

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IA 50306-3498 Phone: (800) 876-6827 Fax: (800) 833-1211

## NOTARY PUBLIC BOND STATE OF ALABAMA



20240416000110530 1/5 \$69.00 Shelby Cnty Judge of Probate, AL

04/16/2024 12:48:01 PM FILED/CERT THE STATE OF ALABAMA 100389672 BOND No. \_\_\_\_\_ County of ALABAMA STATE AT LARGE KNOW ALL PERSONS BY THESE PRESENTS: DAVID MALLON SIGLER as Principal, That and MERCHANTS BONDING COMPANY (MUTUAL), a corporation duly licensed to do business in the State of Alabama, the State of Alabama as Surety, are held and firmly bound unto \_\_\_\_\_\_ in the sum of \$50,000.00 \_\_\_\_, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents. WHEREAS, the above-named Principal has been duly appointed Notary Public for the term of four (4) years from the date of Notary Commission. NOW, THEREFORE, the condition of this bond is that if the named Principal shall faithfully discharge the duties of the office of Notary Public during his/her continuance therein, then this obligation shall be null and void; otherwise, it shall remain in full force and effect. noth Sealed with our seals and dated this. DAVID MALLON SIGLER Principal QXP 4-10-2008 Merchants Bonding Company (Mutual) Margie Perry Attorney-in-Fact Approved and filed this

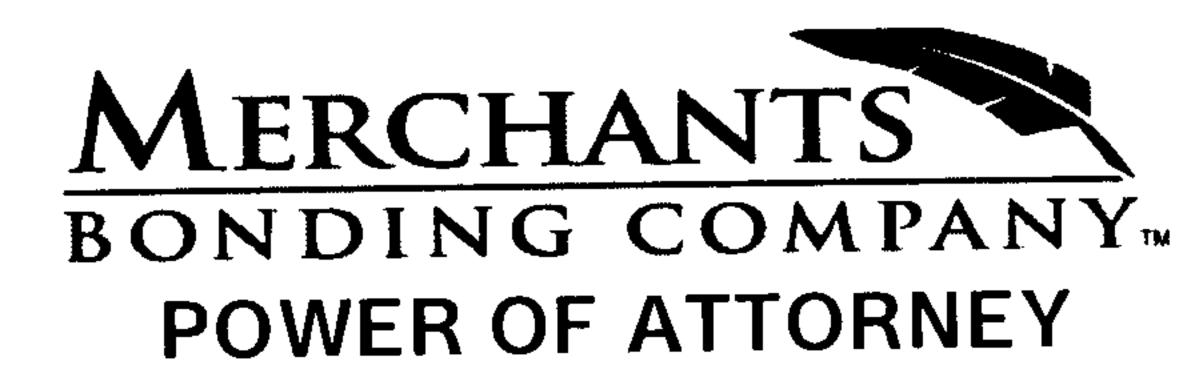
By:

# THE STATE OF ALABAMA County of ALABAMA STATE AT LARGE

#### OATH OF OFFICE

County of AI	LABAMA STATE AT LARGE			
1,	DAVID MALLON SIGLER	, do sole	mnly swear that I will support the Con	stitution of the
United State	es and the Constitution of the State of	of Alabama, so l	ong as I continue to be a citizen the	reof, and that
I will faithfully	y and honestly discharge the duties of	the office upon w	hich I am about to enter, to the best o	f my ability.
Subscribe day of	ed and sworn to before me this	2024	DAVID MALLON SIGLER	Principal
7-	14-2001	<u> </u>		
Commission	n Expiration Date			

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Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

#### Margie Perry

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation. , 2024 -March

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 21st day of

1933 2003

MERCHANTS BONDING COMPANY (MUTUAL) MERCHANTS NATIONAL BONDING, INC. d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

STATE OF IOWA COUNTY OF DALLAS ss.

2024 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn 21st day of March On this did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



#### Penni Miller

Commission Number 787952 My Commission Expires January 20, 2027

(Expiration of notary's commission

does not invalidate this instrument)

By

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

1933

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 21st day of

March

2024

William Manney G. Secretary

POA 0018 (1/24)

Allison S. Boyd

Judge of Probate

Kimberly A. Melton
Chief Clerk



Judicial Division - (205) 670-5210 Recording Division - (205) 670-5220



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### Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: <a href="www.shelbyal.com/285/Probate-Court">www.shelbyal.com/285/Probate-Court</a>

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

#### NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby Commission <u>David Mallon Sigler</u> as Notary Public for the State at Large for the term beginning on <u>04/16/2024</u> and ending on <u>04/16/2028</u>.

ALLISON S. BOYD

Filed Date: 03/15/2024

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Motan Case # 2024 -000237

State of Alabama APPLICATION FOR NOTARY

PUBLIC COMMISSION
(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate
Court of
Shelby
County

### \$10.00\* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

		Date: 03/13/2024
. •	Name: David Mallon Sigler	
	Print your name as it appears on driver's license, non-	driver ID, or other current valid photo ID)
2.	Home Address: 440 Valley View Lane	Apt/Suite #:
3.	City/State/Zip: Indian Springs Village 35124	County of Residence Shelby
4.	Mailing Address (If Different):	
5.	Date Of Birth: 06/15/1980 Email Address	dsigler@accesstitlegroup.com
	Phone Numbers: Work 2052386777	Home 2054519994
7. 8. 9.	Have you ever been convicted of a felony or crime of Please Provide Details On Page 2)  Are you currently a debtor in a bankruptcy proceeding Are you currently under an order adjudicating you income an ever been a commission of YES (County Shelby Expiration DAVID MALLON SIGLER	?YESNO apacitated?YESNO ned notary public in Alabama?
Si	(Print Your Name Exactly As It Is To Appear On No BY SIGNING BELOW I CERTIFY THAT ALI (PAGES ONE AND TWO) IS TRUE AND CO WILLING TO COMPLETE THE MANDATOR (UNLESS EXEMPT BY LAW) WITHIN 30 APPLICATION. I FURTHER ACKNOWLED THE \$10.00* APPLICATION FEE IS NO OF THE ESSENCE (I.E. TIME DEADLY ALL STATEMENTS CONTAINED IN THIS APPEAR OF THE PENALTY OF PERJURY. THE BY FINE AND/OR IMPRISONMENT.	L INFORMATION CONTAINED HEREIN ORRECT AND THAT I AM ABLE AND Y TRAINING FOR NOTARY PUBLICS DAYS OF THE DATE OF THIS DOE THAT I UNDERSTAND THAT ON-REFUNDABLE AND TIME IS INES ARE STRICTLY ENFORCED.)  PLICATION ARE MADE UNDER THE CRIME OF PERJURY IS PUNISHABLE
_ 4	This should be your usual signature and match THIS SHOULD BE THE SIGNATURE YOU L	the name printed on Line 11.  JSE WHEN NOTARIZING A DOCUMENT

<sup>\* \$10.00</sup> Application Fee PLUS any applicable county fees