THIS INSTRUMENT PREPARED BY:
J Alex Muncie III
MUNCIE & MATTSON, P.C.
P.O. BOX 3208
AUBURN, ALABAMA 36831
334.821.7301
24-2253

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable consideration, to the undersigned **Shiloh Calera Development LLC**, an Alabama Limited Liability Company (hereinafter referred to as Grantor) in hand paid by **Holland Homes LLC**, an Alabama Limited Liability Company (hereinafter referred to as Grantee), the receipt and sufficiency whereof are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee that certain parcel of real estate situated in Shelby County, Alabama, being more particularly described as:

Lot 158, Shiloh Creek-Phase II, Sector 4, according to and as shown on that certain map or plat of said subdivision filed for record in Plat Book 59 at Page 4, in the Office of the Judge of Probate of Shelby County, Alabama.

This conveyance and the warranties hereinafter contained are made subject to any and all easements, covenants, and rights-of-way of record in said county affecting said described property.

TO HAVE AND TO HOLD unto said Grantee, its successors and assigns, in fee simple, forever.

AND THE SAID GRANTOR, does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that it is free from all encumbrances except as stated above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

| IN WITNESS | WHEREOF | , the said (| Grantor, | Shiloh | Calera | Develo | pment | LLC | hereto | sets | its | signature |
|------------------|---------|--------------|------------|--------|--------|--------|-------|-----|--------|------|-----|-----------|
| and seal on this | the (7 | day of Ap | ril, 2024. | • | | | | | | | | |

Shiloh Calera Development LLC, an Alabama Limited Liability Company

Daniel Holland, Manager

STATE OF ALABAMA

COUNTY OF LEE

I, the undersigned, a Notary Public, in and for said County, in said State, do hereby certify that Daniel Holland, whose name as Manager of Shiloh Calera Development, LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she executed the same voluntarily and with full authority on the day the same bears date.

J. ALEX MUNCIE III

Notary Public

Alabama State et Large

Given under my hand and official seal this the _____ day of April, 2024.

Notary Public

My commission expires:

Send Tax Notice to: 421 Opelika Road

Auburn, AL 36830

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name Mailing Address | Shiloh Calera Development LLC 421 Opelika Road Auburn, AL 36830 | Grantee's Name Mailing Address | Holland Homes LLC 421 Opelika Road Auburn, AL 36830 |
|-----------------------------------|--|--|---|
| Property Address | 370 Shiloh Creek Drive (Lot 158 Shiloh Creek) Creek) Calera, AL 35040 | Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value | \$ |
| # # | rice or actual value claimed on this form carecordation of documentary evidence is not r | | following documentary evidence: |
| If the conveyan | | ************************************* | ired information referenced above, |
| | Instruction and mailing address - provide the name of the mailing address. | | ns conveying interest to property |
| Grantee's name being conveyed | and mailing address - provide the name of | the person or perso | ns to whom interest to property is |
| 1 • | ss - the physical address of the property being the property was conveyed. | ng conveyed, if ava | ilable. Date of Sale - the date on |
| 4 | price - the total amount paid for the purchase instrument offered for record. | se of the property, b | ooth real and personal, being |
| conveyed by the | f the property is not being sold, the true value instrument offered for record. This may be assessor's current market value. | 2 2 2 | ~ |
| current use valu | ovided and the value must be determined, that it ation, of the property as determined by the y for property tax purposes will be used and § 40-22-1 (h). | local official charg | ed with the responsibility of |
| accurate. I furth | est of my knowledge and belief that the information of the statements claimed in Code of Alabama 1975 § 40-22-1 (h). | | |
| Offici Judge Clerk | and Recorded (verified by) al Public Records of Probate, Shelby County Alabama, County | Sign | ee/ Owner/Agent) circle one |

A H. N.

04/18/2024 12:25:05 PM

\$29.00 JOANN

20240418000113060

alli 5. Buyl