



20240412000105600 1/5 \$69.00 Shelby Cnty Judge of Probate, AL 04/12/2024 01:33:14 PM FILED/CERT

# Western Surety Company

#### **NOTARY PUBLIC BOND**

HE STATE OF ALA		
SHELBY	COUNTY	
NOW ALL PERSON	IS BY THESE PRESENTS:	Bond No. <u>66937028N</u>
That we, BRAND		
tate of Alabama,	as Surety, are held and firmly	a corporation duly licensed to do business in the bound unto the State of Alabama, in the sum of DOLLARS ( \$50,000.00 ),
r the payment of w	hich well and truly to be made and d	one, we bind ourselves, our heirs, executors, administrators our right to claim personal property exempt under the laws
Sealed with our	eals, and dated thisday	y of
otary Public on the	the above obligation, That whereas day of April	the above bound Principal was duly appointed to the office of, 202; for the term of4 ma at Large in and for said County.
Now, if the said	Principal shall faithfully perform and	d discharge all the duties of said office during his continuance
ierein then the abov	e obligation to be void, otherwise to re	main in full force and effect.  Brender O. Brasha (L.S.)
Exp 1-3	0-2028	WESTERN SURETY COMPANY
y	K-B	By Lublin (L.S.)
Anita K. Brennema	n, Appointed Agent of Surety this 12-th day of Δρζι	Vice President
		Judge of Probate
		buuge of 1105ate
<u> </u>		
HE STATE OF ALA	ABAMA, COUNTY	OATH OF OFFICE
I, Brandy Inited States and	the Constitution of the State of Alab	do solemnly swear that I will support the Constitution of the came, so long as I continue a citizen thereof; and that I will pon which I am about to enter, to the best of my ability, so
elp me God.		
Subscribed and ay of	sworn to before me this 2004	Candy Bringing
Joann 21	Notary Public	Principal MERTON ST BONDING COMPANIES COMPANIE



: 20240412000105600 2/5 \$69.00 : Shelby Cnty Judge of Probate, AL 04/12/2024 01:33:14 PM FILED/CERT

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA	)	
COUNTY OF MINNEHAHA		SS

COUNTY OF MINNEHAHA S	
On this <u>30th</u> day of <u>J</u>	anuary,2024, before me, a Notary Public in and
say that he is the aforesaid officer of WESTERN the laws of the State of South Dakota, and that corporation, that the said instrument was signed	Kasten personally known to me, who being by me duly sworn, did SURETY COMPANY, a corporation duly organized and existing under the seal affixed to the foregoing instrument is the corporate seal of said ed, sealed and executed on behalf of said corporation by authority of its at the said instrument and the execution thereof to be the voluntary act
IN WITNESS WHEREOF, I have hereunto above written.  P. DAHL  NOTARY PUBLIC SOUTH DAKOTA	subscribed my name and affixed my official seal, the day and year last    Date

My Commission Expires June 18, 2025

# Western Surety Company

### **POWER OF ATTORNEY**

#### **KNOW ALL MEN BY THESE PRESENTS:**

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Larry Kasten	of	Sioux Falls
State of	South Dakota	, its regularly elected	Vice President
		_ ·	gn, execute, acknowledge and deliver for and on
its behalf as	Surety and as its act and deed, the	following bond:	
O N-	+ D1-1		
One <u>No</u>	tary Public		
band with ha	nd number 66027020N		
DONG WILL DO	nd number <u>66937028N</u>		
for BRANDY	O BRASHER		04/12/2024 01:33:14 PM FILED/CER
	n the penalty amount not to exceed	\$ 50,000.00	
•			( O = +1 = +
	surety Company further certifies that the and now in force, to-wit:	e following is a true and exact copy of	f Section 7 of the by-laws of Western Surety Company
Section 7	7. All bonds, policies, undertakings, Po		of the corporation shall be executed in the corporate
			any Vice President, or by such other officers as the Assistant Secretary, or the Treasurer may appoint
		•	in the name of the Company. The corporate seal is
not necessary	for the validity of any bonds, policies, u	ndertakings, Powers of Attorney or oth	er obligations of the corporation. The signature of any
such officer ar	nd the corporate seal may be printed by t	acsimile.	•
		_	therwise electronic-formatted corporate seal under and
by the authorit April, 2022:	ty of the following Resolution adopted by	the Board of Directors of the Compa	by unanimous written consent dated the 27th day of
• •	/ED: That it is in the best interest of t	he Company to periodically ratify an	d confirm any corporate documents signed by digital
signature	s and to ratify and confirm the use of a	- · · · · · · · · · · · · · · · · · · ·	ted corporate seal, each to be considered the act and
deed of th	he Company."		
	•		sed these presents to be executed by its
2024	ice President with	the corporate seal affixed this	30th day of <u>January</u> ,
	•		
ATTEST	$\sim$	WE S	STERN SURETY COMPANY
	$\mathcal{L}$		
	L. Bauder, Assista	nt Secretary	Larry Kasten, Vice President
	L. Daudei, Assista		Larry Raston, Vice i resident
STATE OF S	SOUTH DAKOTA		
	> ss		
COUNTY OF	F MINNEHAHA		
On Alaka	20+h		L-6
On this Larry F		. The second	before me, a Notary Public, personally appeared
<del></del>		uu	•
_	y me duly sworn, acknowledged the	_	IY, and acknowledged said instrument to be the
	t and deed of said Corporation.	IU VVESTEININ SUINETTI COMPAN	ii, and acknowledged sald institutionic to be the
•	sind deed of Said Corporation.		
\$	S. GREEN		
*	NOTARY PUBLIC		-X has on
\$ (SEAL)	SOUTH DAKOTA		Matani Duklia
3		mmission Expires February	Notary Public

To validate bond authenticity, go to <u>www.cnasurety.com</u> > Owner/Obligee Services > Validate Bond Coverage.

Allison S. Boyd

Judge of Probate

Kimberly A. Melton
Chief Clerk



Judicial Division - (205) 670-5210 Recording Division - (205) 670-5220



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## Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: <a href="www.shelbyal.com/285/Probate-Court">www.shelbyal.com/285/Probate-Court</a>

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

#### NOTARY PUBLIC COMMISSION

In the name of the State of Alabama	and pursuant to the authority granted me as Judge of Pro	bate for Shelby County, I hereby
Commission, Brandy O Brasher	as Notary Public for the State at Large for the term be	ginning on 4-12-2024 and
ending on 1-30-2028	•	



ALLISON S. BOYD JUDGE OF PROBATE Filed Date: 04/02/2024

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## NOtany 2024-273

State of Alabama APPLICATION FOR NOTARY

PUBLIC COMMISSION
(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate
Court of
Shelby
County

\$10.00\* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

		Date: 03/28/2024
1.	Name: Brandy Oliver Brasher	
	(Print your name as it appears on driver's license, non-driver ID	or other current valid photo ID)
2.	Home Address: 78 Pine Needle Cove	Apt/Suite #:
3.	City/State/Zip: Chelsea, AL 35043	County of Residence Shelby
4.	Mailing Address (If Different):	
5.	Date Of Birth: 01/06/1978 Email Address brandy@	magiccitytitle.com
6.	Phone Numbers: Work 205-326-0250 Ho	me <u>205-529-4468</u>
7.	Have you ever been convicted of a felony or crime of moral tur Please Provide Details On Page 2)	pitude?YESNO (If YES,
	Are you currently a debtor in a bankruptcy proceeding?Y	'ES _√_NO
	Are you currently under an order adjudicating you incapacitate	
10	. Are you currently or have you ever been a commissioned notar	y public in Alabama?
	YES (County Shelby Expiration Date: 1	<u>-17-24</u> )NO
11	Brandy O. Brasher	
	(Print Your Name Exactly As It Is To Appear On Notary Com	mission)
	BY SIGNING BELOW I CERTIFY THAT ALL INFOR (PAGES ONE AND TWO) IS TRUE AND CORRECT WILLING TO COMPLETE THE MANDATORY TRAIL (UNLESS EXEMPT BY LAW) WITHIN 30 DAYS APPLICATION. I FURTHER ACKNOWLEDGE THE \$10.00* APPLICATION FEE IS NON-REFUOR THE ESSENCE (I.E. TIME DEADLINES AS	AND THAT I AM ABLE AND NING FOR NOTARY PUBLICS OF THE DATE OF THIS HAT I UNDERSTAND THAT INDABLE AND TIME IS
	ALL STATEMENTS CONTAINED IN THIS APPLICATE FEAR OF THE PENALTY OF PERJURY. THE CRIME BY FINE AND/OR IMPRISONMENT.	ION ARE MADE UNDER THE OF PERJURY IS PUNISHABLE
Sig	gnature:  This should be your usual signature and match the nam THIS SHOULD BE THE SIGNATURE YOU USE WHE	e printed on Line 11. IN NOTARIZING A DOCUMENT

<sup>\* \$10.00</sup> Application Fee PLUS any applicable county fees