



20240521000149870 1/2 \$25.00
Shelby Cnty Judge of Probate, AL
05/21/2024 09:28:13 AM FILED/CERT

THIS INSTRUMENT WAS PREPARED BY:
JAMES R. MARKHAM, SR.
KEY, GREER, HARRISON & CASEY
P.O. BOX 360345
BIRMINGHAM, AL.35236
PHONE: 987 2211

PARTIAL SATISFACTION AND RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Coosa Pines Federal Credit Union, Assignee of Discount Auto Sales, Inc., as a judgment lien creditor, by instrument recorded in **INSTRUMENT NO. 20230323000079770**, of the records of the Office of the Judge of Probate of Shelby County, Alabama, hereby acknowledges the balance of the indebtedness due and owing to the undersigned, plus interest and cost is **\$3,532.13**.

The undersigned hereby releases the following described property from the lien of said instrument.

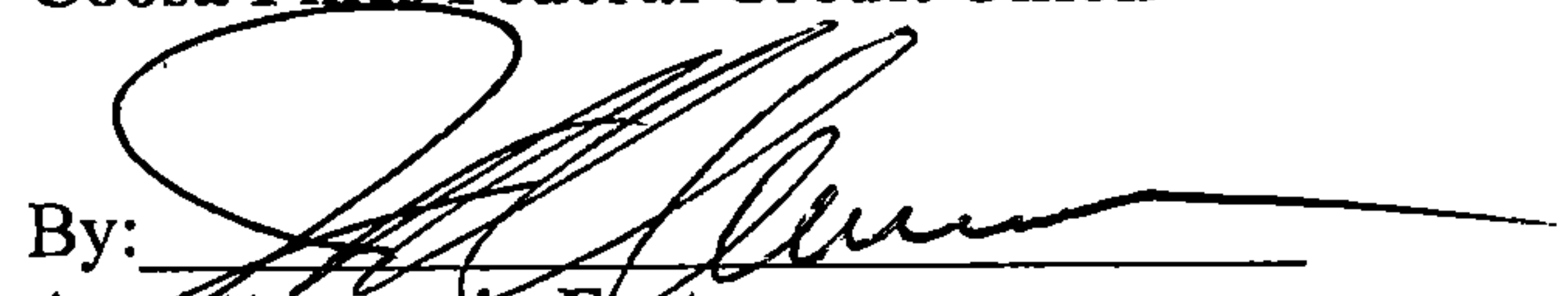
Commence at the Northwest corner of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama and run thence South 00 degrees 14 minutes 30 seconds East a distance of 939.80 feet to a found rebar corner; thence continue South 00 degrees 14 minutes 30 seconds East a distance of 173.83 feet to a half inch rebar corner and the point of beginning of the property, Parcel 2, Being described; thence continue South 00 degrees 14 minutes 30 seconds East a distance 102.02 feet to a half inch rebar corner; thence run North 89 degrees 45 minutes 30 seconds East a distance of 228.85 feet to a rebar corner; thence run North 22 degrees 40 minutes 47 seconds East a distance of 93.47 feet to a steel corner; thence run South 87 degrees 32 minutes 49 seconds West a distance of 34.04 feet to a steel corner; thence run North 85 degrees 58 minutes 38 seconds West a distance of 231.89 feet to the point of beginning.

Parcel ID: 23-6-14-2-002-018.001

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever be construed as full satisfaction of the indebtedness to the undersigned pursuant to the judgment entered in the District Court of Shelby County, Alabama, in Case No: **SM-2013-900118.00** and styled as **Coosa Pines Federal Credit Union Assignee of Discount Auto Sales, Inc. v. Debbie Phillips Black**.

WITNESS my hand and seal this 11th day of April, 2024.

Coosa Pines Federal Credit Union

By: 
As: **Attorney in Fact**

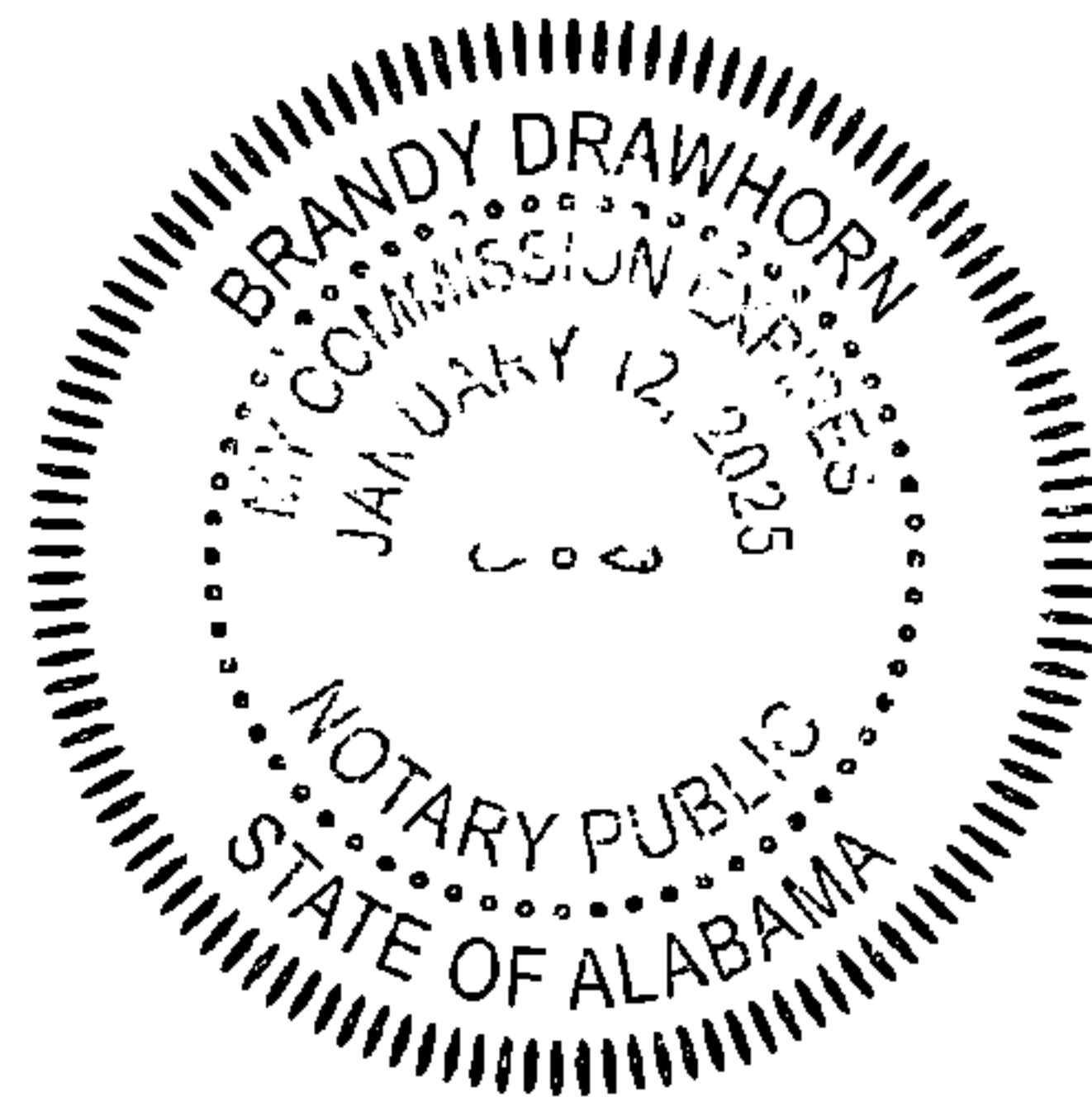


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STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned Notary Public, in and for said County in said State, certify that James R. Markham, Sr., counsel for Coosa Pines Federal Credit Union, as Attorney in Fact, is signed to the foregoing instrument acknowledged before me on this day that, being informed of the contents of the instrument, he with full authority, executed the same voluntarily on said date.

Given under my hand and official seal this 11th day of April, 2024.



Brandy Drawhorn
Notary Public
My Commission expires: 1/12/2025