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This Document Prepared By:
MELISSA TAYLOR
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
(208) 528-9895

Tax/Parcel #: 03-6-23-2-003-009.000

When Recorded Mail To:
FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS Borrower(s): RALPH KEISER AND ANNETTE KEISER, JOINT TENANCY WITH RIGHT OF SURVIVORSHIP

Date of Mortgage: MAY 16, 2022 Original Loan Amount: \$1,350,000.00

Property Address: 1037 ROYAL MILE, HOOVER, ALABAMA 35242

Recorded on MAY 17, 2022 in INSTRUMENT NO. 20220517000201040 of the official Records of SHELBY COUNTY, State of ALABAMA.

Assignment of Mortgage - MERS 11072022\_416
Wintrack#: 15644414

Page !

MIN #: 100015701021403393 MERS Phone#: (888) 679-6377

		ed has caused this Assignme	nt of Mortgage to be executed on
Date A	PR 1 9 2024		
	GE ELECTRONIC REGISTI E FOR BANK OF AMERICA		("MERS"), AS MORTGAGEE, AS AND ASSIGNS
By:	1 LAX	Melissa A Taylor	
(Signature	e)	(Print Name) VICE PRESIDENT	
	[Space Be	elow This Line for Acknowledge	ments]
State of 7	ΓEXAS f DALLAS		
•		hafana ma	APR 1.9 2024 by
This ins	trument was acknowledged  Melissa A Taylor		
	<u> </u>	the VICE PRESIDEN	
REGISTE	RATION SYSTEMS, INC. ("	'MERS"), AS MORTGAG	EE, AS NOMINEE FOR BANK OF
AMERIC	A, N.A., ITS SUCCESSORS	AND ASSIGNS, a company	, on behalf of the company.
			- 4
NA	_This notarial act was an online	notarization using communic	ation technology.
	20/-		
Notary Pu	ublic	i di sir	KARI ANN MINESINGER  My Notary ID # 134514612  Expires August 18, 2027
			Expires August 18, 2027
Printed N	lame: Kari Ann Minesinger		
My comm	nission expires: AUG 18	2027	
1113 00112			
		•	
	Filed and Recorded		
-500	Official Public Record		4
	Clerk	lby County Alabama, Coun	ıty
• [ آم	Shelby County, AL		
3//	05/01/2024 10:18:56 A	$\mathbf{M}$	
1113	\$26.00 PAYGE		<b>^</b> .
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MIN #: 100015701021403393 MERS Phone#: (888) 679-6377