FORM ROW-4 Rev 08/13 20240412000105730 1/6 \$38.00 Shelby Cnty Judge of Probate, AL

04/12/2024 02:30:53 PM FILED/CERT

THIS INSTRUMENT PREPARED BY
BRANTLEY LAKE
GONZALEZ-STRENGTH AND ASSOCIATES, INC.
1550 WOODS OF RIVERCHASE DRIVE, SUITE 200
HOOVER, AL 35244

STATE OF ALABAMA
COUNTY OF SHELBY

PROJECT NO. RP-7112(003) CPMS PROJ. NO. 100074113 TRACT NO. 82 DATE: 11-3-2023

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of and no/100

One Thousand Seven Hundred Sixty /dollar(s), cash in hand paid to the undersigned by the State of Alabama Department of Transportation, the receipt of which is hereby acknowledged, I (we), unmarried the undersigned grantor(s), Kim Bearden/ have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property:

A part of the NW $\frac{1}{4}$ - NE $\frac{1}{4}$, Section 11, Township 20 South, Range 3 West, identified as Tract No. 82 on Project No. RP-7112(003) in Shelby County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commence at a found 3 inch capped pipe marking the Northeast corner of the Northwest one-quarter of the Northeast one-quarter of Section 11, Township 20 South, Range 3 West, Shelby County, Alabama;

thence run West along said quarter-quarter section line for a distance of 1158.82 feet, more or less, to a point on the acquired R/W line, (said line offset 65.00 feet RT and parallel to centerline of project) (point also on the grantor's North property line) and marking the POINT OF BEGINNING;

thence run South 26 degrees 18 minutes 28 seconds West along the acquired R/W line for a distance of 22.50 feet to a point on the acquired R/W line, (said point offset 65.00 feet RT and perpendicular to centerline of project at station 151+50.00);

thence run South 49 degrees 30 minutes 34 seconds West along the acquired R/W line for a distance of 54.40 feet to a point on the present East R/W line of SR-261, (said point perpendicular to centerline of project at station 151+00.00RT);

thence run North 25 degrees 36 minutes 27 seconds East along said present R/W line of SR 261 for a distance of 62.34 feet to a point on the grantor's North property line;

thence run South 88 degrees 17 minutes 40 seconds East along the grantor's North property line for a distance of 24.41 feet to the POINT OF BEGINNING; said parcel contains 0.022 acre(s), more or less.

And as shown on the right of way map of record in the State of Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

FORM ROW-4

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TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee

simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alabama and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

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ACKNOWLEDGMENT



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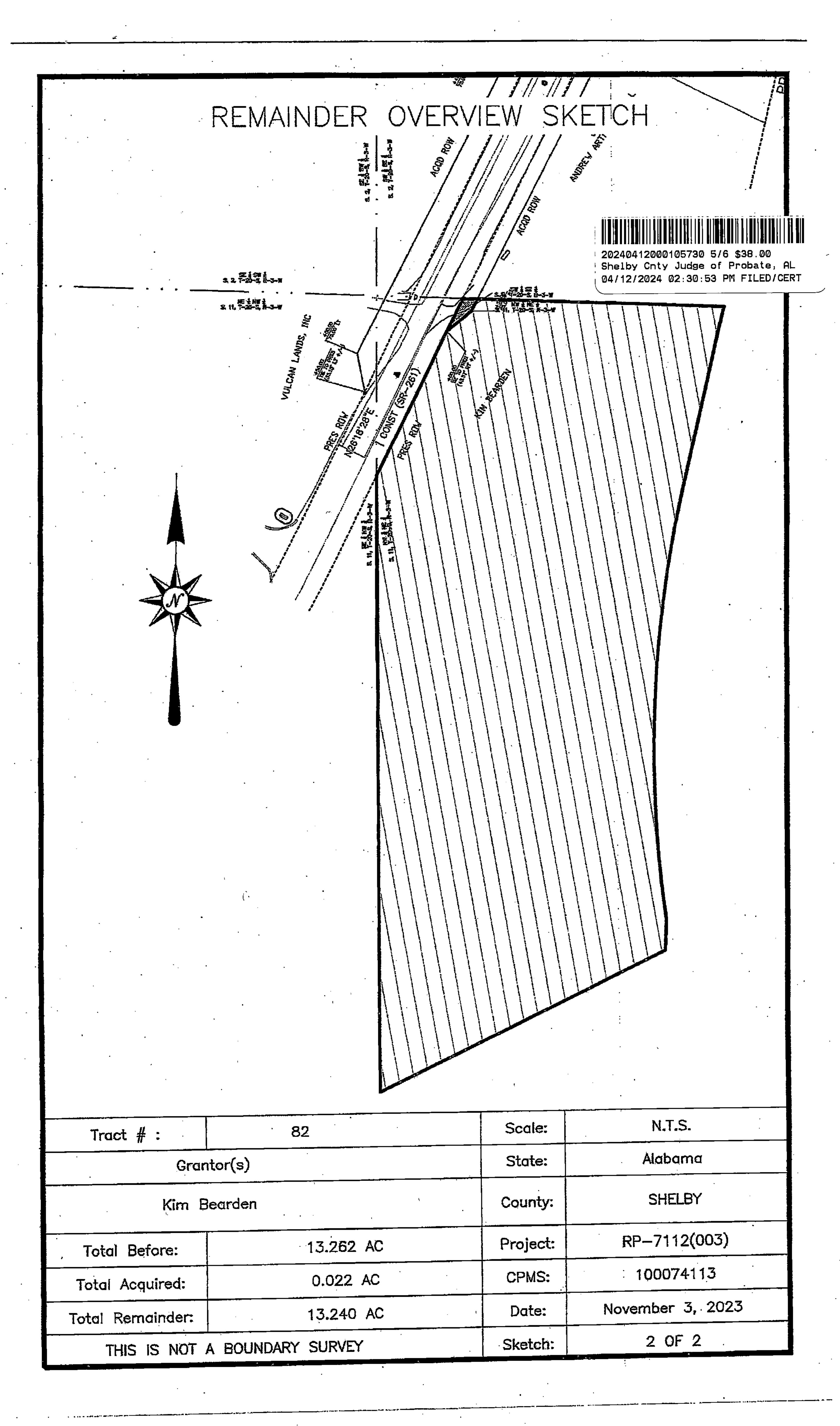
STATE OF ALABAMA COUNTY OF_ the undersigned authority a Notary Public, in and for said County in said State, Kim Bearden whose name (s) hereby certify that , signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the contents <u>she</u> conveyance, executed the same voluntarily on the day the same bears date. Given under my hand and official seal this _____ day of _____ NOTARY PUBLIC My Commission Expires ACKNOWLEDGMENT FOR CORPORATION STATE OF ALABAMA County and for said whose County, in said State, hereby certify that Company, of the name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. , A.D. 20 day of Given under my hand this Official Title Judge of Probate in and for said County, office at County, duly recorded in Deed Record WARRANTYDEED M., on the Judge of Probate Hereby certify that the within Conveyance was filed in my day of clock County of day of and



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•		. She! . 04/1	by Cnty Judge of Probate, HL 2/2024 02:30:53 PM FILED/CERT
	DISTANCE W 22.50' W 54.40' E 62.34' E 24.41'		
			155+00
	_ _	NN B. & DON GENRY	
THE THE PARTY OF T	MAP BOOK	111, PAGE 289	017
The state of the s		S. 2. S. A. S. W. A. S. W. S.	12.41 (PC) 12 1-49.41 (PC) 1-49.41 (PC)
VULCAN LANDS,	75.00 LT	ACQD ROV	
PRES ROW			
N26°18'28"E.			
PRES RUW	+00.00 SOES	P.O.B.	ANDREW ARTHUR BUR
	TIE TO PRES (43.57' RT +/-) (55.00' RT	The State of the S	
RKOD 82 REI O.OD A	FOUND NE	P.O.C. 3" CAPPED PIPE CORNER OF /4 OF NE 1/4 T-20-S, R-3-W	
•		•	
•			
Tract #:	82	Scale:	1" = 100'
Grantor(s)		State:	Alabama
Kim Bearden		County:	SHELBY
Total Before:	13.262 AC	Project:	RP-7112(003)
Total Acquired:	0.022 AC	CPMS:	100074113
Total Remainder:	13.240 AC	Date:	November 3, 2023
THIS IS NOT	A BOUNDARY SURVEY	Sketch:	1 OF 2

transportable de mons a month por terror to the transport of the transport



Real Estate Sales Validation Form

This	Document must be filed in acco.	rdance wi			- 	
Grantor's Name	Kim Bearden	-	Grantee's Name			
Mailing Address	6234 Helena Road	-	Mailing Address	P O Box 382348		
	Helena, AL 35080	-	•	<u>Birm</u>	<u>ingham, AL 35238</u>	
Property Address	Hwy 261		Date of Sale		4-61-24	
	Pelham, AL 35124	_ _	otal Purchase Price		760.00	
		_	or	.		
•		- A	ctual Value	<u>\$</u>		
•	-	Asse	or ssor's Market Value	e <u>\$</u>	<u> </u>	
The purchase price evidence: (check of Bill of Sale Sales Contract X Closing States		nentary e A	can be verified in vidence is not requested in the contract of		lowing documentary 20240412000105730 6/6 \$38.00 Shelby Cnty Judge of Probate, AL 04/12/2024 02:30:53 PM FILED/CER	
	document presented for receiving this form is not required.	ordation	contains all of the r	equire	d information referenced	
		Instruc	ions			
	nd mailing address - provide eir current mailing address.	the nam	e of the person or p	erson	s conveying interest	
Grantee's name a to property is bein	nd mailing address - provide g conveyed.	the nam	e of the person or	persor	ns to whom interest	
Property address	- the physical address of the	property	being conveyed, if	availa	able.	
Date of Sale - the	date on which interest to the	e propert	y was conveyed.		• • • • • • • • • • • • • • • • • • •	
•	ice - the total amount paid for your the instrument offered for a		chase of the prope	rty, bo	th real and personal,	
conveyed by the i	e property is not being sold, nstrument offered for record r or the assessor's current m	. This ma	y be evidenced by	ty, bot an ap	th real and personal, being praisal conducted by a	
excluding current responsibility of v	ided and the value must be use valuation, of the propertaluing property for property to aluing be aluing 1975 § 40-22-1	ty as dete	ermined by the loca	l offici	al charged with the	
accurate. I further	st of my knowledge and believely r understand that any false s icated in <u>Code of Alabama 1</u>	tatemen	s claimed on this fo	ined in	this document is true and ay result in the imposition	
Date 4-11-24		Print_	Kim Bearden		•	
Unattested		Sign_	Hin Bear	de	wner/Agent) circle one	
	(verified by)		* (Grantor/Gran	ntee/O	wher/Agent) circle one	

Form RT-1