

THIS INSTRUMENT WAS PREPARED BY:

Figure Lending LLC  
P.O. Box 40534  
Reno, NV 89504  
888-527-1950

RECORDING REQUESTED BY/  
WHEN RECORDED RETURN TO:

Figure Lending LLC  
P.O. Box 40534  
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 34-3-06-2-002-017-000  
Loan Number: 1-24066-796

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ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 28th day of March, 2024, by Union Home Mortgage Corp., a S Corp ("Assignor"), whose address is 8241 Dow Cir, Strongsville, OH 44136, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated March 16, 2024, made by Jordan Watts (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 1025 RIVIERA DR, CALERA, AL 35040, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$36,746.50, which Security Instrument is of record in Book, Volume, or Liber \_\_\_\_\_, page \_\_\_\_\_ (or as No. 20240318000073210) of the recording office of the County, Town or Parish of Shelby, State or Commonwealth of AL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

ASSIGNOR:

Union Home Mortgage Corp

(company name)

S Corp

(type of company)

By: 

Name: Lisa Gory

Title: Funding & Final Docs Manager

Date: 3/28/2024

Witness: 

Name: Kaila Bowen

Date: 3/28/2024

Witness: 

Name: Adrianne Bailey

Date: 3/28/2024

STATE OF Ohio

COUNTY OF Cuyahoga

)  
) ss  
)

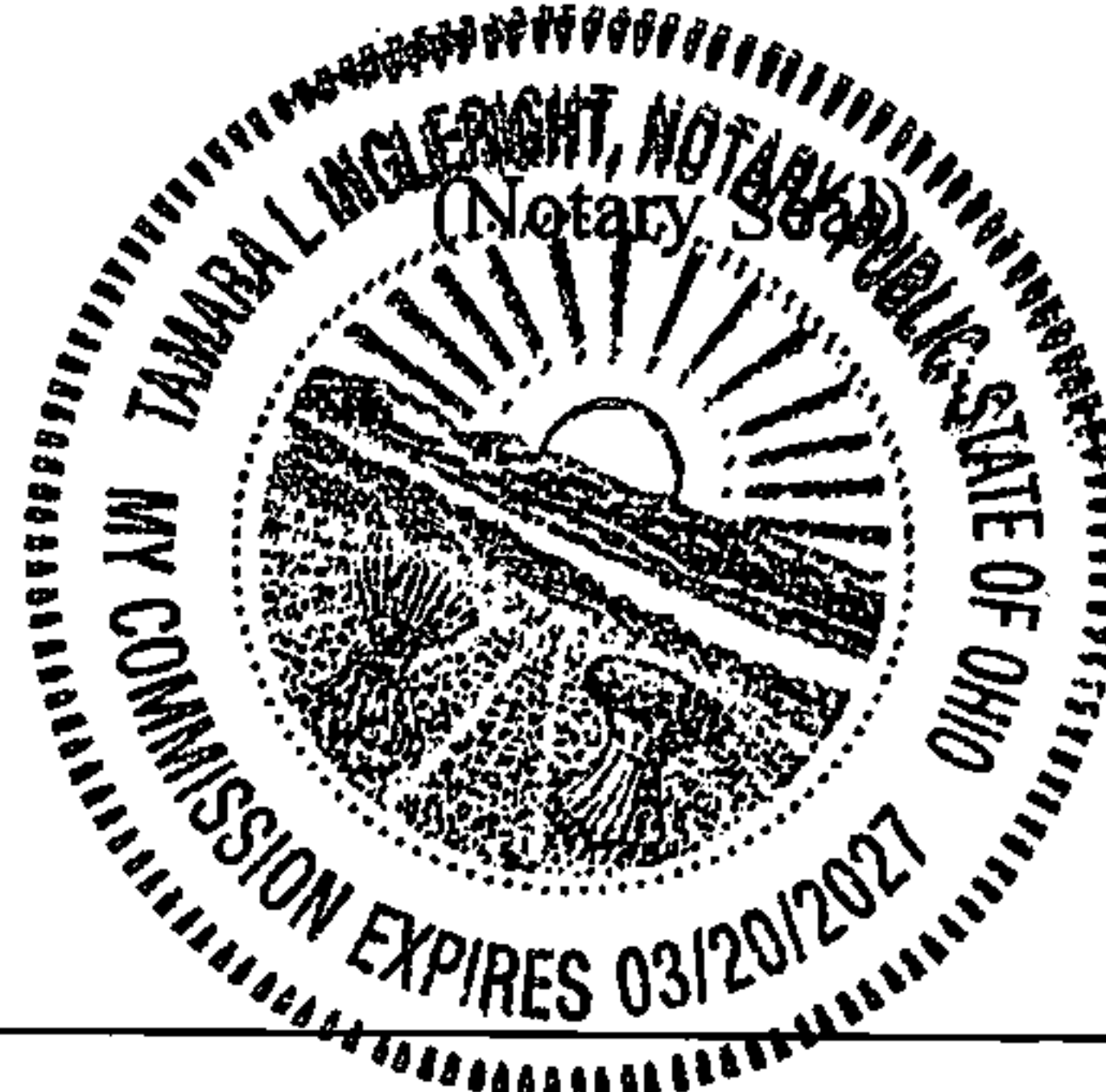
This instrument was acknowledged before me, Tamara L Ingleright, a Notary Public, on March 28, 2024 by Lisa Gory known to be the Funding & Final Docs Mgr of Union Home Mortgage Corp, a S Corp, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

  
Notary Public Tamara L Ingleright

Notary Public in and for the State of Ohio

My commission expires on 3/20/2027



## EXHIBIT A - PROPERTY LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF SHELBY,  
STATE OF ALABAMA, AND DESCRIBED FURTHER AS FOLLOWS:

Lot 64, according to the survey of the Reserve at Timberline, as recorded in Map Book  
34, Page 117, A, B, C, and D, in the Probate Office of Shelby County, Alabama.

Property Address: 1025 RIVIERA DR CALERA AL 35040

apn: 34-3-06-2-002-017-000



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/14/2024 08:32:32 AM  
\$28.00 PAYGE  
20240514000141810

*Alli S. Beal*