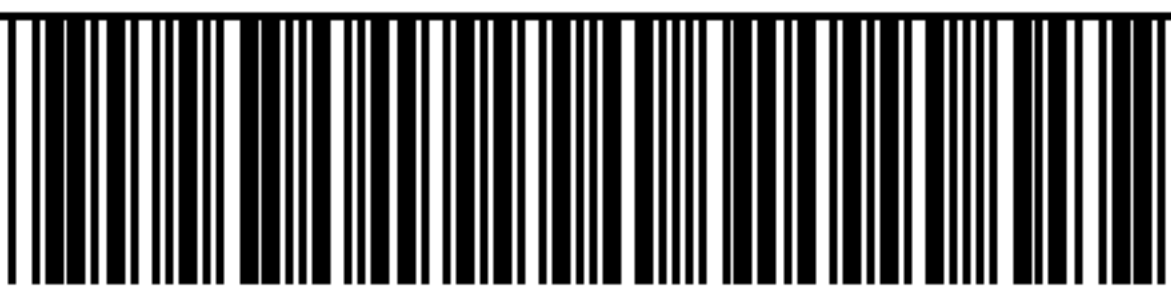


This instrument was prepared by:  
**Bhavsar Krina**  
**Newrez LLC**  
**6200 South Quebec Street,**  
**Greenwood Village, CO 80111, Voice: 1-800-315-4757**


When recorded return to:  
**Newrez LLC, 6200 South Quebec Street**  
**Greenwood Village, CO 80111**



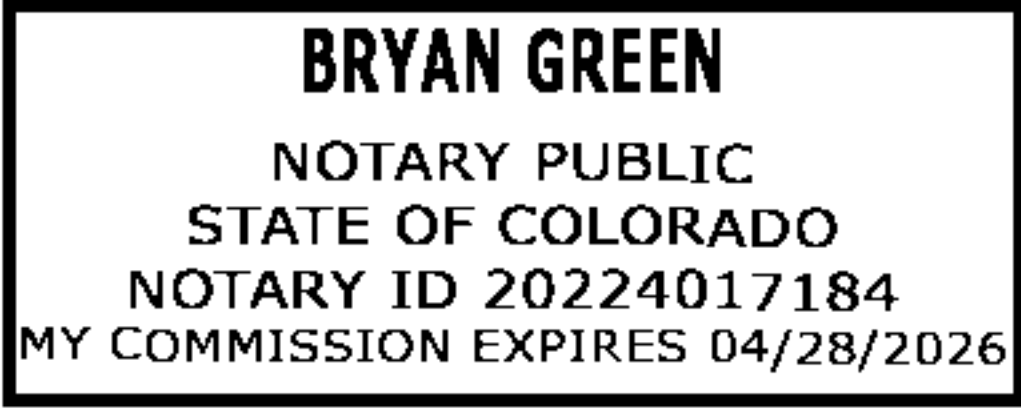
**MORTGAGE RELEASE, SATISFACTION, & DISCHARGE**

**ORDER #: 543519 “Robert Lee” SHELBY COUNTY, ALABAMA**  
**MIN #:100965310002011647 MERS PHONE #: 1-888-679-6377**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, being the owner, or nominee of the owner, of that certain Mortgage dated **October 25, 2019**, made and executed by **ROBERT LEE AND JOHNNA MORRIS, BOTH UNMARRIED**, to and in favor of **FIRSTBANK**. in the amount of **\$224,105.00**, recorded on **October 28, 2019**, as Instrument No.: **20191028000395930**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.  
**IN WITNESS WHEREOF**, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **16th** day of **May, 2024**.\

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

  
Name: **CHRISTINE R. PETERSON**, Title: **VICE PRESIDENT**

State of **COLORADO** COUNTY of **ARAPAHOE**  
On this, **May 16, 2024**, before me, **Bryan Green** a notary public, the undersigned officer, personally appeared **Christine R. Peterson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.  
In witness hereof, I hereunto set my hand and official seal.  
{Insert Notary Seal}



Printed Name: **Bryan Green** Notary Public  
My Commission Expires: **04/28/2026**  
Notary ID: 20224017184  
DAN # 20224017184 - 20224017184-018986



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County Clerk**  
**Shelby County, AL**  
**05/16/2024 01:35:46 PM**  
**\$22.00 JOANN**  
**20240516000145670**