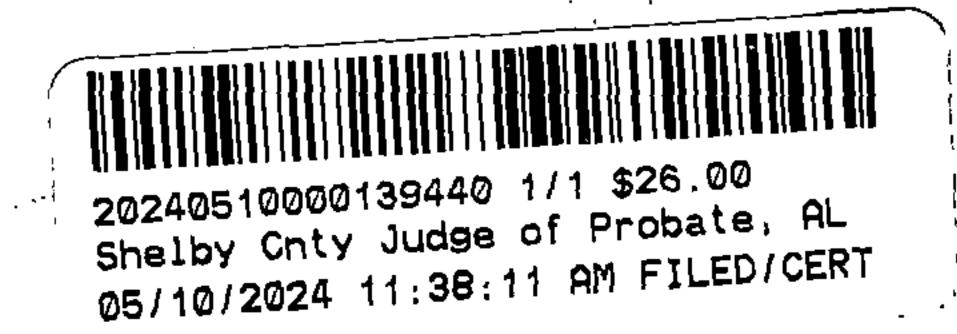
STATE OF ALABAMA)
	•
	•
SHELBY COUNTY)



FULL SATISFACTION AND RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned acknowledges full payment of the indebtedness secured by the following:

> Liens for Assessments filed against ANGELA M. TRIPLETT A/K/A ANGELA TRIPLETT MCKNIGHT recorded as: (1) Instrument No. 20050620000304850, (2) Instrument No. 20140715000215550, (3) Instrument No. 20151014000358880, Instrument No. 201611303000405130 and (5) Instrument No.20170824000308360, in the Probate Office of Shelby County, Alabama.

The undersigned, does further hereby release and satisfy said Lien for Unpaid Homeowner's Association Dues, quitclaim, renounce, and release all the real and personal property secured thereby unto the SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC. more particularly described as:

> LOT 266, ACCORDING TO THE SURVEY OF SAVANNAH POINTE SECTOR II, PHASE II, AS RECORDED IN MAP BOOK 27, PAGE 103, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned has caused these presents to be executed this day of March, 2024.

Savannah Pointe Residential Association, Inc.

By: Neil Senkbeil

Its Authorized Signatory

STATE OF ALABAMA

COUNTY OF SHELBY

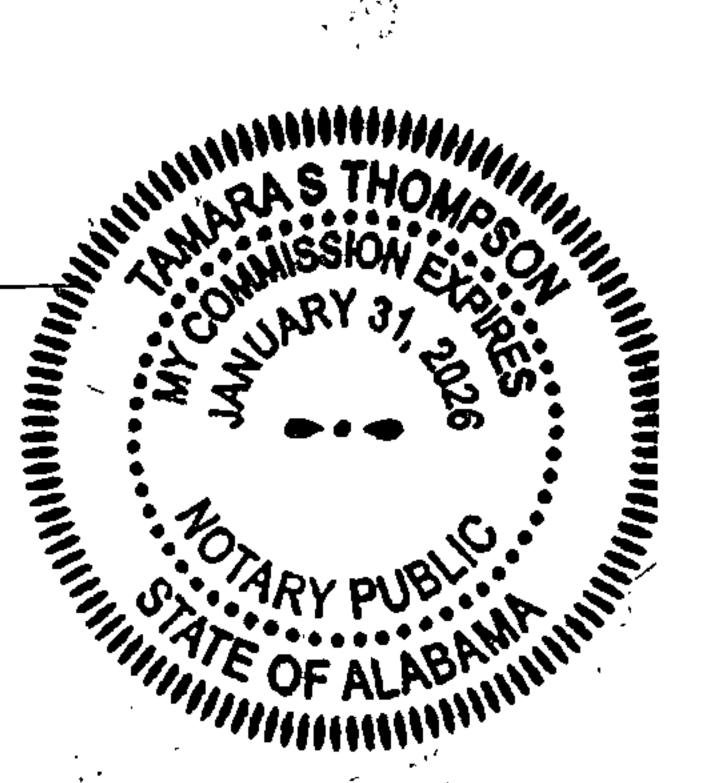
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Neil Senkbeil, as Authorized Signatory of the Savannah Pointe Residential Association, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument; he, as such Authorized Signatory and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this day of March, 2024.

This document prepared by: Neil E. Senkbeil Attorney at Law 4000 Eagle Point Corporate Drive Birmingham, Alabama 35242

Jamara S. Thompson Notary Public

My Commission Expires:



[SEAL]