This document prepared by: Law Office of John A. Gant 200 Office Park Drive, Suite 210 Birmingham, Alabama 35223 Send tax notice to:
Sarah and Preston Hatcher
4852 Keith Dr.
Birmingham, AL 35242

GENERAL WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL PERSONS BY THESE PRESENTS:

That in consideration of Three Hundred Seventy Seven Thousand Five Hundred and 00/100 Dollars (\$377,500.00) to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we, ERIN J. PENCE DAWSON and PATRICK DAWSON, Wife and Husband (herein referred to as GRANTORS) do grant, bargain, sell and convey unto SARAH F. HATCHER and PRESTON R. HATCHER, as joint tenants with rights of survivorship (herein referred to as GRANTEES), the following described real estate situated in Shelby County, Alabama:

Lot 2, Block 13, Broken Bow South, as per Map Book 11, Page 82, in the Office of the Judge of Probate of Shelby County, Alabama.

Three Hundred Fifty Eight Thousand Six Hundred Twenty Five and 00/100 Dollars (\$358,625.00) of the consideration is from a purchase money first mortgage filed simultaneously herewith.

Erin J. Pence, the grantee in deed recorded in Instrument No. 20180530000188080, is one and the same person as Erin J. Pence Dawson.

Subject to all matters of public record including, but not limited to, easements, restrictions, covenants, and/or rights of way. Also subject to any and all matters visible by a survey. Title to mineral and mining rights is not warranted herein.

And we do for ourselves and for our heirs, executors, and administrators covenant with said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that it is free from all encumbrances, unless otherwise noted above, that we have a good right to sell and convey the same as aforesaid, and that we and our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns, forever against the lawful claims of all persons.

Dated this the _____day of April, 2024.

ERÍN J. PENCE DAWSON

PATRICK DAWSON

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ERIN J. PENCE DAWSON and PATRICK DAWSON, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the ______ day of April, 2024.

NOTARY PUBLIC: JOHN A. GANT My Commission Expires: 10/3/2025

JOHN A. GANT
My Commission Expires
October 3, 2025



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/30/2024 08:32:49 AM
\$47.00 PAYGE

20240430000124950

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Real Estate Sales Validation Form

| This | Document must be t | filed in acco | rdance with Code | of Alabama | 1975, Se | ction 40-22~ | 1 |
|--|--|----------------------------|--------------------------------------|-----------------------------|--|------------------------------|-----------------|
| Grantor's Name <u>Erin & Patrick Dawson</u> | | | | | Sarah & Preston Hatcher | | |
| Mailing Address | 1050 Somerset Ln. | | Mailing Address | | | | |
| | _Birmingham, AL | <u>35242</u> | ⊶ | | Birmin | gham, AL 3 | 35242 |
| | <u></u> | | _ | | - | | |
| Property Address | 4852 Keith Dr. | | ~~ √ | ata af Cala | | AIOFIOA | |
| i Topolty / taaross | Birmingham, AL | 35242 | \ | ate of Sale hase Price | * | $\frac{4/25/24}{277.500.00}$ | <u></u> |
| | | | _ IOtali ulc o | nase fille r | <u> </u> | 377,500.00 | <u></u> |
| | | <u></u> | Actual Valu | ' le | \$ | | |
| | | | | | <u> </u> | <u></u> | |
| | | | Assessor's Ma | rket Value | \$ | | |
| The purchase price following document Mortgage Bill of Sale X Sales Contract * The deed or other | ary evidence: (ch | eck one) | X Closing Sta Other | tement | | | |
| used as documenta | ry evidence | ona act. | Oncica for icca | MACIOII VAIII | CH COIN | veas highe | rty cannot o |
| | | 1 | Instructions | | | | |
| Grantor's name and to property and their | mailing address - current mailing a | - provide tl ddress. | he name of the | person or p | ersons | conveying | interest |
| Grantee's name and or operty is being o | mailing address conveyed. | - provide t | he name of the | person or p | ersons | to whom i | nterest |
| Property address - th | ne physical addre | ss of the p | property being co | onveyed. | | | |
| Date of Sale - the da | te on which intere | est to the p | oroperty was co | nveyed. | | | |
| otal purchase price | - the total amoun | it paid for i | the purchase of | the proper | ty being | conveyed | • |
| ctual value - if the peer devidenced by an a | roperty is not bei appraisal conduct | ng sold, th ed by a lic | ne true value of t ensed appraise | the property r. | y being | conveyed. | This may |
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| ny person who interpenalty of \$100 or 2 | tionally fails to pr 25% of the taxes | ovide the due, which | proof required conever is greater. | or presents | false pr | oof shall b | e subject to |
| nereby affirm that to true and complete. | the best of my kr | nowledge | and belief the in | formation o | containe | ed in this d | ocument |
| ate 4/25/24 | | Pr | int | John A | ۹. Gant | | |
| | | | ·-> | 14 | A CONTRACTOR OF THE CONTRACTOR | | |
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| | | | | | Agent)) | circle one | |