

Property Address: 1736 State Highway 440, Chelsea, AL 35043,

STATE OF ALABAMA
COUNTY OF SHELBY


**AFFIDAVIT OF AFFIXATION
OF MANUFACTURED HOME TO LAND**

Before me, the undersigned notary, personally appeared Anna McGuire-Jones and Justin A. Jones who, after first being duly sworn, deposes and states, with personal knowledge, and under penalty of perjury, the following true statements:

1. My/our name(s) is/are **Anna McGuire-Jones and Justin A. Jones**.
2. I/We is/are the owner(s) of real property more particularly described as follows or otherwise, if so referred, more particularly described in **Exhibit A** attached hereto and made a part hereof as if fully spread out at length.
3. I/We acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at Inst.# 20240521000150770(Book and Page or Instrument Number).
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a **1997** (model year) **Southern** (manufacturer) **28x66** (model) and is comprised of **2** section(s). The serial number of each section is **DSL2AL27483A/DSL2AL483B**.
5. The street address for the real property and manufactured home is **1736 State Highway 440, Chelsea, AL 35043, .**
6. Pursuant to Statutes 32-20-20 and 3220-21 of the Code of Alabama (Updated 2021), the above referenced Manufactured Home is a model year 1997, requiring the manufactured home title **TO BE** be cancelled pursuant to said statute. If the manufactured home IS subject to title cancellation under statutes 32-20-20 and 32-20-21, the manufactured home title HAS been cancelled.
7. By executing this affidavit, I/We declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated, and which is more particularly described in paragraph two (2) above.
8. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
9. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
10. I/We are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.
13. I/We understand that this affidavit is being given to make/induce South Oak Title, LLC and Stewart Title Guaranty Company to issue its loan policy of title insurance and/or its owner's policy of title insurance and to insure that the manufactured home described in paragraph (4) is part of the land more particularly described in paragraph two (2).

14. I/we give this affidavit of my/our own personal knowledge.

Executed this 17th day of May, 2024.

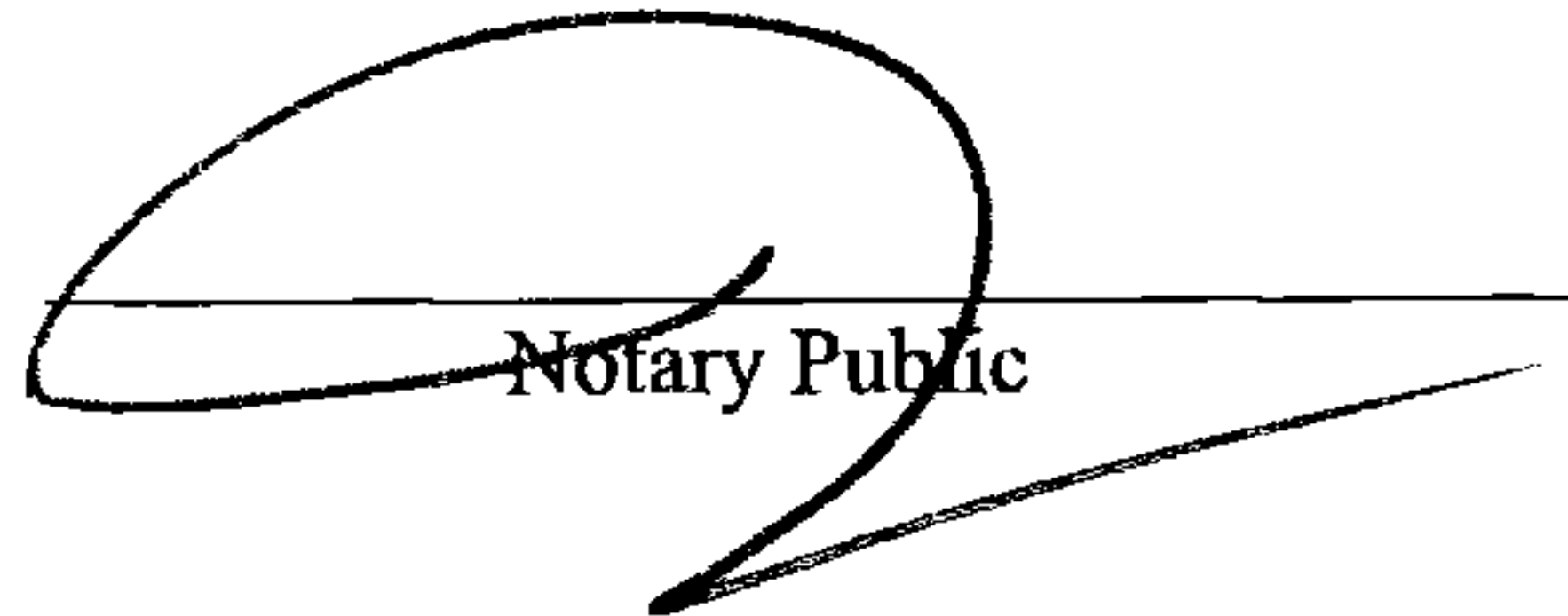

Anna McGuire-Jones


Justin A. Jones

State of AL
County of Jefferson

Sworn to and subscribed before me on the 17th day of May, 2024, by Anna McGuire-Jones and Justin A. Jones.

(Seal)


Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Robert McNearney
2870 Old Rocky Ridge Road, Suite 160
Birmingham, AL 35243

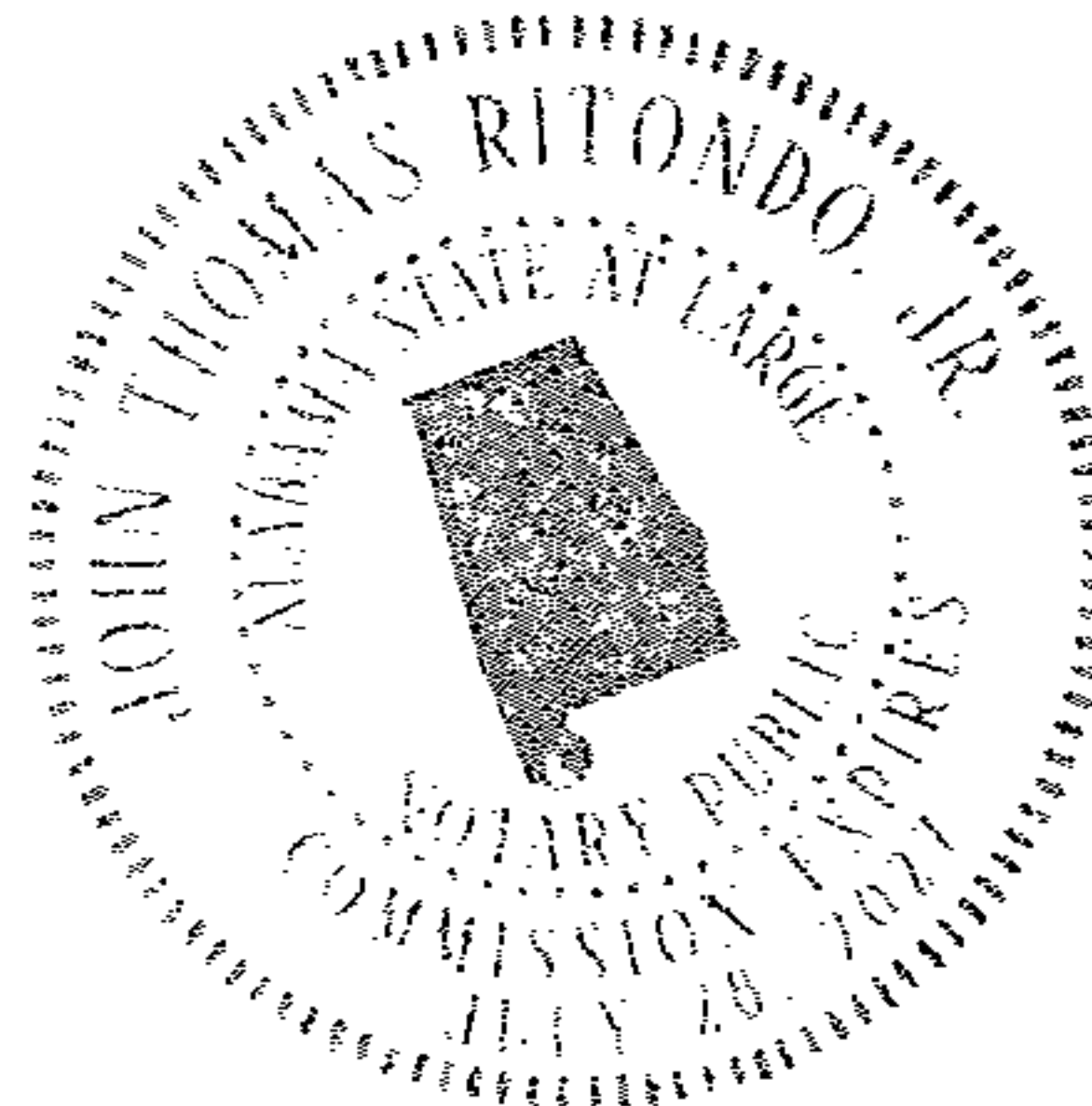


EXHIBIT A

Lot 3, according to the Survey of Deer Meadow Farms, as recorded in Map Book 44 page 56 in the Probate Office of Shelby County, Alabama.

Together with a 1999 Southern Manufactured Home, with Vin Number(s): DSL2AL27483A and DSL2AL27483B which has been permanently affixed to the land.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/21/2024 01:51:26 PM
\$28.00 JOANN
20240521000150840

Allen S. Bayl