State of Alabama		Spa	Space Above This Line for Recording Data		
This instrument was prepared by:	Bryant Bank Elizabeth Safi				
	234 Goodwin Crest Driv Homewood, Alabama 3	•			
	RELEA	SE OF MORTG	AGE		
Bryant Bank			, which i	s organized and exis	ting
under the laws of Alabama		and holder of that cert	ain Mortgage mad	e and executed by	
Kenneth Dwayne Smith, a unmai	rried man				
				ac Madagaer, and	
Bryant Bank			s Mortanaee on	_as Mortgagor, and	5/4/2018
Bryant Bank		·	as Mortgagee on		3/4/2010
to secure the debt or other obligation	on in the amount of				55,000.00
certifies that the Mortgage has bee		nerwise discharged Th	e Mortgage was re		
6/6/2018	ii iany paia, satisfica di oti	ioimise alsenargea. Tr	io mongago mao n		
in the Judge of Probate		for \$	Shelby	County, Alabama	
and is indexed as Inst# 2018060	6000199820		<u> </u>	_	
The Mortgage having been complie	ed with, the undersigned re	eleases the Mortgage a	nd all of its right, tit	le and interest	
in the Property located at	6575 Hwy 47, Shelby,	- -	•		
and legally described as:					
Exhibit "A"					
LENDED.					
LENDER:					
41. 1-45-X 1	•				
Elisteth Safe	<u> </u>	_(Seal)			
(Witness)					
() A (:1)					
(Witness)				page 1 of 2	

ACKNOWLEDGEMENT (Lender Acknowledgement)

State of Alabama	County of <u>Je</u>	efferson ss.
I, Hollie Rickett Sadberry	, a Notary Pul	blic, in and for said
County in said State, hereby certify that	Elizabeth Safi	
whose name(s) as Vice President		
of Bryant Bank	, a Banking Inst	titution is/are signed to the foregoing
instrument and who is known to me, acknowledge	ed before me on this day th	nat, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such	she	executed the same
voluntarily on the day the same bears date. Give	n under my hand this the	17th day of April, 2024

My commission expires:

(seal)

HOLLIE RICKETT SADBERRY

My Commission Expires

December 19, 2024

Hollie Rickett Sadberry
Notary Public

EXHIBIT A

A lot situated in the Southeast corner of the NE 1/4 of the NW 1/4 of Section 9, Township 24, Range 15 East, more particularly described as follows: Begin at the Southeast corner of said forty and run thence in a westerly direction on the South line of said forty, 224 feet to the East margin of the county rod; thence in a northerly direction along the East margin of said road 300 feet; thence in an easterly direction 171 feet to the East line of said forty; thence in a southerly direction along said East line 300 feet to the point of beginning. Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/17/2024 11:29:52 AM
\$28.00 JOANN

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