

LN#4028832-10
THIS INSTRUMENT PREPARED BY:
FELISHIA MAHAN
METRO BANK
800 MARTIN ST SO
PELL CITY, AL 35128

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, METRO BANK ACKNOWLEDGES FULL PAYMENT OF THOSE CERTAIN MORTGAGES EXEUCTED BY JEROME PAUL DAVIS, WHICH SAID MORTGAGES WERE RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN MORTGAGE INST# 20080925000380470 AND MORTGAGE INST# 2006111300055562 RE-RECORDED IN MORTGAGE INST #200080925000380460 AND THE ASSIGNMENT OF RENTS AND LEASES DATED JANUARY 28TH 2014 RECORDED IN INST# 20140204000031660. THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID MORTGAGES AND THE ASSIGNMENT OF RENTS AND LEASES.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS THE 18TH, DAY OF APRIL, 2024.

METRO BANK, A CORPORATION

ITS: SENIOR VICE-PRESIDENT

STATE OF ALABAMA
ST CLAIR COUNTY

I, THE UNDERSIGNED AUTHORITY, <u>PATRICK W LOVE</u>, WHOSE NAME AS <u>SENIOR VICE-PRESIDENT</u> OF <u>METRO BANK</u>, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 18TH, OF APRIL. 2024.

My Commission Expires 03/14/2026