

This instrument was prepared by:
Justin Smitherman, Esq.
173 Tucker RD STE 201
Helena, AL 35080

STATE OF ALABAMA
SHELBY COUNTY



PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: The mortgage executed by **Concrete Empire, LLC, an Alabama Limited Liability Company** to **Larry E. Mitchell and Sherry Mitchell, husband and wife**, dated February 27, 2017, filed for record March 1, 2017, and recorded in Instrument No. 20170301000070920 in the Office of the Judge of Probate of Shelby County, Alabama, having been partially satisfied, is hereby partially discharged and partially released. The land referred to in said mortgage instrument herein being released being legally described as:

SEE ATTACHED EXHIBIT "A".

Done this the 24 day of April, 2024.

Larry E. Mitchell
Larry E. Mitchell

Sherry Mitchell
Sherry Mitchell

STATE OF Alabama
Shelby COUNTY



Acknowledgment

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Larry E. Mitchell** and **Sherry Mitchell**, whose name(s) is/are signed to the foregoing Instrument and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she/they signed his/her/their name(s) voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 24th day of April, 2024.

Christopher Owens
Notary Public

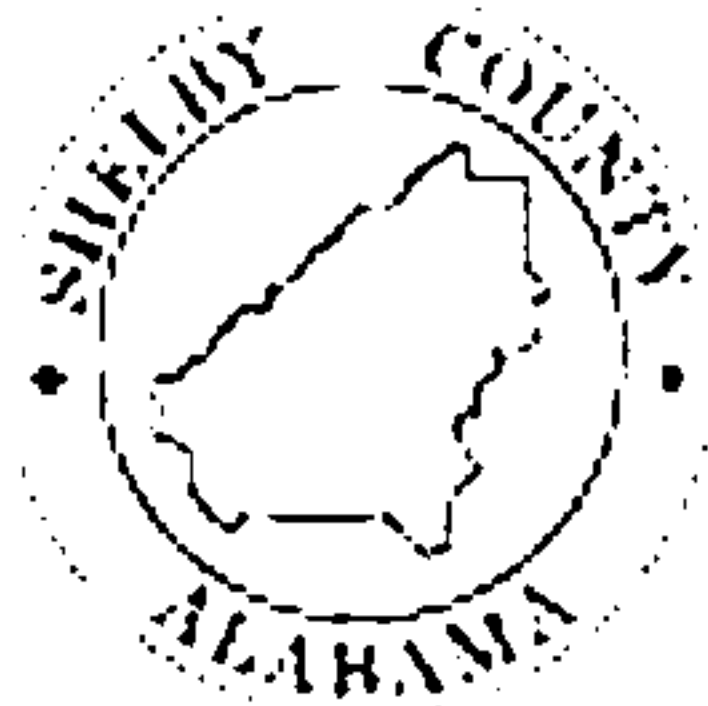
My Commission Expires: 7/13/25

CHRISTOPHER OWENS
Notary Public, Alabama State at Large
My Commission Expires July 13, 2025

EXHIBIT "A"
Legal Description

A parcel of land lying in the NE 1/4 of the SE 1/4 of Section 12, Township 21 South, Range 3 West and more particularly described as follows:

Starting at the Northwest corner of the NE 1/4 of SE 1/4, Section 12, Township 21 South, Range 3 West, run Easterly along the North boundary line of said NE 1/4 of SE 1/4 a distance of 143.0 feet to a point on the Southwest R/W line of U.S. Highway #31; thence run Southeasterly along said Southwest R/W of said U.S. Highway #31 along a curve to the left a distance of 272.0 feet to an iron marker at a fence, the POINT OF BEGINNING; thence continue along the said R/W of said U.S. Highway #31 along said fence a distance of 125.0 feet to an iron marker at a fence corner; thence turn an angle of 48 degrees 02 minutes to the right and run southerly along a fence a distance of 185.5 feet to an iron marker in said fence; thence turn an angle of 90 degrees 00 minutes to the right and run Westerly a distance of 96.57 feet to an iron marker; thence run an angle of 90 degrees 00 minutes to the right and run Northerly a distance of 272.3 feet to the POINT OF BEGINNING. Said parcel of land lies in the said NE 1/4 of the SE 1/4, Section 12, Township 21, Range 3 West, Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/25/2024 03:18:56 PM
\$25.00 PAYGE
20240425000121200

Allen S. Beal