

Record and Return To:
Figure Lending LLC
100 W Liberty
Suite 600
Reno, NV 89501

20240418000112110
04/18/2024 08:02:34 AM
ASSIGN 1/1

This Document Prepared By:
Austin Fisher
Figure Lending LLC
100 W Liberty
Suite 600
Reno, NV 89501


Loan #: 1-24102-1133

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Movement Mortgage, LLC , 8024 Calvin Hall Rd, Indian Land, SC 29707**, by these presents does convey, assign, transfer and set over to: **Figure Lending LLC, 650 S. Tryon Street 8th Floor, Charlotte, NC 28202**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of **Shelby County, Alabama** Official Records as described below:
Original Mortgagor: **Tanegel Dunning and Marcus Dunning**
Original Mortgagee: **Movement Mortgage, LLC**

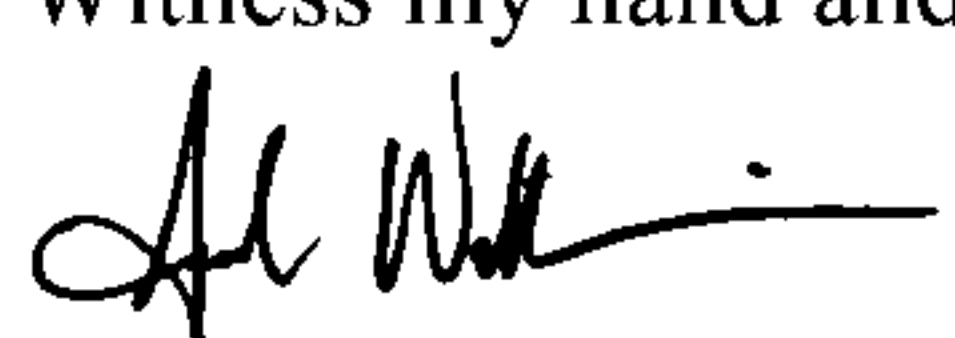
Recorded: **04/16/2024** Instrument: **20240416000110180** in **Shelby County, AL**
Parcel Tax ID: **15-3-07-2-003-010-000**
Date: **04/17/2024.**

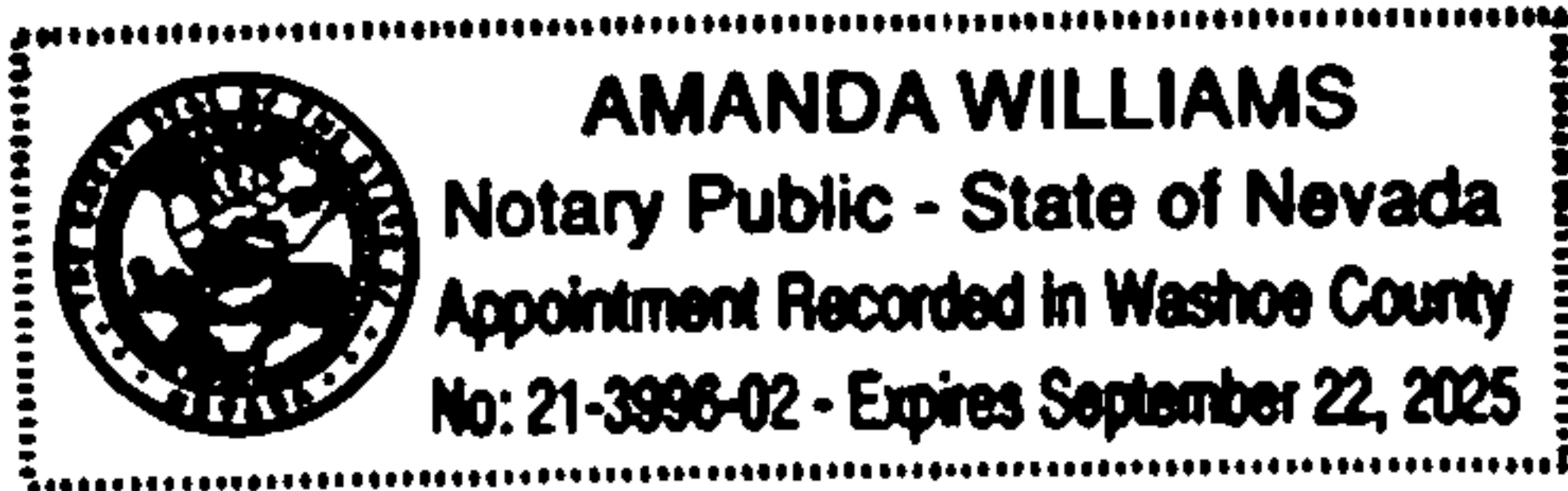
Movement Mortgage, LLC by Its Attorney in Fact Figure Lending LLC pursuant to the Power of Attorney recorded on 6/29/2023, Instrument 20230629000194390 in the County of Shelby, AL.

By: 
Name: **Lindsey Burch**
Title: **Authorized Signer**

STATE OF Nevada }
COUNTY OF Washoe } s.s.

On **04/17/2024**, before me, **Amanda Williams**, Notary Public, personally appeared **Lindsey Burch, Authorized Signer of Figure Lending LLC pursuant to the Power of Attorney recorded on 6/29/2023, Instrument 20230629000194390 in the County of Shelby, AL**, Attorney in Fact for **Movement Mortgage, LLC**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **Amanda Williams**
My Commission Expires: **09/22/2025**
Commission #: **21-3996-02**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
04/18/2024 08:02:34 AM
\$23.00 BRITTANI
20240418000112110

