

MIN# 100052210017165986 MERS PHONE: 1-888-679-6377

DAVID M EARNEST
1000404622
PO Date: 05/10/2024

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **DAVID M EARNEST AND TERESA A EARNEST** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS** dated **SEPTEMBER 24, 2013**, filed for record **OCTOBER 11, 2013** in mortgage volume/book , page DOC No. **20131011000408180**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **20th** day of **MAY, 2024**.

Tax Parcel ID # _____

1589 SOUTHPOINTE DRIVE, HOOVER, AL - 35244

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS

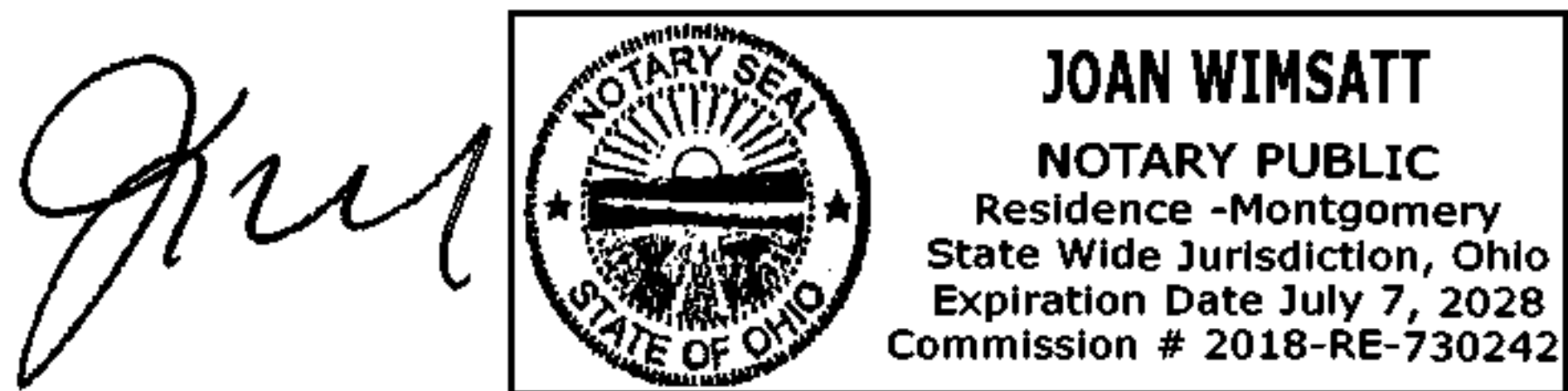
Consuelo A. Travis

CONSUELO A TRAVIS
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **JOAN WIMSATT**, a Notary Public in and for said county, personally appeared **CONSUELO A TRAVIS, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **20th** day of **May, 2024**.



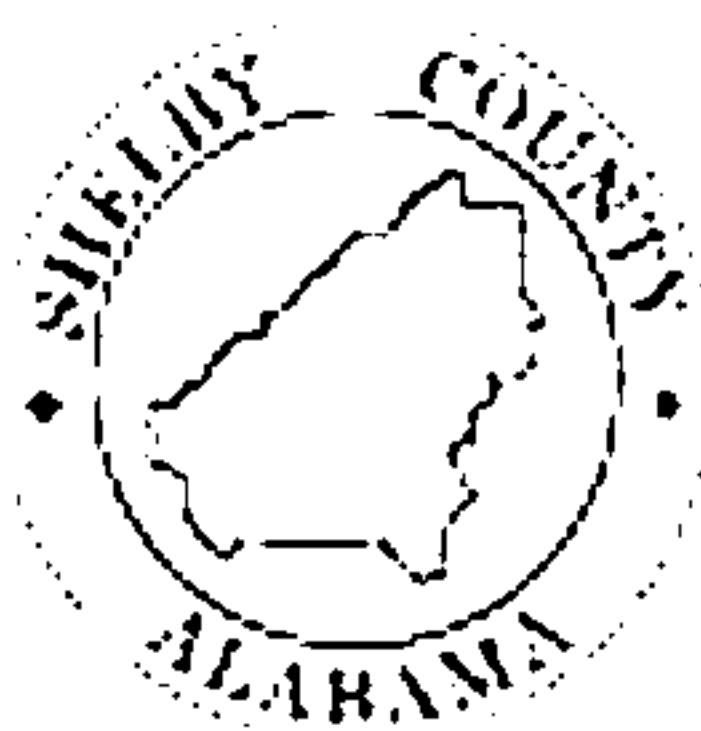
JOAN WIMSATT
In and for the state of **OHIO**
My commission expires **7/7/2028**

Prepared by:

Return To:

ALEDA CALDWELL
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/20/2024 12:56:42 PM
\$22.00 BRITTANI
20240520000148860

Alvin S. Boyd