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and office seal this 21 day of May, 2024.

Jamie Isenhower
Notary Public
My Commission Expires: November 13 2027

Jamie Isenhower
NOTARY PUBLIC
Cabarrus County, NC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/22/2024 10:14:42 AM
\$26.00 BRITTANI
20240522000151590

Alvin S. Bayl

The Kenzie – 1st Priority (7406)
FHLMC Loan No.: 708132014