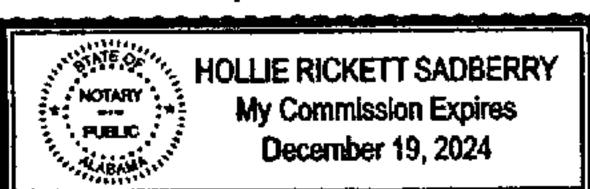
|  | State of Alabama   |                      | Space Above This Lin | e for Recording Data                    |
|--|--|----------------------|----------------------|---|
| This instrument was prepared by:               | Bryant Bank<br>Elizabeth Safi<br>234 Goodwin Crest Drive<br>Homewood, Alabama 35 | •                    |                      |   |
|  | RELEAS   | E OF MORT            | GAGE                 |   |
| Bryant Bank                                    |  |                      | , which              | is organized and existing               |
| under the laws of Alabama                      |  | and holder of that o | certain Mortgage mad | le and executed by                      |
| John T. Boykin III, a married ma               | n  |                      |                      |   |
|  |  |                      |                      | as Mortgagor, and                       |
| Bryant Bank                                    |  |                      | as Mortgagee on      | 7/25/2013                               |
| to secure the debt or other obligation         | ion in the amount of   |                      |                      | 81,877.00                               |
| certifies that the Mortgage has been 7/30/2013 | <del>-</del>   | erwise discharged.   | The Mortgage was r   | ·                                       |
| in the Judge of Probate                        |  | for                  | Shelby               | _ County, Alabama                       |
| and is indexed as Inst# 2013073                | 30000309080  |                      |                      |   |
| The Mortgage having been compli-               | · · · · · · · · · · · · · · · · · · ·  | <b>*</b> *           | <b>—</b>             | tle and interest                        |
| in the Property located at                     | 258 Highway 402, Shelk   | oy, Alabama 3514:    | 3                    |   |
| and legally described as:                      |  |                      |                      |   |
|  | ding to a resurvey of Lots 12 and dge of Probate of Shelby Count                 | ·                    | •                    | - · · · · · · · · · · · · · · · · · · · |
|  |  |                      |                      |   |
| LENDER:  Malth Safe                            |  | (Seal)               |                      |   |
| (Witness)                                      |  |                      |                      |   |
| (Witness)                                      |  |                      |                      | page 1 of 2                             |

ACKNOWLEDGEMENT (Lender Acknowledgement)

| State of  | Alabama                                     |          | County of     | Jefferson            | SS.        |                                |  |  |
|---|---|----------|---------------|----------------------|------------|--------------------------------|--|--|
| l, Hollie Rickett Sadberry  |   |          | , a Notary F  | Public, in and for s |            |                                |  |  |
| County in   | said State, hereby certify that             | Elizabe  | eth Safi      |                      |            |                                |  |  |
| whose na  | ame(s) as <u>Vice President</u>             |          |               |                      |            |                                |  |  |
| of  | Bryant Bank                                 | , a      | Banking Ir    | stitution            |            | is/are signed to the foregoing |  |  |
| instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, |   |          |               |                      |            |                                |  |  |
| he/she/th   | ey, in his/her/their capacity as such       | she      |               | execute              | d the same |                                |  |  |
| voluntaril  | y on the day the same bears date. Given und | ler my h | nand this the | 1st                  | day of     | May, 2024                      |  |  |

My commission expires:



Hollie Rickett Sadberry

Notary Public



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 05/01/2024 10:52:15 AM **\$25.00 BRITTANI** 

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page 2 of 2

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