

Prepared By/Record and Return to:  
Levi Reyes  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE, LA 71203  
Telephone Nbr: 1-866-756-8747

20240501000126530  
05/01/2024 09:16:23 AM  
REL 1/1

SATISFACTION OF MORTGAGE  
Pursuant to Ala. Code Sect. 35-10-27

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK MORTGAGE, ITS SUCCESSORS AND ASSIGNS** , owner of a certain mortgage from **DAVID N MCLAUGHLIN AND ASHLEE S MCLAUGHLIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK MORTGAGE, ITS SUCCESSORS AND ASSIGNS** dated **04/01/2020** and recorded on **04/06/2020** in the Records of the Judge of Probate Court of **Shelby County, Alabama** in **BOOK NA**, at **PAGE NA**, and/or as **DOCUMENT 20200406000133120** does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

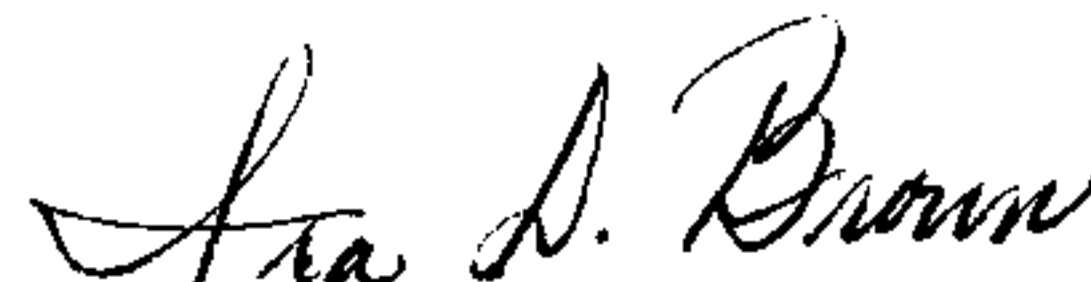
Property Address: **276 LACEY AVE MAYLENE, AL 35114**

Witness the due execution hereof by the owner and holder of said mortgage on **04/30/2024** .  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
Donna Acree, Vice President

STATE OF **Louisiana** } s.s.  
PARISH OF **Ouachita**

On **04/30/2024**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ARK-LA-TEX FINANCIAL SERVICES, LLC DBA BENCHMARK MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
**Ira D Brown - 16206** , Notary Public  
**Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

Loan Number: **4028641137**  
MIN, if applicable: **100245900002380859**  
MERS Phone, if applicable: **1-888-679-6377**  
MERS Address, if applicable:  
**P.O. Box 2026, Flint, MI 48501-2026**



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**05/01/2024 09:16:23 AM**  
**\$22.00 PAYGE**  
**20240501000126530**

