Send Tax Notice to:

John Mark Roupe, Jr. and Rachel Roupe 1895 Blackridge Road Hoover, Al 35244

[Space Above This Line for Recording Data]

SURVIVORSHIP WARRANTY DEED

Source of Title: Instrument #20220502000177650

STATE OF ALABAMA COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS, that in consideration of Nine Hundred Fifty Thousand and 00/100 Dollars (\$950,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor, in hand paid by the grantee herein, the receipt of which is acknowledged, I or we, Fred H. Stewart, III and Shauna R. Stewart, a married couple, (herein referred to as Grantor, whether one or more, singular or plural as context requires) whose mailing address is 3090 Hwy 280 Apt. 1406, Birmingham, Al 35243 does hereby grant, bargain, sell and convey unto John Mark Roupe, Jr. and Rachel Roupe (herein referred to as Grantee, whether one or more, singular or plural as context requires) whose mailing address is 1895 Blackridge Road, Hoover, Al 35244 for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, having an address 1895 Blackridge Road, Hoover, AL 35244 to wit:

Lot 1435, according to the Survey of Blackridge Phase 4, as recorded in Map Book 53, Page 59 A and B, in the Probate Office of Shelby County, Alabama.

Subject to the following: ad valorem taxes for the current year, and subsequent years; any and all restrictions, reservations, conditions, and easements of record; any and all minerals or mineral rights leased, granted, or retained by prior owners.

\$750,000.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith.

To Have and To Hold to the said Grantee, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the _30 day of, 2024.
Fred H. Stewart, III Shauna R. Stewart
STATE OF ALABAMA
COUNTY OF JEFFERSON
I,
WITNESS my hand and official seal in the county and state aforesaid this the
HEATHER REEVES My Commission Expires August 6, 2024 Notary Public
My Commission Expires: <u> </u>
This instrument was prepared by: Nathan R. Cordle, Esq. 4320 7th Avenue South Birmingham, AL 35222 (205) 454-9121

File No.: ICT-24-1208

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/01/2024 08:59:04 AM
\$225.00 JOANN
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