

MIN# 100020700259927282 MERS PHONE: 1-888-679-6377

ESTATE OF D LINDSAY
1000754394
PO Date: 04/01/2024

SATISFACTION OF MORTGAGE

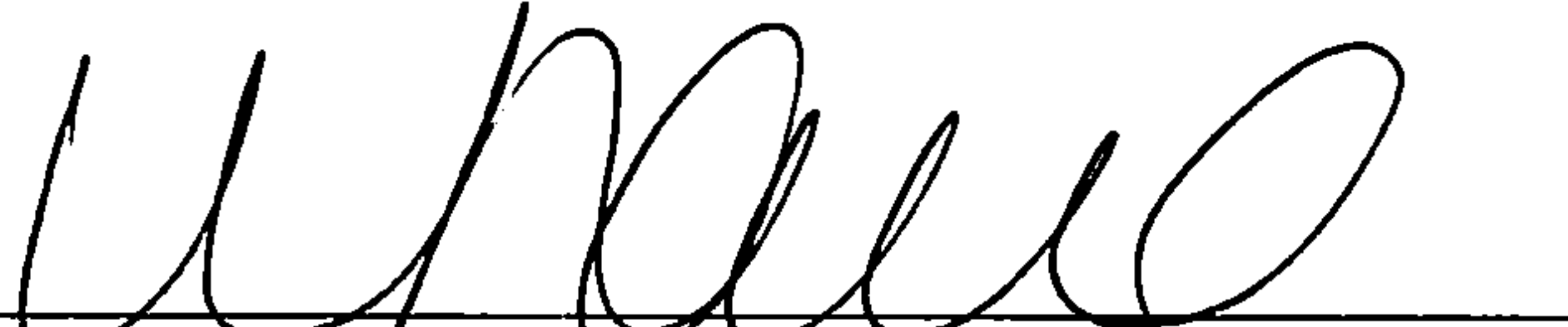
KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from DAN LINDSAY AND MILDRED C LINDSAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS dated APRIL 24, 2009, filed for record MAY 1, 2009 in mortgage volume/book , page DOC No. 20090501000161580, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 10th day of APRIL, 2024.

Tax Parcel ID # _____

306 CHESSER PARK DR, CHELSEA, AL - 35043


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS


WENDY M HAIRE
ASSISTANT SECRETARY


State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, ANTHONY J COSCA, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

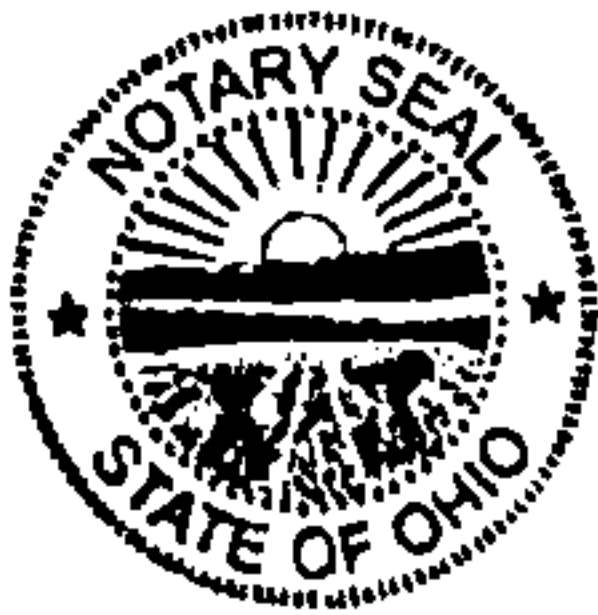
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 10th day of April, 2024.




ANTHONY J COSCA
In and for the state of OHIO
My commission expires 5/23/2027

Prepared by: 

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



ANTHONY J COSCA, NOTARY PUBLIC
Residence - Greene
State Wide Jurisdiction, Ohio
Expiration Date 05/23/2027
Commission # 2022-RE-849517

Return To: 

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626