This instrument was prepared by: Justin Smitherman, Esq. 173 Tucker RD STE 201 Helena, AL 35080

STATE OF ALABAMA SHELBY COUNTY

20240429000124000
04/29/2024 02:03:25 PM
DEEDS 1/4
Send Tax Notice to:
Christopher Mark Mercer
and Lauren Flack Mercer
420 1st Street North
Alabaster, AL 35007

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE HUNDRED THOUSAND AND 00/100 (\$300,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **261 Land, LLC**, a(n) Alabama Limited Liability Company (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Christopher Mark Mercer and Lauren Flack Mercer** (hereinafter referred to as GRANTEE whether one or more), in fee simple, together as joint tenants with rights of survivorship, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, towit:

## SEE ATTACHED EXHIBIT A

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S successors and assigns, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S successors and assigns shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

## 20240429000124000 04/29/2024 02:03:25 PM DEEDS 2/4

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the day of April, 2024.

261 Land, LLC

By: Jerry Robert Adams, Jr.

Its: Managing Member

STATE OF ALABAMA
Shelby COUNTY

ss:

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Jerry Robert Adams, Jr. whose name as Managing Member of **261 Land, LLC**, a(n) Alabama Limited Liability Company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she, as such Managing Member and with full authority, executed the same voluntarily for and as the act of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the day of April,

2024.

Notary Public

My Commission Expires: 6/28/27

20240429000124000 04/29/2024 02:03:25 PM DEEDS 3/4

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

File#: E-6560 Grantor's Name Mailing Address	261 Land, LLC  P.O. Box 824  Helena, AL 35080		Grantee's Name  Mailing Address	Christopher Mark Mercer and Lauren  Flack Mercer  420 1st Street North  Alabaster, AL 35007
Property Address	420 1st Street North Alabaster, AL 35007		Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	April 26, 2024 \$300,000.00 \$
The purchase posterior (check one) (Received)	rice or actual value claime ecordation of documentary	d on this form car evidence is not re	n be verified in the equired)	following documentary evidence:
Bill of S X Sales Co Closing		Appraisa Other:		
•	nce document presented for s form is not required.	r recordation cont	ains all of the requ	ired information referenced above
	e and mailing address - pront	Instructivide the name of		ons conveying interest to property
Grantee's name being conveyed		vide the name of	the person or perso	ons to whom interest to property is
_	ess - the physical address of to the property was convey		ng conveyed, if ava	ailable. Date of Sale - the date on
_	price - the total amount pane ne instrument offered for re		se of the property,	both real and personal, being
conveyed by the	if the property is not being ne instrument offered for re e assessor's current market	ecord. This may b	ue of the property, e evidenced by an	both real and personal, being appraisal conducted by a licensed
current use valuing proper	luation, of the property as d	letermined by the	local official char	e of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of
accurate. I furt	best of my knowledge and ther understand that any fal ted in <u>Code of Alabama 19</u>	lse statements clai	med on this form	d in this document is true and may result in the imposition of the
Date April 26,	2024		Print: Justin Smi	therman
Unattes	ted(verified by)	<u> </u>	Sign(Grantor/Gra	ntee/ Owner/Agent) circle one

Form RT-1

Exhibit M

A parcel of land situated in the N 1/2 of the SW 1/4, and the SE 1/4 of the NW 1/4 of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Begin at the SW corner of the SE 1/4 of the NW 1/4 of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama; thence N 00°27'40" W a distance of 547.64 feet; thence North 48 degrees 03 minutes 02 seconds East a distance of 332.38 feet to a point in the Centerline of Beaverdam Creek; thence along the centerline of Beaverdam Creek the following bearings and distances: South 39 degrees 30 minutes 25 seconds East a distance of 29.86 feet; South 67 degrees 57 minutes 16 seconds East a distance of 64.19 feet; North 84 degrees 40 minutes 30 seconds East a distance of 284.00 feet; South 73 degrees 58 minutes 02 seconds East a distance of 174.50 feet; South 45 degrees 45 minutes 38 seconds East a distance of 149.53 feet; South 69 degrees 07 minutes 33 seconds East a distance of 113.08 feet to a point in the centerline of a branch; thence along the centerline of said branch the following bearings and distances: South 04 degrees 43 minutes 07 seconds East a distance of 64.17 feet; South 67 degrees 39 minutes 45 seconds East a distance of 65.48 feet; South 01 degrees 26 minutes 28 seconds West a distance of 383.31 feet; thence South 54 degrees 56 minutes 35 seconds West and leaving said centerline a distance of 992.53 feet; thence South 76 degrees 34 minutes 16 seconds West a distance of 779.59 feet to a point in the centerline of Copperhead Road (prescriptive right of way); thence North 49 degrees 52 minutes 52 seconds West along said centerline a distance of 293.28 feet; thence North 40 degrees 01 minutes 56 seconds East and leaving said centerline a distance of 214.38 feet; thence North 78 degrees 10 minutes 24 seconds East a distance of 484.09 feet; thence North 33 degrees 35 minutes 33 seconds East a distance of 25.62 feet to the POINT OF BEGINNING.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/29/2024 02:03:25 PM
\$331.00 BRITTANI
20240429000124000

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