



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294																																													
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com																																													
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2818 49087 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Alabama (Shelby)																																													
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY																																										
1a. INITIAL FINANCING STATEMENT FILE NUMBER 20240403000091030 04/03/2024			1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13.																																										
2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement																																													
3. ☐ ASSIGNMENT: Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8																																													
4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law																																													
5. PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: ☐ Debtor <u>or</u> ☐ Secured Party of record <u>AND</u> Check <u>one</u> of these three boxes to: ☐ CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c ☐ ADD name: Complete item 7a or 7b, <u>and</u> item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b																																													
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)																																													
<table><tr><td rowspan="2">OR</td><td colspan="4">6a. ORGANIZATION'S NAME</td></tr><tr><td colspan="4"></td></tr><tr><td rowspan="2">OR</td><td colspan="2">6b. INDIVIDUAL'S SURNAME BAKER</td><td>FIRST PERSONAL NAME JOSHUA</td><td>ADDITIONAL NAME(S)/INITIAL(S)</td><td>SUFFIX</td></tr></table>					OR	6a. ORGANIZATION'S NAME								OR	6b. INDIVIDUAL'S SURNAME BAKER		FIRST PERSONAL NAME JOSHUA	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX																										
OR	6a. ORGANIZATION'S NAME																																												
OR	6b. INDIVIDUAL'S SURNAME BAKER		FIRST PERSONAL NAME JOSHUA	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX																																								
	7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)																																												
<table><tr><td rowspan="4">OR</td><td colspan="5">7a. ORGANIZATION'S NAME</td></tr><tr><td colspan="5"></td></tr><tr><td colspan="5">7b. INDIVIDUAL'S SURNAME</td></tr><tr><td colspan="5"></td></tr><tr><td colspan="5">INDIVIDUAL'S FIRST PERSONAL NAME</td></tr><tr><td colspan="5"></td></tr><tr><td colspan="5">INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)</td></tr><tr><td colspan="5"></td></tr></table>					OR	7a. ORGANIZATION'S NAME										7b. INDIVIDUAL'S SURNAME										INDIVIDUAL'S FIRST PERSONAL NAME										INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)									
OR	7a. ORGANIZATION'S NAME																																												
	7b. INDIVIDUAL'S SURNAME																																												
INDIVIDUAL'S FIRST PERSONAL NAME																																													
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)																																													
<table><tr><td colspan="2">7c. MAILING ADDRESS</td><td>CITY</td><td>STATE</td><td>POSTAL CODE</td><td>COUNTRY</td></tr><tr><td colspan="2"></td><td></td><td></td><td></td><td></td></tr></table>					7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY																																			
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY																																								
8. COLLATERAL CHANGE: Check only <u>one</u> box: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN* collateral Indicate collateral: <u>UPON EXCAVATION AND GUNITE INSTALLED ONTO PROPERTY</u> JOSHUA BAKER 240 MOUNTAIN VIEW DR MONTEVALLO, AL 35115 TOTAL VALUE OF COLLATERAL \$62,587.00 *Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8																																													
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor																																													
<table><tr><td rowspan="2">OR</td><td colspan="4">9a. ORGANIZATION'S NAME Foundation Finance Company LLC</td></tr><tr><td colspan="4"></td></tr><tr><td rowspan="2">OR</td><td colspan="2">9b. INDIVIDUAL'S SURNAME</td><td>FIRST PERSONAL NAME</td><td>ADDITIONAL NAME(S)/INITIAL(S)</td><td>SUFFIX</td></tr><tr><td colspan="2"></td><td></td><td></td><td></td></tr></table>					OR	9a. ORGANIZATION'S NAME Foundation Finance Company LLC								OR	9b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX																										
OR	9a. ORGANIZATION'S NAME Foundation Finance Company LLC																																												
OR	9b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX																																								
10. OPTIONAL FILER REFERENCE DATA: 70208530 / 60713260																																													
2818 49087																																													

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20240403000091030 04/03/2024		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME Foundation Finance Company LLC	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME			
	13b. INDIVIDUAL'S SURNAME BAKER	FIRST PERSONAL NAME JOSHUA	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☒ ITEM 8 (Collateral) OR ☐ OTHER INFORMATION (Please Describe)

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):
JOSHUA BAKER
240 MOUNTAIN VIEW DR
MONTEVALLO, AL 35115

17. Description of real estate:
PLEASE SEE ATTACHED EXHIBIT A FOR FULL
LEGAL PROPERTY DESCRIPTION
240 MOUNTAIN VIEW DR MONTEVALLO, AL 35115
PARCEL NUMBER:27 2 03 0 001 002.009

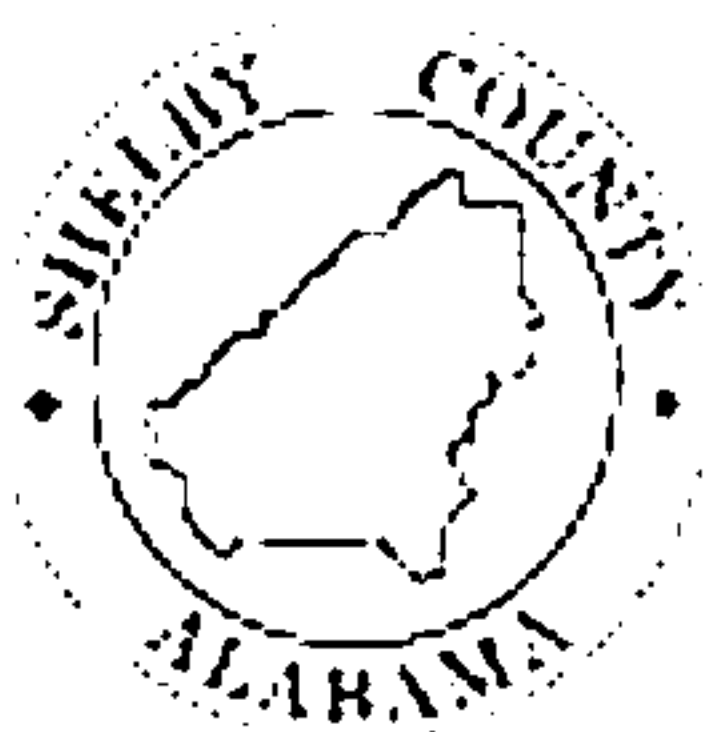
18. MISCELLANEOUS:

EXHIBIT A

Begin at the NW corner of the NW 1/4 of the NE 1/4 of section 3, township 22 south, range 3 west, Shelby County, Alabama said point being the point of beginning, thence south 88 degrees 41 minutes 45 seconds east for a distance of 670.39 feet, thence south 88 degrees 22 minutes 57 seconds east for a distance of 503.86 feet thence south 00 degrees 18 minutes 45 seconds west for a distance of 1358.00 feet thence north 88 degrees 17 minutes 17 seconds west for a distance of 499.85 feet thence north 88 degrees 18 minutes 12 seconds west for a distance of 568.48 feet to the SW corner of the NW 1/4 of the NE 1/4 of above said section 3, thence north 00 degrees 01 minutes 40 seconds west for a distance of 1352.80 feet to the point of beginning Also and including a 60 foot wide ingress / egress easement as recorded in deed book 155 page 632 and subject to a 30 x 30" easement as shown on Brantley family subdivision recorded in map book 24 page 12 all in the office of the judge of probate of Shelby county Alabama

Parcel number: 27 2 03 0 001 002.009

Address: 1580 southpointe dr hoover al 35244



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 04/30/2024 09:33:56 AM
 \$.00 BRITTANI
 20240430000125020

Allen S. Bayl