This Instrument was Prepared by:

Send Tax Notice To: Joey Moore

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: MV-24-29815

7401 Ashland Lone Vestava Hill Al 35442

## **WARRANTY DEED**

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Eighty Seven Thousand Dollars and No Cents (\$87,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Dexter Montgomery, a sometime of the parties hereto, to the undersigned Grantor (whether one or more) acknowledged, I or we, Dexter Montgomery, a sometime of the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more) acknowledged, I or we, Dexter Montgomery, a sometime of the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more) acknowledged, I or we, Dexter Montgomery, a sometime of the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more) acknowledged, I or we, Dexter Montgomery, a sometime of the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more) acknowledged, I or we, Dexter Montgomery, a sometime of the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), grant, bargain, sell and convey unto Joey Moore, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2024 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

No part of the homestead of the Grantor herein or spouse, if any.

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\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the  $3 \cdot 4$  day of

State of Alabama

MANGA

Dexter Montgomery

County of Shelby

And the second s

Dexter Montgomery, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

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Given under my hand and official seal this the  $\frac{2}{2}$  day of  $\frac{2}{2}$ 

Notary Public, State of Alabama

My Commission Expires: September 01, 2024

## EXHIBIT "A" LEGAL DESCRIPTION

A part of Lot 7, Block A of the Nickerson Addition to Alabaster as recorded in Map Book 3, Pages 61 and 69 in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Begin at the Northeast corner of Lot 7; thence Westerly along the North boundary of Lot 7 145.0 feet to the NW corner of Lot 7; thence Southerly along the West boundary line of Lot 7 47.0 feet; thence run Southeasterly 146.0 feet, more or less, to a point on the East boundary line of said Lot 7 that is 65 feet South of the Northeast corner of Lot 7; thence run Northerly along the East boundary line of Lot 7 65 feet to the point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/03/2024 02:21:14 PM
\$115.00 PAYGE
20240503000130290

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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Dexter Montgomery	Grantee's Name	Joey Moore
Mailing Address	5000 Radise / 9kg (	Mailing Address کے در کا	7401 Ashlow / Lana
	1-bour, 01 35244	<del></del>	1/05-10VIII 14-1/1 19435247
Property Address	<del></del>		May 03, 2024
	Alabaster, AL 35007	Total Purchase Price or	\$87,000.00
		Actual Value	<u> </u>
		or Assessor's Market Value	<u></u>
- · · · · · · · · · · · · · · · · · · ·	tract		ng documentary evidence: (check
If the conveyance of this form is not re	•	contains all of the required in	formation referenced above, the filing
		nstructions	
Grantor's name and current mailing add		e of the person or persons co	nveying interest to property and their
Grantee's name an conveyed.	d mailing address - provide the nam	ne of the person or persons to	whom interest to property is being
Property address -	the physical address of the property	being conveyed, if available.	
Date of Sale - the o	late on which interest to the propert	y was conveyed.	
Total purchase price the instrument offer	- · · · · · · · · · · · · · · · · · · ·	chase of the property, both rea	al and personal, being conveyed by
	property is not being sold, the true red for record. This may be evidend market value.	· · · · · · · · · · · · · · · · · · ·	
valuation, of the pre-		ficial charged with the respons	market value, excluding current use sibility of valuing property for property <u>abama 1975</u> § 40-22-1 (h).
· ·	•		document is true and accurate. I apposition of the penalty indicated in
Date <u>May 01, 2024</u>	•	Print Dexter Montgo	mery
Unattested	(verified by)	Sign (Grantor/	Men lowny 1.  Grantee/Owner/Agent) circle one